Record at the Request of Metro National Title

WHEN RECORDED RETURN TO Metro National Title 345 East 300 South Salt Lake City, Utah 84111 File No. 06045514 Parcel ID# 15-08-426-010 9681375 3/31/2006 3:11:00 PM \$12.00 Book - 9274 Pg - 8032-8033 Gary W. Ott METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 2 P.

## **AFFIDAVIT**

Comes now the undersigned Laura Hansen, and being on oath first duly sworn deposes and sayeth:

- 1. That I am a citizen of the United States of America of full legal age and capacity and competent to make this affidavit from facts known to me.
- 2. That I am the Managing Member MIDDLEFORK MEADOWS, LLC, a Utah limited liability company
- 3. That MIDDLE FORK MEADOWS, L.L.C., a Utah limited liability company is the owner of the following described property:

## SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

4. That the purpose of this affidavit is to clarify that certain Lease wherein MIDDLEFORK MEADOWS, LLC, a Utah limited liability company, as Landlord, and MANOS PLASTICS, LLC, a Utah limited liability company, is Tenant, disclosed by that certain Memorandum of Lease, recorded December 9, 2002, as Entry No. 8451727, in Book 8699, at Page 6662 of Official Records is no longer in effect.

This affidavit is made and executed this 31st day of March, 2006.

MIDDLE FORK MEADOWS, L.L.C.

A Utah limited liability company

/Xtc.

STATE OF UTAH )

:ss

County of Salt Lake )

On this 31st day of March, 2006, personally appeared before me, Service Hansey, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who being by me duly sworn (or affirmed) did say that he is the Managery frame of MIDDLE FORK MEADOWS, L.L.C., and that the foregoing instrument was signed by he in behalf of said limited liability company by authority of the articles of organization (or operating agreement), and service the same.

**NOTARY PUBLIC** 

Residing at:

My Commission ex

ANNA IRONS
345 East Broadway
Salt Lake City, Utah 84111

## EXHIBIT "A" (Legal Description)

All of Lot 2, HORIZON WEST INDUSTRIAL PARK NO. 2, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder.