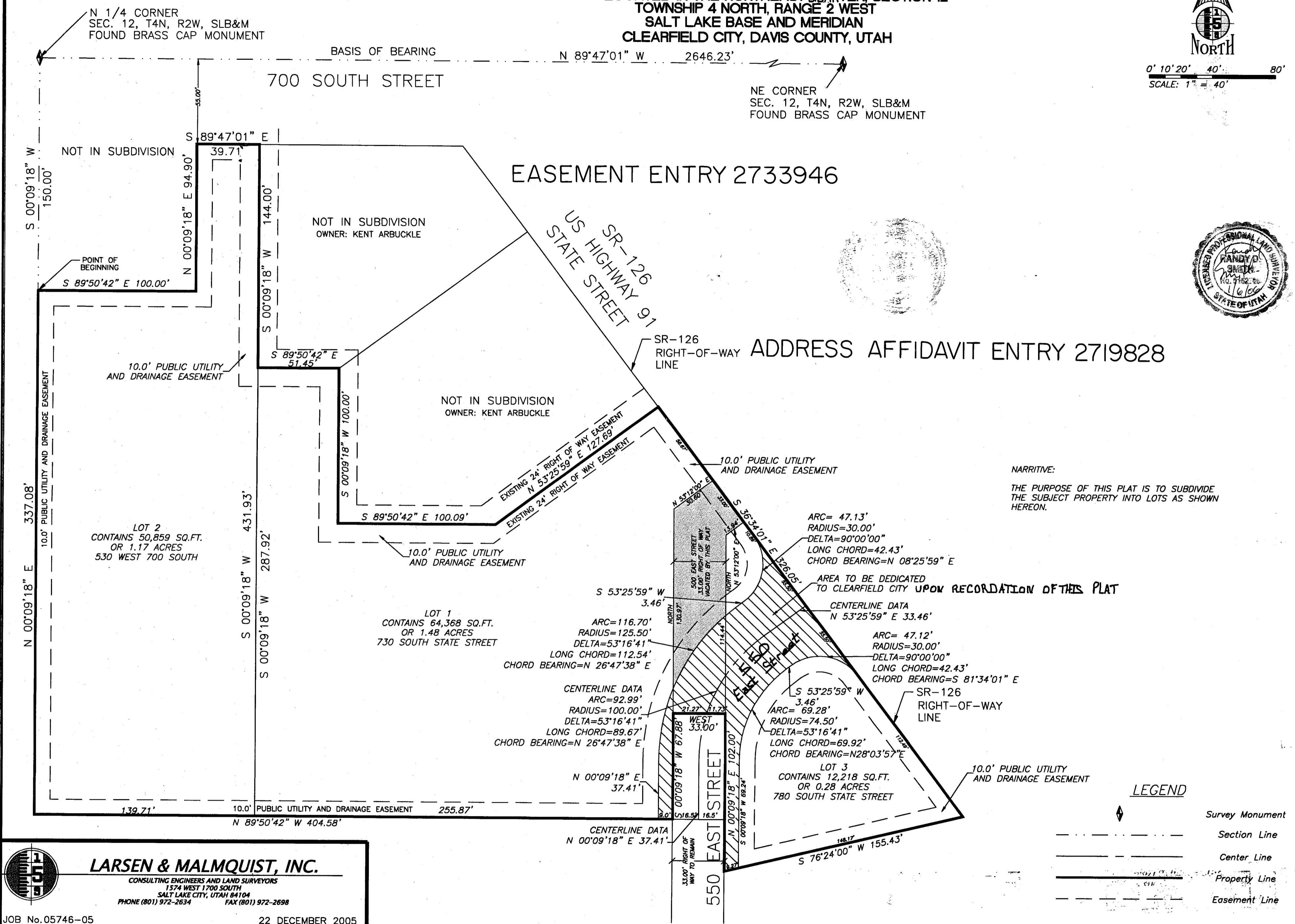
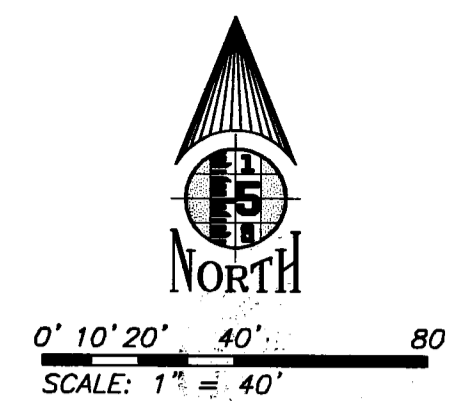


4386

# PLAZA 700 COMMERCIAL SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER, SECTION 12  
TOWNSHIP 4 NORTH, RANGE 2 WEST  
SALT LAKE BASE AND MERIDIAN  
CLEARFIELD CITY, DAVIS COUNTY, UTAH



## SURVEYOR'S CERTIFICATE

I, **RANDY D. SMITH** do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. **5152708** as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described and after to be known as

**PLAZA 700 COMMERCIAL SUBDIVISION**  
and that same has been correctly surveyed and staked on the ground as shown on this plat.

**BOUNDARY DESCRIPTION**  
BEGINNING AT A POINT SOUTH 00°09'18" WEST 150.00 FEET FROM THE NORTH 1/4 CORNER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING:

THENCE SOUTH 89°50'42" EAST 100.00 FEET;  
THENCE SOUTH 89°47'01" EAST 39.71 FEET;  
THENCE SOUTH 89°50'42" EAST 51.45 FEET;  
THENCE SOUTH 89°50'42" EAST 100.09 FEET;  
THENCE SOUTH 36°34'01" EAST 326.05 FEET;  
THENCE NORTH 00°09'18" EAST 102.00 FEET;  
THENCE SOUTH 00°09'18" WEST 67.88 FEET;  
THENCE NORTH 00°09'18" EAST 337.08 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.07 ACRES AND THREE LOTS  
*Randy D. Smith*  
RANDY D. SMITH  
License No. 5152708  
DATE: 1/6/06

**OWNER'S DEDICATION**  
Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **PLAZA 700 COMMERCIAL SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

*Kent K. Arbuckle*  
**KENT K. ARBUCKLE, TRUSTEE OF THE KENT K. ARBUCKLE FAMILY TRUST**  
DATED JANUARY 21, 1972  
*Deann K. Mayhew*  
**DEANN K. MAYHEW**  
*Ronald R. Mayhew*  
**RONALD R. MAYHEW**  
*Sharon L. Kendell*  
**SHARON L. KENDELL**

**ACKNOWLEDGMENTS**  
STATE OF UTAH } s.s.  
County of Salt Lake } s.s.

ON THIS 6th DAY OF January, A.D., 2006 PERSONALLY APPEARED BEFORE ME, **KENT K. ARBUCKLE**, AS TRUSTEE FOR KENT K. ARBUCKLE FAMILY TRUST JANUARY 21, 1971 AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S CERTIFICATE.  
*[Signature]*  
NOTARY PUBLIC - STATE OF UTAH  
4815 S. STOCKBRIDGE LN.  
SALT LAKE CITY, UT 84117  
My Comm. Exp. 09/15/2007

ON THIS 7th DAY OF January, A.D., 2006 PERSONALLY APPEARED BEFORE ME, **DEANN K. MAYHEW**, AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S CERTIFICATE.  
*[Signature]*  
NOTARY PUBLIC - STATE OF UTAH  
4815 S. STOCKBRIDGE LN.  
SALT LAKE CITY, UT 84117  
My Comm. Exp. 09/15/2007

ON THIS 7th DAY OF January, A.D., 2006 PERSONALLY APPEARED BEFORE ME, **SHARON L. KENDELL** AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S CERTIFICATE.  
*[Signature]*  
NOTARY PUBLIC - STATE OF UTAH  
4815 S. STOCKBRIDGE LN.  
SALT LAKE CITY, UT 84117  
My Comm. Exp. 09/15/2007

**LARSEN & MALMQUIST, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
1574 WEST 1700 SOUTH  
SALT LAKE CITY, UTAH 84104  
PHONE (801) 972-2634 FAX (801) 972-2698  
JOB No. 05746-05 22 DECEMBER 2005

**CITY ATTORNEY'S APPROVAL**  
APPROVED THIS 18th DAY OF Jan, A.D., 2006,  
BY THE CLEARFIELD CITY ATTORNEY.  
*[Signature]*  
CLEARFIELD CITY ATTORNEY

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 21st DAY OF Dec., A.D., 2005,  
BY THE CLEARFIELD CITY PLANNING COMMISSION.  
*[Signature]*  
CHAIRMAN, CLEARFIELD CITY PLANNING COMMISSION

**CITY ENGINEER'S APPROVAL**  
APPROVED THIS 16th DAY OF January,  
BY THE CLEARFIELD CITY ENGINEER.  
*[Signature]*  
CLEARFIELD CITY ENGINEER

**CITY APPROVAL**  
SIGNED AND SEALED THIS 19th DAY OF January,  
A.D., 2006.  
*[Signature]*  
CLEARFIELD CITY RECORDER

**RECORDED # 2139851**  
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF  
**Haycock Lower Properties**  
DATE: Jan. 24, 2006 TIME: 3:14 PM BOOK: 3956 PAGE: 751  
# 33.00  
FEE \$  
*[Signature]*  
DAVIS COUNTY RECORDER

4386

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