

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

13826408  
11/17/2021 8:59:00 AM \$40.00  
Book - 11270 Pg - 2300-2302  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

## Easement

(LIMITED LIABILITY COMPANY) Tax ID No. 27-13-477-017  
Salt Lake County PIN No. 15669  
Project No. S-115-7(341)295  
Parcel No. 115:202:E

Miller Family Real Estate, L.L.C., a Limited Liability Company of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable consideration, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in Lots 15, 16, 17 & 18 of the Utah Auto Mall Subdivision, Phase 1, recorded as Entry No. 5928837, in Book 94-9 at Page 288 in the Salt Lake County Recorder's Office, situate in the SW1/4 SE1/4 and the SE1/4 SE1/4 of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, for the purpose of constructing and blending cut and/or fill slopes, and appurtenant parts thereof incident to the widening of I-15, known as Project No. S-115-7(341)295. The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southerly boundary line of said Lot 18 and the easterly highway right of way and no-access line of said Project, which point is 10.29 feet S.89°55'40"E. from the Southwest corner of said Lot 18; and running thence along said easterly highway right of way and no-access line the following four (4) courses

and distances: (1) N.10°53'02"W. 32.82 feet; (2) thence N.10°09'16"W. 362.83 feet; (3) thence N.10°24'13"W. 136.49 feet; (4) thence N.12°33'16"W. 2.61 feet to the northerly boundary line of said Lot 15; thence East 4.14 feet along said northerly boundary line to a point 128.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1121+95.77; thence S.10°14'44"E. 195.77 feet parallel with said right of way control line to a point 128.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite Engineers Station 1120+00.00; thence S.12°09'17"E. 300.17 feet to a point 138.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite Engineers Station 1117+00.00; thence S.10°14'44"E. 40.76 feet parallel with said right of way control line to the southerly boundary line of said subdivision and the southerly section line of said Section 13 at a point 138.00 feet perpendicularly distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1116+59.24; thence N.89°55'40"W. 14.03 feet along said southerly boundary line and said section line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 3964 square feet in area or 0.0091 acre.

(Note: Rotate above bearings 00°14'19" clockwise to equal Highway bearings. Basis of Bearing is N.89°55'40"W. between the Southeast Corner and the South 1/4 Corner of said Section 13.)

IN WITNESS WHEREOF, said Miller Family Real Estate, L.L.C. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 18<sup>th</sup> day of August, A.D. 20 21.

STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

Miller Family Real Estate, L.L.C.  
Limited Liability Company  
By [Signature]  
Manager

On this, the 18<sup>th</sup> day of August, 2021, personally appeared before me Brad Holmes, the undersigned officer, who acknowledged herself/himself to be the manager/a member of Miller Family Real Estate, L.L.C., a Limited Liability Company, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by herself/himself as the manager/a member.

In witness whereof, I hereunto set my hand and official seal.

[Signature]  
Notary Public

