## BOOK 895 PAGE 588 UNDERGROUND RIGHT-OF-WAY

M.S.T.&T. CO. FORM 3390UP

EASEMENT

(Private Property)

R/W NUMBER

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ /000 consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, conduits, manholes, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit: A (7') seven foot easement being  $3\frac{1}{2}$  feet either side of the following described center line: Commencing 165 feet east and 132 feet south of the northwest corner of Lot 6, Block 6, Plat B, Ogden Survey, running thence west 15 feet more or less. situate in County of WEBER State of UTAH TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place locationmarkers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences. UNDERSIGNED landowner(s) for +/ER sel(f)(ves), HER heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities. GRANTEE agrees that the said communications facilities shall be originally placed at least TWENTY FOUR (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities. Signed and sealed this 15 74 day of July A.D. 1968 (Signatures) (Seal) (Landowner) (Seal) (Landowner) (Landowner) (Seal) (Landowner) (Landowner) ...(Seal) (Landowner) NOTARYS ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix I, Sect. 5 of I.M. 173.)

STATE OF UTAH County of Salt Lake

day of July , A.D. 1968, personally appeared On the ... before me ...

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 5 Th day of July - 1968

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	M.S.T.& T. Co. Right of Way No. Rw 56245	COUNTY RECORDER'S RECEPTION NUMBER:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	KRW 562 FIGHT OF WAY	RECEPTION NUMBER.	a Variation	
	from			
	GRACE PAAT	SPACE BELOW IS RESERVED FOR RECORDER'S CERTIFICATE.		
	to THE MOUNTAIN STATES TEL. & TEL. CO.			
			81:	
	Quarter-Section LOT-6	RUTH WEBER DEPUTY	5082 FILED AN	
	Section BLOCK G- PLAT B"	18E		
	Township OGDEN SURVEY	MES Resord	T RECORD	
	Grant or Range		12 NE 31 21	
	Job No. 8-E-265	SEN SEN	FOR ST	
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V* 1	Line & No.		. 0	
	Lead Code 30760			
	Station or BURIES CABLE			
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_	(Note: Mailing-information for return of this form to Telephone Company is to be filled out by Right- of-Way Agent before form is left with County Recorder for recording.)	THE MOUNTAIN STATES TEL. & TEL. CO.  70 So. STATE (Room No. 209) (Street Address)		
1	Right of way approved and accepted on behalf of Telephone Company	SALT LAKE	City	
	Ву	(State)	(Zip Code)	
		Attention J. B. 1	IDDIARD	
	(Title)	(Right-of-V	Vay Agent)	