

Recorded at Request of

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address 2210 East 33rd St #25

Salt Lake City, UT. 84109.

# QUIT-CLAIM DEED

STANLEY L. WADE and JANET B. WADE, his wife, grantors  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
grantor, hereby QUIT CLAIMS to CHERRY HILLS APARTMENTS, a Nevada Corporation,

5379718

of Carson City, County of Dade, State of Nevada grantee  
TEN AND NO/100 - - - (\$10.00) - - - - - DOLLARS,  
and other good, adequate, and valuable consideration,  
the following described tract of land in Salt Lake County,  
State of Utah:

(See Schedule "A" attached hereto and by this reference made  
a part hereof.)

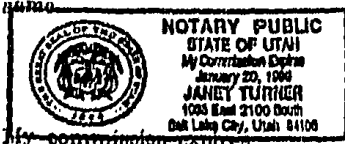
WITNESS, the hands of said grantors, this 18th day of  
November, A. D. 19 92

Nov. Signed in the Presence of } Stanley Wade  
\_\_\_\_\_ } Janet Wade  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH, }  
County of SALT LAKE } ss.

On the 27th day of November, A. D. 19 92  
personally appeared before me  
STANLEY L. WADE and JANET B. WADE, his wife,

the signer s of the within instrument, who duly acknowledged to me that they executed the



Janet Turner  
Notary Public,  
Salt Lake City, Utah

1-20-96 Reading in \_\_\_\_\_

BK 6560 Pg 1500

*Henry Hall's etc.*

SCHEDULE "A"

*7253532*

BEGINNING at a point North 0° 11' 27" West 713.0 feet from the South quarter corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 0° 11' 27" West 73.0 feet; thence North 89° 59' 15" West 161.88 feet; thence North 0° 36' East 12.0 feet; thence North 89° 59' 15" West 125.84 feet; thence North 0° 36' East 10.0 feet; thence North 89° 59' 15" West 150.0 feet; thence South 0° 36' West 10.0 feet; thence North 89° 59' 15" West 8.0 feet; thence North 0° 36' East 314.05 feet to the South line of 3300 South Street; thence North 89° 59' 15" West 319.36 feet; thence South 419.042 feet; thence East 304.24 feet; thence North 0° 36' East 20.0 feet; thence East 458.53 feet to the point of BEGINNING.

EXCEPTING THEREFROM that portion of said land lying within the boundaries of 2300 East Street (approximately 33.0 feet).

SUBJECT TO and together with a right of way over the following:

*7253532*

BEGINNING at a point North 0° 11' 27" West 798.0 feet and West 457.56 feet from the South quarter corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 0° 36' East 314.05 feet, more or less, to the South property line of 3300 South Street; thence South 89° 59' 15" East 20 feet; thence South 0° 36' West 314.0 feet, more or less, to a point 20.0 feet East of beginning; thence West 20.0 feet to the point of BEGINNING.

BUT EXCLUDING THEREFROM the following described tract of property:

*7253532*

BEGINNING at a point North 0° 11' 27" West 713.0 feet from the South quarter corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 0° 11' 27" West 73.0 feet; thence North 89° 59' 15" West 161.88 feet; thence North 0° 36' East 12.0 feet; thence North 89° 59' 15" West 125.84 feet; thence North 0° 36' East 10.0 feet; thence North 89° 59' 15" West 170.0 feet, more or less, to a point .95.0 feet North and 458.57 feet West of the point of beginning; thence South 95 feet; thence East 458.53 feet to the point of BEGINNING.

EXCEPTING THEREFROM that portion of said land lying within the boundaries of 2300 East Street (approximately 33.0 feet).

*900*

5379718  
24 NOVEMBER 92 09:52 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
STANLEY WADE  
2210 E 33RD S NO.25 SLC, 84109  
REC BY: REBECCA GRAY, DEPUTY

BK6560PG1501

~~BOOK 3518 PAGE 83~~

7851902

WHEN RECORDED, MAIL TO:

D. Kendall Perkins, Esq.  
2417 East 9110 South  
Sandy, Utah 84093

Parcel No. 16-27-376

7851902  
3/26/2001 12:36 PM 10.00  
BOOK 8437 PAGE 5589  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
D. KENDALL PERKINS ESQ  
2417 E 9110 S  
SANDY UT 84093  
BY: SBM, DEPUTY - MA 1 P.  
3-26-2001

Space above for the Recorder's use

**QUIT CLAIM DEED**

Cherry Hills, UBO, Grantor, of the County of Salt Lake, State of Utah hereby QUITCLAIMS to Cherry Hills Apartments Business Trust, grantee, of County of Salt Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly described as:

COM 10.5 CHS N & 8.29 CHS W FR S 1/4 COR SEC 27 T 1S R 1E  
SL MER W 1.89 CHS N 7.6 RDS E 4 RDS N 20 RDS E 3.56 RDS  
S 208.5 FT W 16.74 FT M OR L S 0°47'45" E 226. 14 FT S  
89°59'15" E 22.64 FT TO PT DUE N FR BEG S 20.76 FT M OR  
L TO BEG 0.63 AC

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two Thousand One.

Signed in the presence of

Shane Wade

Cherry Hills, UBO  
GRANTOR

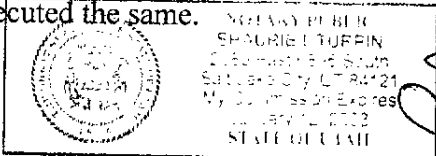
By Shaurie L Turpin

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 9 day of January, 2001, personally appeared before me Shane Wade, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Shaurie L Turpin

Notary Public

Residing at: 2389 E. 6895 Sd.  
800 W 8412

My Commission Expires: 11/21/03

NOTARY SEAL NOT LEGIBLE  
- CO RECORDER -

3K8437PG5589

7851903

WHEN RECORDED, MAIL TO:

Parcel No 16-27-376-008

D. Kendall Perkins, Esq.  
2417 East 9110 South  
Sandy, Utah 84093

7851903  
03/26/2001 12:38 PM 10.00  
Book - 8437 Pg - 5590  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
D. KENDALL PERKINS ESQ  
2417 E 9110 S  
SANDY UT 84093  
BY: SBN, DEPUTY - NA 1 P.

Space above for the Recorder's use

**QUIT CLAIM DEED**

Cherry Hills, UBO, Grantor, of the County of Salt Lake, State of Utah hereby QUITCLAIMS to Cherry Hills Apartments Business Trust, grantee, of County of Salt Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly described as:

COM N 0°05'30" E 936.51 FT & N 89°59'15" W 459.15 FT FR  
S 1/4 cor sec 27 T 1S R 1E SL MER N 0°47'45" W 175.5 FT M  
OR L TO S LINE OF 3300 SO ST N 89°59'15" W 94 FT S 175.5  
FT S 89°57'09" E 94 FT M OR L TO BEG ALSO COM 10.5 CHS N  
& 459.04 FT W FR SD S 1/4 COR N 0°36' E 17.31 FT W 88.1 FT  
M OR L TO BEG 0.42 AC

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two Thousand One.

Signed in the presence of

Shane Wade

Cherry Hills, UBO  
GRANTOR

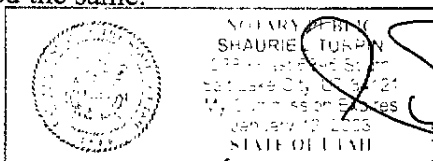
By Shaurie L Turpin Trustee

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 9 day of January, 2001, personally appeared before me \_\_\_\_\_, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Shaurie L Turpin  
Notary Public

My Commission Expires: 1/19/03

Residing at: 2389e. 689580.  
SLC UT 84121

NOTARY SEAL NOT LEGIBLE  
- CO RECORDER -

3K8437PG5590

7851904

WHEN RECORDED, MAIL TO:

Parcel No 16-27-376-008

D. Kendall Perkins, Esq.  
2417 East 9110 South  
Sandy, Utah 84093

7851904  
03/26/2001 12:38 PM 10.00  
Book - 8437 Pg - 5591  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
D. KENDALL PERKINS ESQ  
2417 E 9110 S  
SANDY UT 84093  
BY: SBM, DEPUTY - MA 1 P.

Space above for the Recorder's use

QUIT CLAIM DEED

Cherry Hills, UBO, Grantor, of the County of Salt Lake, State of Utah hereby  
QUITCLAIMS to Cherry Hills Apartments Business Trust, grantee, of County of Salt  
Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and  
valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly  
described as:

COM 69.6 RDS N & 40.72 RDS W FR S 1/4 COR SEC 27 T 1S R 1E  
SL MER S 20 RDS E 53.87 FT N 0° 12' 27" W 20 RDS TO PT DUE  
E OF BEG W TO BEG LESS STREET 0.37 AC

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two  
Thousand One.

Signed in the presence of

Shane Wade

Cherry Hills, UBO  
GRANTOR

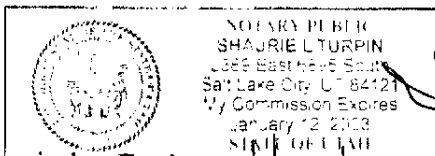
By James W. Ott Trustee

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 9 day of January, 2001, personally appeared before me  
Shane Wade, the signer of the foregoing instrument, who duly acknowledged to me that  
he executed the same.



My Commission Expires: 1/12/03

Shaquie L. Turpin  
Notary Public

Residing at: 2389 E. 6895 SO.  
SLC UT 84121

NOTARY SEAL NOT LEGIBLE  
- CO RECORDER -

3K8437PG5591

7851905

WHEN RECORDED, MAIL TO:

Parcel No. 16-27-376-008

D. Kendall Perkins, Esq.  
2417 East 9110 South  
Sandy, Utah 84093

7851905  
03/26/2001 12:38 PM 10.00  
Book - 8437 Pg - 5592  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
D KENDALL PERKINS ESQ  
2417 E 9110 S  
SANDY UT 84093  
BY: SBM, DEPUTY - MA 1 P.

Space above for the Recorder's use

**QUIT CLAIM DEED**

Cherry Hills, UBO, Grantor, of the County of Salt Lake, State of Utah hereby  
QUITCLAIMS to Cherry Hills Apartments Business Trust, grantee, of County of Salt  
Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and  
valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly  
described as:

COM N 0°12'27" W 12.4 CHS & N 89°59'15" W 9.18 CHS  
FR S 1/4 cor sec 27 T 1S r 1E SL MER N 0°12'27" W 293.6  
FT N 89°59'15" W 8 FT S 0°36' W 293.62 FT S 89°59'15"  
E 12.13 FT TO BEG ALSO COM M 0°12'27" W 10.5 CHS & N  
89°59'15" W 10.18 CHS FR S 1/4 COR SD SEC 27 N 0°12'27"  
W 7.6 RDS N 89°59'15" W 12.13 FT S 0°36' W 7.6 RDS S  
89°59'15" E 13.9 FT TO BEG 0.1 AC

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two  
Thousand One.

Signed in the presence of

Shane Wade

Cherry Hills, UBO  
GRANTOR

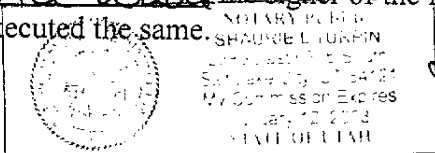
By Lance Wade Trustee

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 9 day of January, 2001, personally appeared before me  
Lance Wade the signer of the foregoing instrument, who duly acknowledged to me that  
he executed the same.



Shaune L. Jurpin

Notary Public

Residing at:

2389 e. 6895 SD.  
SU UT 84121

My Commission Expires: 1/12/03

NOTARY SEAL NOT LEGIBLE  
- CO RECORDER -

3K8437PG5592

7851906

7851906  
03/26/2001 12:38 PM 10.00  
Book - 8437 Pg - 5593  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
D. KENDALL PERKINS ESQ  
SANDY UT 84093  
BY: SGM, DEPUTY - MA 1 P.

WHEN RECORDED, MAIL TO:

Parcel No. 16-27-316-008  
16-27-316-008

D. Kendall Perkins, Esq.  
2417 East 9110 South  
Sandy, Utah 84093

2417 E 9110 S

Space above for the Recorder's use

**QUIT CLAIM DEED**

Cherry Hills, UBO, Grantor, of the County of Salt Lake, State of Utah hereby QUITCLAIMS to Cherry Hills Apartments Business Trust, grantee, of County of Salt Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly described as:

COM 710.31 FT N & 459.04 FT W FR S 1/4 COR SEC 27 T 1S R 1E  
SL MER N 89°57'09" W 110.74 N 0°47'45" E 226.14 FT S  
89°59'15 E 110.74 FT S 0°47'45" W 266.2 FT TO BEG 0.57  
AC

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two Thousand One.

Signed in the presence of

Shane Wade

Cherry Hills, UBO  
GRANTOR

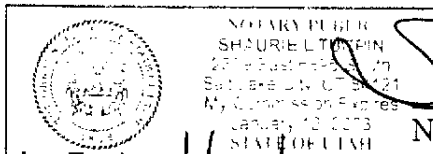
By Sharon L. Jursin

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

On the 9 day of January, 2001, personally appeared before me Lance Wade, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Notary Public

My Commission Expires: 1/13/03

Residing at:

2389e. 689580.  
SLC ut 841121

NOTARY SEAL NOT LEGIBLE  
- CO RECORDER -

OK 8437 PG 5593

7851907

WHEN RECORDED, MAIL TO: Parcel No 16-27-376-008

D. Kendall Perkins, Esq.  
2417 East 9110 South  
Sandy, Utah 84093

7851907  
03/26/2001 12:38 PM 10.00  
Book - 8437 Pg - 5594  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
D KENDALL PERKINS ESQ  
2417 E 9110 S  
SANDY UT 84093  
BY: SBM, DEPUTY - MA 1 P.

Space above for the Recorder's use

**QUIT CLAIM DEED**

Cherry Hills, UBO, Grantor, of the County of Salt Lake, State of Utah hereby  
QUITCLAIMS to Cherry Hills Apartments Business Trust, grantee, of County of Salt  
Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and  
valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly  
described as:

COM 16.9 CHS N & 10.18 CHS W FR S 1/4 COR SEC 27 T 1S R  
1E SL MER W 94.5 FT S 419.042 FT M OR L TO BATES TRACT  
S 89°59'15" E 81.33 FT N 0°12'27" w 7.6 RDS S 89°59'15"  
E 12.13 FT N 297 FT M OR L TO BEG LESS STREET 0.87 AC

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two  
Thousand One.

Signed in the presence of

Lance Wade Cherry Hills, UBO  
GRANTOR

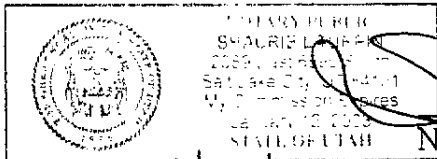
By Lance Wade Trustee

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 9 day of January, 2001, personally appeared before me  
Lance Wade, the signer of the foregoing instrument, who duly acknowledged to me that  
he executed the same.



Sharrice L. Surpin  
Notary Public

My Commission Expires: 11/2/03

Residing at: 2389e. 684550.  
SE UT 84121

NOTARY SEAL NOT LEGIBLE  
- CO RECORDER -

3K8437PG5594