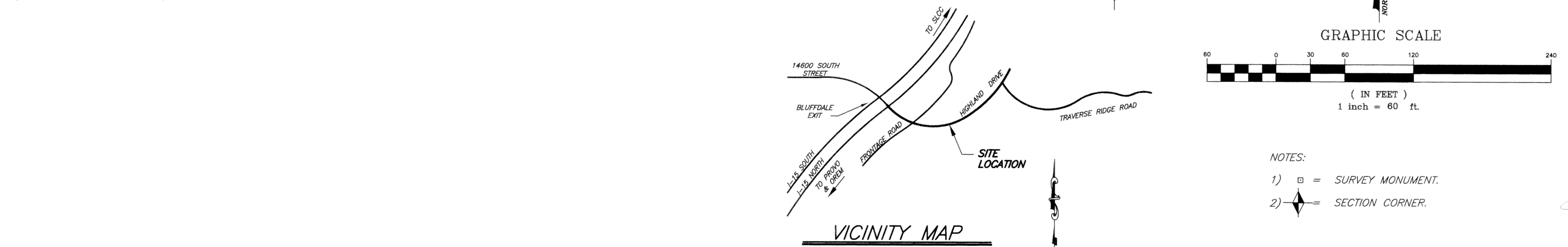
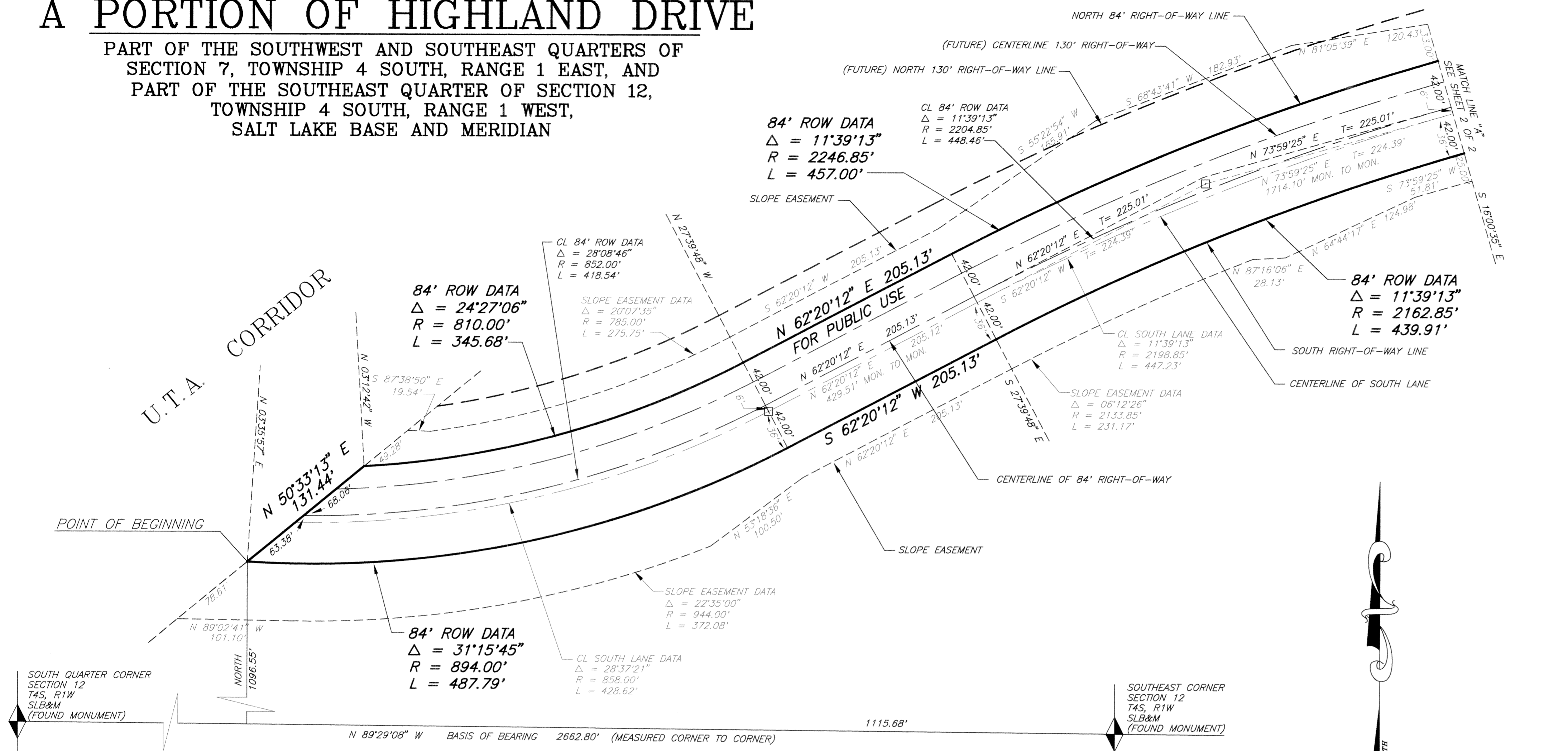


A PORTION OF HIGHLAND DRIVE

PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST, AND PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



ACKNOWLEDGMENT
 COUNTY OF Salt Lake) S.S.
 ON THE 27th DAY OF August 1995 PERSONALLY APPEARED BEFORE ME Charles W. Aveland

ACKNOWLEDGMENT
 COUNTY OF Salt Lake) S.S.
 ON THE 27th DAY OF August 1995 PERSONALLY APPEARED BEFORE ME Daniel W. Peterson

ACKNOWLEDGMENT
 COUNTY OF Salt Lake) S.S.
 ON THE 27th DAY OF August 1995 PERSONALLY APPEARED BEFORE ME Val Staker

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 COUNTY OF Salt Lake) S.S.
 ON THE 27th DAY OF August 1995 PERSONALLY APPEARED BEFORE ME Val Staker

PLANNING COMMISSION
 APPROVED THIS 13th DAY OF Sep A.D., 1995
 DRAPER CITY PLANNING COMMISSION

ENGINEER'S CERTIFICATE
 APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE.
 9-13-95 M. Melchior DRAPER CITY ENGINEER

APPROVAL AS TO FORM
 PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS 10th DAY OF October A.D., 1995 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 Barbara B. Anderson Redd DRAPER CITY MAYOR

DRAPER CITY MAYOR
 PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS 10th DAY OF October A.D., 1995 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 Barbara B. Anderson Redd DRAPER CITY MAYOR

SURVEYOR'S CERTIFICATE
 I, **JEFFERY S. KEARL** do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. **176631** as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **A PORTION OF HIGHLAND DRIVE** and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT N 89°29'08" W ALONG THE SECTION LINE 1115.68 FEET AND NORTH 1086.55 FEET FROM THE SOUTHWEST CORNER SECTION 12 TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE EAST RIGHT OF WAY LINE OF THE UTAH TRANSIT AUTHORITY RAILROAD PROPERTY, RUNNING THENCE; N 50°33'13" E ALONG THE SAID UTAH TRANSIT AUTHORITY RAILROAD PROPERTY 131.44 FEET TO A POINT ON A 810.00 FOOT RADIUS CURVE TO THE LEFT, CENTER OF WHICH BEARS N 74°33'45" E 343.06 FEET TO THE POINT OF TANGENCY OF SAID CURVE, THENCE; N 62°20'12" E 205.13 FEET TO A POINT OF CURVATURE OF A 2246.85 FOOT RADIUS CURVE TO THE RIGHT CENTER BEARS S 27°39'48" E THENCE; NORTHEASTERLY 457.00 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 11°39'13" (LONG CHORD BEARS N 68°09'48" E 458.21 FEET) TO THE POINT OF TANGENCY OF SAID CURVE, THENCE; N 73°59'25" E 1489.71 FEET TO A POINT OF CURVATURE OF A 1008.06 FOOT RADIUS CURVE TO THE LEFT CENTER BEARS N 16°00'35" W THENCE; NORTHEASTERLY 688.84 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 39°01'37" (LONG CHORD BEARS N 54°28'36" E 613.44 FEET) TO THE POINT OF TANGENCY OF SAID CURVE, THENCE; N 34°57'48" E 89.38 FEET TO THE WEST LINE OF THE SOUTH MOUNTAIN PHASE 1 PLAT, THENCE; S 55°02'12" E 84.00 FEET ALONG THE WEST SIDE OF THE SOUTH MOUNTAIN PHASE 1 PLAT THENCE S 34°57'48" W 89.38 FEET TO A POINT OF CURVATURE OF A 1092.06 FOOT RADIUS CURVE TO THE RIGHT CENTER BEARS N 55°02'12" W THENCE; SOUTHWESTERLY 743.86 FEET THROUGH A CENTRAL ANGLE OF 39°01'37" (LONG CHORD BEARS S 54°28'36" W 729.56 FEET) TO THE POINT OF TANGENCY OF SAID CURVE, THENCE; N 73°59'25" W 1489.71 FEET TO A POINT OF CURVATURE OF A 2162.85 FOOT CURVE TO THE LEFT CENTER BEARS S 16°00'35" E THENCE; SOUTHWESTERLY 439.91 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 11°39'13" (LONG CHORD BEARS S 68°09'48" W 439.15 FEET) TO THE POINT OF TANGENCY OF SAID CURVE, THENCE; S 62°20'12" W 205.13 FEET TO A POINT OF CURVATURE OF A 894.00 FOOT CURVE TO THE RIGHT CENTER BEARS N 27°39'48" W THENCE; SOUTHWESTERLY 487.79 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 31°15'45" (LONG CHORD BEARS S 77°58'04" W 481.77 FEET) TO THE POINT OF BEGINNING.

7-21-1995
 DATE

OWNER'S DEDICATION
 Know all men by these presents that we, the undersigned owner (s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as **A PORTION OF HIGHLAND DRIVE** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hand this 27th day of August A.D., 1995.

ACKNOWLEDGEMENT
 STATE OF UTAH) S.S.
 County of Salt Lake)
 On the 27th day of August, 1995, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, ten in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

A PORTION OF HIGHLAND DRIVE
 PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST, AND PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

RECORDED # 6193220
 SHEET 1 OF 2

THE SEAR-BROWN GROUP
 FULL SERVICE DESIGN PROFESSIONALS
 2749 E. Parley's Way, Suite 300, Salt Lake City, Utah 84107-1619
 (801) 486-8787 FAX (801) 486-8870

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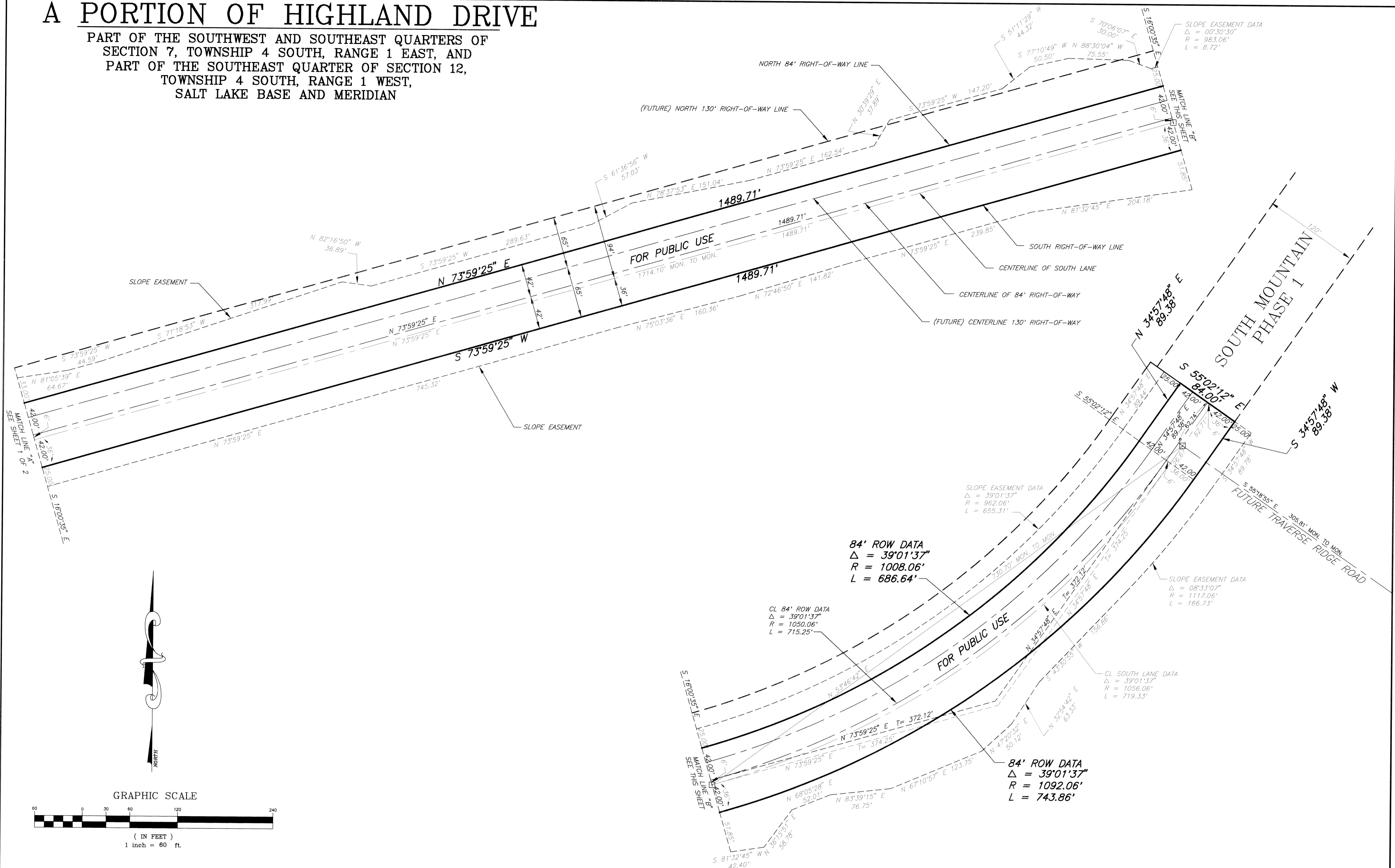
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DRAWING NUMBER 95-10P-274

DRAWING NUMBER 95-10P-274

A PORTION OF HIGHLAND DRIVE

PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST, AND PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



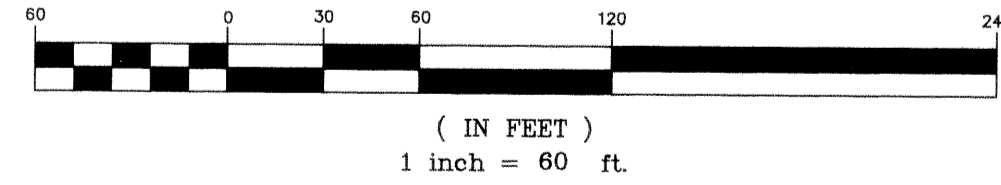
SLOPE EASEMENT

FOR PUBLIC USE

FOR PUBLIC USE



GRAPHIC SCALE



84' ROW DATA
 $\Delta = 39^{\circ}01'37''$
 $R = 1008.06'$
 $L = 686.64'$

CL 84' ROW DATA
 $\Delta = 39^{\circ}01'37''$
 $R = 1050.06'$
 $L = 715.25'$

84' ROW DATA
 $\Delta = 39^{\circ}01'37''$
 $R = 1092.06'$
 $L = 743.86'$

THE SEAR-BROWN GROUP
 FULL SERVICE DESIGN PROFESSIONALS
 2749 E Parley's Way, Suite 300, Salt Lake City, Utah 84107-1819
 (801) 486-8787 FAX (801) 486-8870

PLANNING COMMISSION
 APPROVED THIS 13th DAY OF Sep A.D., 1995
 DRAPER CITY PLANNING COMMISSION.
J. Paul Jones
 CHAIRMAN, DRAPER CITY PLANNING COMM.

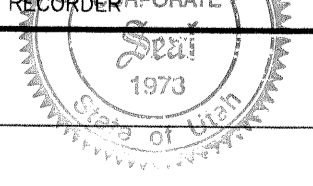
ENGINEER'S CERTIFICATE
 APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE.
 9-13-95 *M. Mahan*
 DATE DRAPER CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 13th DAY OF October A.D., 1995
J. L. Adams
 DRAPER CITY ATTORNEY

DRAPER CITY MAYOR
 PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS 11th DAY OF October A.D., 1995 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Barbara P. Sullivan
 CITY RECORDER

RECORDED # 6193240
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DRAPER CITY
 DATE 10-19-95 TIME 10:26 AM BOOK 95-10P PAGE 274
 No FEE
 FEE \$
Debra A. Williams
 DEPUTY SALT LAKE COUNTY RECORDER

SHEET **2 OF 2**



95-10P-274

DRAWING NUMBER

DRAWING NUMBER
 95-10P-274
 2 of 2

DRAWING NUMBER
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