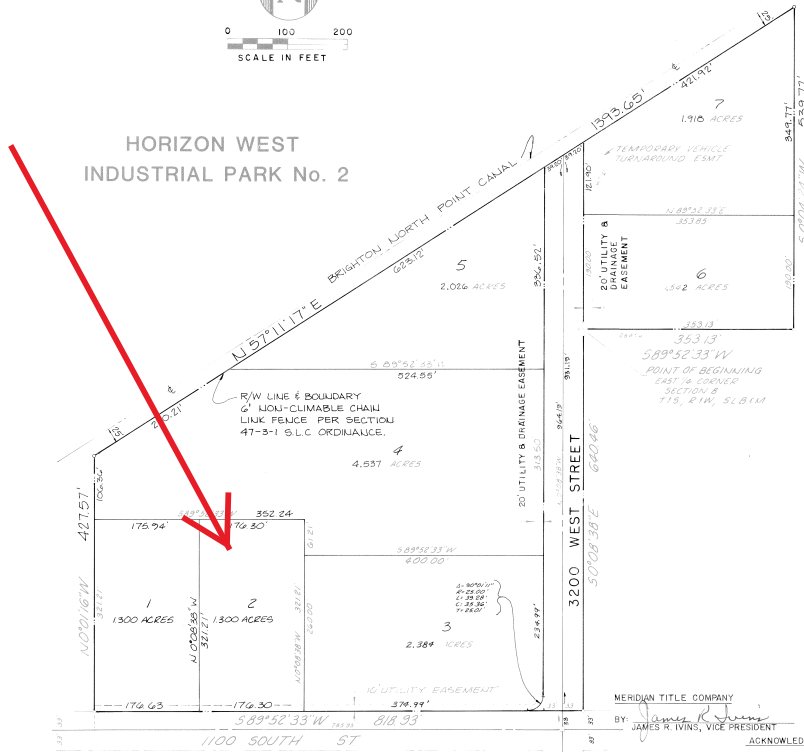




HORIZON WEST INDUSTRIAL PARK No. 2

See entry No. 4498214
Salt Lake County Recorder's Office.
AN AVIGATION EASEMENT HAS BEEN GRANTED TO SALT LAKE CITY CORPORATION RELATIVE TO CONTINUED AIRPORT OPERATIONS. NOISE ATTENUATION MEASURES AND AIR CIRCULATION SYSTEMS MUST BE INCORPORATED INTO THE CONSTRUCTION OF ALL DWELLINGS IN THIS SUBDIVISION.



BOUNDARY DESCRIPTION

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S 0°08'38" E ALONG THE EAST LINE OF SAID SECTION 8 A DISTANCE OF 840.46 FEET TO THE NORTH LINE OF 1100 SOUTH STREET; THENCE S 89°52'13" W ALONG SAID LINE 818.93 FEET; THENCE N 0°05'00" W 427.57 FEET TO THE SOUTH-WESTERN CORNER OF THE BRIGHTON NORTH POINT CANAL; THENCE N 57°01'00" E 183.65 FEET; THENCE S 0°04'24" W 839.77 FEET; THENCE S 89°02'23" W 353.03 FEET TO THE POINT OF BEGINNING. CONTAINS 16.421 ACRES.

SURVEYOR'S CERTIFICATE

I, LAMAR P. SMITH DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1409 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, AND DESCRIBED ABOVE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TO BE KNOWN HEREAFTER AS HORIZON WEST INDUSTRIAL PARK NO. 2 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

April 29, 1986
DATE

Lamar P. Smith
LAND SURVEYOR
UTAH CERTIFICATE NO. 1409

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS HORIZON WEST INDUSTRIAL PARK NO. 2 AS SHOWN BY THE PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND PUBLIC EASEMENTS AS SHOWN HEREON.

BENEFICIAL DEVELOPMENT COMPANY

BY Wayne S. Facer
WAYNE S. FACER, PRESIDENT

ACKNOWLEDGEMENT
STATE OF UTAH COUNTY OF SALT LAKE) SS

ON THIS 1st DAY OF May, A.D., 1986 PERSONALLY APPEARED BEFORE ME, WAYNE S. FACER WHO BEING DULY SWORN DID SAY THAT HE IS PRESIDENT OF BENEFICIAL DEVELOPMENT COMPANY AND THAT THE FOREGOING OWNER'S DEDICATION WAS SIGNED FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

RESIDING IN Salt Lake County, Utah
MY COMMISSION EXPIRES 6/10/89

Notary Public

HORIZON WEST ENTERPRISES

BY M. John Ashton
M. JOHN ASHTON, GENERAL PARTNER

ACKNOWLEDGEMENT
STATE OF UTAH COUNTY OF SALT LAKE) SS

ON THIS 7th DAY OF May, A.D., 1986 PERSONALLY APPEARED BEFORE ME, M. JOHN ASHTON WHO BEING DULY SWORN DID SAY THAT HE IS A GENERAL PARTNER OF HORIZON WEST ENTERPRISES AND THAT THE FOREGOING OWNER'S DEDICATION WAS SIGNED FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

RESIDING IN Salt Lake County, Utah
MY COMMISSION EXPIRES October 8, 1999

Notary Public

METALS MANUFACTURING COMPANY

BY Dagmar S. Tschaggeny
DAGMAR S. TSCHAGGENY, PRESIDENT

ACKNOWLEDGEMENT
STATE OF UTAH COUNTY OF SALT LAKE) SS

ON THIS 12th DAY OF May, A.D., 1986 PERSONALLY APPEARED BEFORE ME, DAGMAR S. TSCHAGGENY WHO BEING DULY SWORN DID SAY THAT SHE IS A PRESIDENT OF METALS MANUFACTURING COMPANY AND THAT THE FOREGOING OWNER'S DEDICATION WAS SIGNED FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

RESIDING IN Salt Lake County, Utah
MY COMMISSION EXPIRES 2 July 1988

Notary Public

G & P/LAKESIDE PARTNERSHIP

BY James R. Gaddis
JAMES R. GADDIS, MANAGING GENERAL PARTNER

ACKNOWLEDGEMENT
STATE OF UTAH COUNTY OF SALT LAKE) SS

ON THIS 7th DAY OF May, A.D., 1986 PERSONALLY APPEARED BEFORE ME, JAMES R. GADDIS WHO BEING DULY SWORN DID SAY THAT HE IS A MANAGING GENERAL PARTNER OF G & P/LAKESIDE PARTNERSHIP AND THAT THE FOREGOING OWNER'S DEDICATION WAS SIGNED FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

RESIDING IN Salt Lake County, Utah
MY COMMISSION EXPIRES 11/1/88

Notary Public

BOUNDARY DESCRIPTION BASED ON UTAH STATE PLANE COORDINATE SYSTEM

THE FOLLOWING DESCRIPTION IS THE MATHEMATICAL EQUIVALENT OF THE PRECEDING BOUNDARY DESCRIPTION WITH ALL DESCRIPTION TERMS CORRECTLY CONVERTED TO DESCRIPTION TERMS OF THE UTAH STATE PLANE RECTANGULAR COORDINATE AS FILED WITH THE SALT LAKE CITY ENGINEER.

BEGINNING AT A POINT WITH STATE PLANE RECTANGULAR COORDINATES OF X=1870,639.203 AND Y=879,747.262 SAID POINT BEING THE EAST QUARTER CORNER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S 0°05'46" W ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 640.348 FEET TO THE NORTH LINE OF 1100 SOUTH STREET; THENCE N 89°52'03" W ALONG SAID LINE 887.877 FEET; THENCE N 0°13'08" E 427.496 FEET TO THE CENTER OF THE BRIGHTON NORTH POINT CANAL; THENCE N 57°25'41" E 183.407 FEET; THENCE S 0°18'48" W 539.676 FEET; THENCE N 89°52'03" W 353.069 FEET TO THE POINT OF BEGINNING.

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

HORIZON WEST INDUSTRIAL PARK NO. 2

A SUBDIVISION LOCATED IN THE EAST HALF OF SECTION 8 AND THE NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

UTAH POWER & LIGHT CO.
BY John A. Bohling
JOHN A. BOHLING, ASSISTANT VICE PRESIDENT-COMMERCIAL

ACKNOWLEDGEMENT
STATE OF UTAH COUNTY OF SALT LAKE) SS

ON THIS 4th DAY OF September, A.D. 1986 PERSONALLY APPEARED BEFORE ME JOHN A. BOHLING WHO BEING DULY SWORN DID SAY THAT HE IS THE AUTHORIZED AGENT FOR UTAH POWER & LIGHT CO. AND THAT THE FOREGOING CONSENT TO DEDICATE WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID JOHN A. BOHLING ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

5-8-87
MY COMMISSION EXPIRES

Notary Public

STATE OF UTAH COUNTY OF SALT LAKE) SS

ON THIS 25th DAY OF September, A.D. 1986 PERSONALLY APPEARED BEFORE ME JAMES R. IVINS WHO BEING DULY SWORN DID SAY THAT HE IS THE AUTHORIZED AGENT FOR MERIDIAN TITLE COMPANY AND THAT THE FOREGOING CONSENT TO DEDICATE WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID JAMES R. IVINS ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

5-10-87
MY COMMISSION EXPIRES

Notary Public

CITY PLANNING DIRECTOR APPROVED THIS 29th DAY OF April, 1987 BY THE SALT LAKE CITY PLANNING COMMISSION

Joseph R. Anderson
SALT LAKE CITY PLANNING DIRECTOR

CITY DEPARTMENT OF PUBLIC WORKS
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.

Joseph R. Anderson
CITY TRANSPORTATION ENGINEER DATE 4/11/87

Joseph R. Anderson
CITY PUBLIC WORKS DIRECTOR DATE 4/11/87

CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAILS THIS DAY OF April, 1987

Wayne H. Hootson
SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

CITY ATTORNEY APPROVED AS TO FORM THIS DAY OF July, A.D. 1987

Wayne H. Hootson
SALT LAKE CITY ATTORNEY

SALT LAKE COUNTY RECORDER 4489815
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Salt Lake City Recorder
DATE 7-13-87 TIME 10:18 AM BOOK 87-7 PAGE 86
FEE \$23.50

Andrew Marshall
SALT LAKE COUNTY RECORDER