

1125696

Recorded at Request of *E. M. Ashton - Co*

JUN 2 1948

By *E. M. Ashton* Dep. Book *618* Page *38* - Ref. *542-10-7*

# Warranty Deed

*Kearns Bldg.*

(Special)

-----DAVIS, HOWE AND COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, County of Salt Lake, State of Utah, Grantor hereby CONVEYS AND WARRANTS against all claiming by, through or under grantor by reason of the acts of Grantor and not otherwise to -----EDWARD M. ASHTON AND COMPANY, a corporation -----


grantee of Salt Lake City, Salt Lake County, State of Utah --- for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS ----- DOLLARS, the following described tract of land in ---SALT LAKE --- County, State of Utah:

Beginning at a point South 22.4 rods from the Northeast corner of Section 15, Township 1 South, Range 1 East, Salt Lake Base and Meridian, running thence South 22.4 rods (369.60 feet); thence West 934.61 feet; thence North 32°30'30" West 27.98 feet; thence North 75°37'24" West 59.92 feet; thence North 39°25'51" West 98.00 feet; thence by a curve to the left (radius S. 39°25'51" East 225.12 feet) a distance of 31.48 feet; thence South 42°33'22" West 77.54 feet; thence North 0°02'30" East 73.99 feet; thence North 42°33'22" East 23.00 feet; thence by a curve to the right (radius S. 47°26'38" East 275.12 feet) a distance of 16.39 feet; thence North 34°54'34" West 51.70 feet; thence North 0°02'30" East 188.17 feet and thence East 1179.75 feet more or less to the point of beginning;

The officers who sign this deed hereby certify that this deed and transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 10<sup>th</sup> day of June, A. D. 1948.

Witness my hand and seal of said corporation this 10<sup>th</sup> day of June, 1948.

Signed in the Presence of  
  
*[Signature]*

DAVIS, HOWE AND COMPANY,  
 BY *G. E. Howe* President  
*Ralph Kaul* Secretary

STATE OF UTAH

County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

personally appeared before me \_\_\_\_\_

the signer of the above instrument, who duly acknowledged to me that \_\_\_\_\_ executed the same.

NOTARY PUBLIC

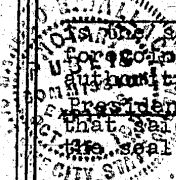
My Commission expires \_\_\_\_\_

STATE OF UTAH )  
COUNTY OF SALT LAKE ) SS.

On the 10<sup>th</sup> day of June, A. D. 1948, personally appeared before me Geo. E. Howe and Ralph Howe who being by me duly sworn did say, each for himself, that he, the said Geo. E. Howe is the president, and he, the said Ralph Howe is the Secretary of DAVIS, HOWE AND COMPANY, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said President and Secretary, each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires:  
MY COMMISSION EXPIRES  
OCTOBER 25, 1951

Herold J. Williams  
Notary Public  
Residing at Salt Lake City, Utah



RECORDED AT THE REQUEST OF

at \_\_\_\_\_ in \_\_\_\_\_  
\_\_\_\_\_ min. past \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ page \_\_\_\_\_ of Deeds,  
Recorder, \_\_\_\_\_  
County, \_\_\_\_\_

Dated \_\_\_\_\_, 19\_\_\_\_  
TO \_\_\_\_\_  
Merritt Bepko  
(Special)

No. \_\_\_\_\_

Abstract \_\_\_\_\_  
Photo \_\_\_\_\_  
Indexed \_\_\_\_\_  
Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Filed \_\_\_\_\_  
15-15  
15-15