8564093 03/12/2003 02:43 PN NO FEE Book - 8754 Pg - 4586 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH WEST JORDAN CITY 8000 S REDWOOD RD WEST JORDAN UT 84088

BY: RDJ, DEPUTY - WI 1 P.

MW **GRANT OF EASEMENT** Frampton Family Trust PAUL J. ERAMPTON, Grantor, of Salt Lake City, County of Salt Ltah., for the consideration of TEN DOLLARS (\$10.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, bargain and convey unto THE CITY OF WEST JORDAN, UTAH, a municipal corporation and political subdivision of the State of Utah, Grantee, its successors, assigns, lessees, licensees and agents, A PERPETUAL SLOPE EASEMENT upon, over, under and across the following land which Grantor own or in which the Grantor have an interest, more particularly described as follows:

Beginning at a point North 89°55'30" West 1625.830 feet and South 40.000 feet from the north quarter corner Section 19, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence; South 00°04'30 West 20.00 feet; thence North 89°55'30" West 374.51 feet; South 85°37'51" West 362.19 feet to the east line of the rail road; thence North 82°27'55" East 362.97 feet; thence South 89°55'30" East 375.84 to the point of beginning.

Contains approximately 11133.25 square feet (0.26 Acres) more or less

WHEN RECORDED, PLEASE RETURN TO:

West Jordan City Attorney 8000 South Redwood Road

West Jordan, Utah, 84088

The foregoing affects a portion a portion of Salt Lake County Sidwell parcel # 21-19-100-018-0000

The Easement herein granted is for the following purpose: Support and maintain road base for 6200 South Street Road Improvement Project. Subject to Grantee's approval, Grantor may develop land so encumbered by this easement, provided that said development will or may not compromise structural

The Grantee shall have the right to construct, operate, maintain and remove the facility, together with appurtenant structures, from time to time as the Grantee may require. The Grantee shall have the right of ingress and egress over and across the immediately adjacent land of the Grantors to and from the abovedescribed property. The Grantee shall have the right to clear and remove all trees and other obstructions

COUNTY OF SALT LAKE

.YO 077'

KOSSI KILA T

CONTRACTOR STATE OF WALL 

October , 2002, May Kee F. Walton personally 24th day of appeared before me and, on his/her oaths, acknowledge to me that he/she executed the foregoing instrument.

NOTARY PUBLIC residing at <u>LSast Lake Cou</u> My commission expires <u>January</u> 33, 2005