

EASEMENT

R/W RH091813

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width the South line of which being as follows:

Commencing South 1179.3 feet and West 50 feet from the Northeast Corner of the Northeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence West 40 feet to end,

09-102-0007 ✓

situate in County of WEBER , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 31<sup>ST</sup> day of OCTOBER , A.D., 1991

At Roy Grantor: R. C. HUNTER ENTERPRISES, INC.

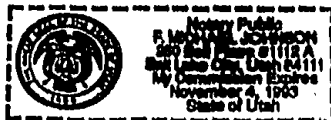
By: Brad C. Hunter

Title: Pres

STATE OF UTAH )  
COUNTY OF WEBER ) SS

On the 31<sup>ST</sup> day of OCTOBER , 1991 , personally appeared before me BRAD C. HUNTER , the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 31<sup>ST</sup> day of OCTOBER , 1991 .



F. Michael Johnson  
Notary Public

Quarter Section	NE	R/W Number	RH091813	Space Reserved For Recorders Certificate  <input type="checkbox"/> PLATTED <input type="checkbox"/> VERIFIED <input checked="" type="checkbox"/> ENTERED <input checked="" type="checkbox"/> MICROFILMED
Section	23	Exchange	CLEARFIELD	
Township	5N	Job Number	U-1-50HG	
Range	2W	Mail to: U S WEST Communications, Inc # 1157957 BK1611 PG2906		
Principal Meridian	SLB&M	250 Bell Plaza Room 1110 A S.L.C., Utah 84111	DOUG CROFTS, WEBER COUNTY RECORDER 18-NOV-91 822 AM FEE \$7.00 DEP MH REC FOR: USWEST_COMMUNICATIONS	