WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 13826407 11/17/2021 8:59:00 AM \$40.00 Book - 11270 Pg - 2297-2299 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 3 P.

Public Utility Easement

(LIMITED LIABILITY COMPANY)

Salt Lake County

Tax ID No. 27-13-477-017 PIN No. 15669 Project No. S-I15-7(341)295 Parcel No. I15:202:PUE

Miller Family Real Estate, L.L.C. , a Limited Liability Company of the State of Utah, the undersigned, hereby dedicates a Public Utility Easement described below for the use and installation of public utility facilities as provided in Utah Code Section 54-3-27. The public utility shall have the right to install, maintain, operate, repair, remove, replace or relocate public utility facilities, including the right of ingress and egress, within said Public Utility Easement. Said public utility easement is non-exclusive and may be used by all public utilities according to the terms of the Public Utility Easement statute.

A perpetual easement upon part of an entire tract of property situate in Lots 15, 16, 17 & 18 of the Utah Auto Mall Subdivision, Phase 1, recorded as Entry No. 5928837, in Book 94-9 at Page 288 in the Salt Lake County Recorder's Office, situate in the SW1/4 SE1/4 and the SE1/4 SE1/4 of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, to facilitate the widening of I-15, known as Project No. S-I15-7(341)295. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southerly boundary line of said Lot 18 and the easterly highway right of way and no-access line of said Project, which point is 10.29 feet S.89°55'40"E. from the Southwest corner of said Lot 18; and running thence along said easterly highway right of way and no-access line the following four (4) courses and distances: (1) N.10°53'02"W. 32.82 feet; (2) thence N.10°09'16"W. 362.83 feet; (3) thence N.10°24'13"W. 136.49 feet; (4) thence N.12°33'16"W. 2.61 feet to the northerly boundary line of said Lot 15; thence East 14.30 feet along said northerly boundary line to a point 138.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1121+93.96; thence S.10°14'44"E. 193.63 feet parallel with said right of way control line to a point 138.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite Engineers Station 1120+00.35;

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Limited Liability Company RW-09LL (12-01-03)

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thence S.12°09'17"E. 300.17 feet to a point 148.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite Engineers Station 117+00.33; thence S.10°14'44"E. 42.91 feet parallel with said right of way control line to the southerly boundary line of said subdivision and the southerly section line of said Section 13 at a point 148.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1116+57.42; thence N.89°55'40"W. 24.19 feet along said southerly boundary line and said section line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described easement contains 9,331 square feet in area or 0.214 acre, of which 5,507 square feet or 0.126 acre is contained within the existing Public Utility Easement as shown on said subdivision. Balance is 3,824 square feet or 0.088 acre.

(Note: Rotate above bearings 00°14'19" clockwise to equal Highway bearings. Basis of Bearing is N.89°55'40"W. between the Southeast Corner and the South 1/4 Corner of said Section 13.)

JANIE REMUND

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 706143 COMM. EXP. 05-03-2023

in WITNESS WHEREOF, sinstrument to be executed by its p	roper officers thereu	eal Estate, L.L.C. had been been been been been been been bee	ias caused this is /8 ⁻⁴⁶ day of
STATE OF Utal)	Miller Family Real Est	
COUNTY OF Salt Lake) ss.)	Limited Lial	bility Company
			Manager
On this, the 18th day of A Brad Holmes herself/himself to be the manage Limited Liability Company, and in foregoing instrument for the purpolability Company by herself/hims	er/a member of <u>M</u> n that capacity being oses therein containe	liller Family Real Esta g authorized to do so ed by signing the name	te, L.L.C. , a , executed the

In witness whereof, I hereunto set my hand and official seal.

Notary Public