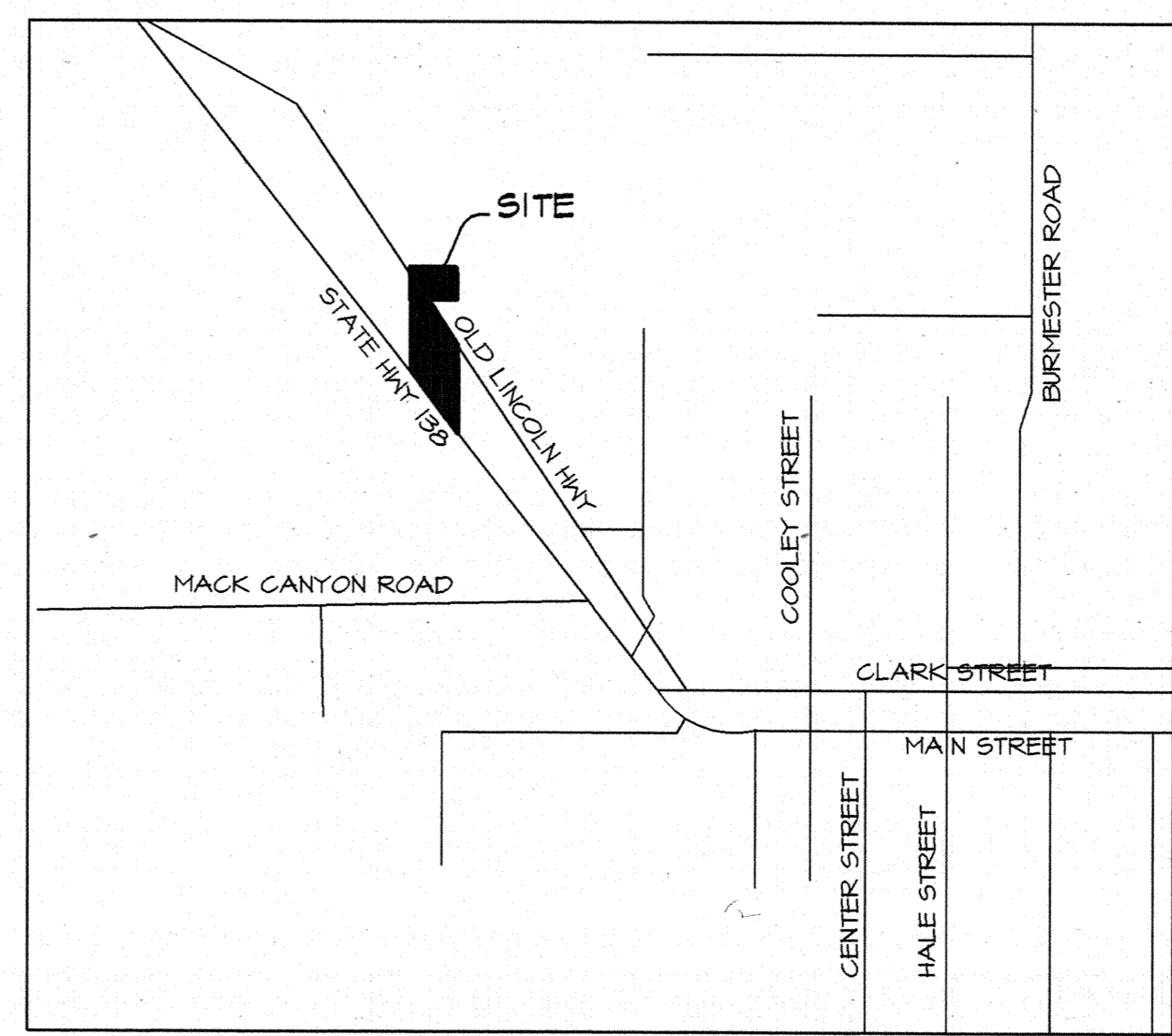
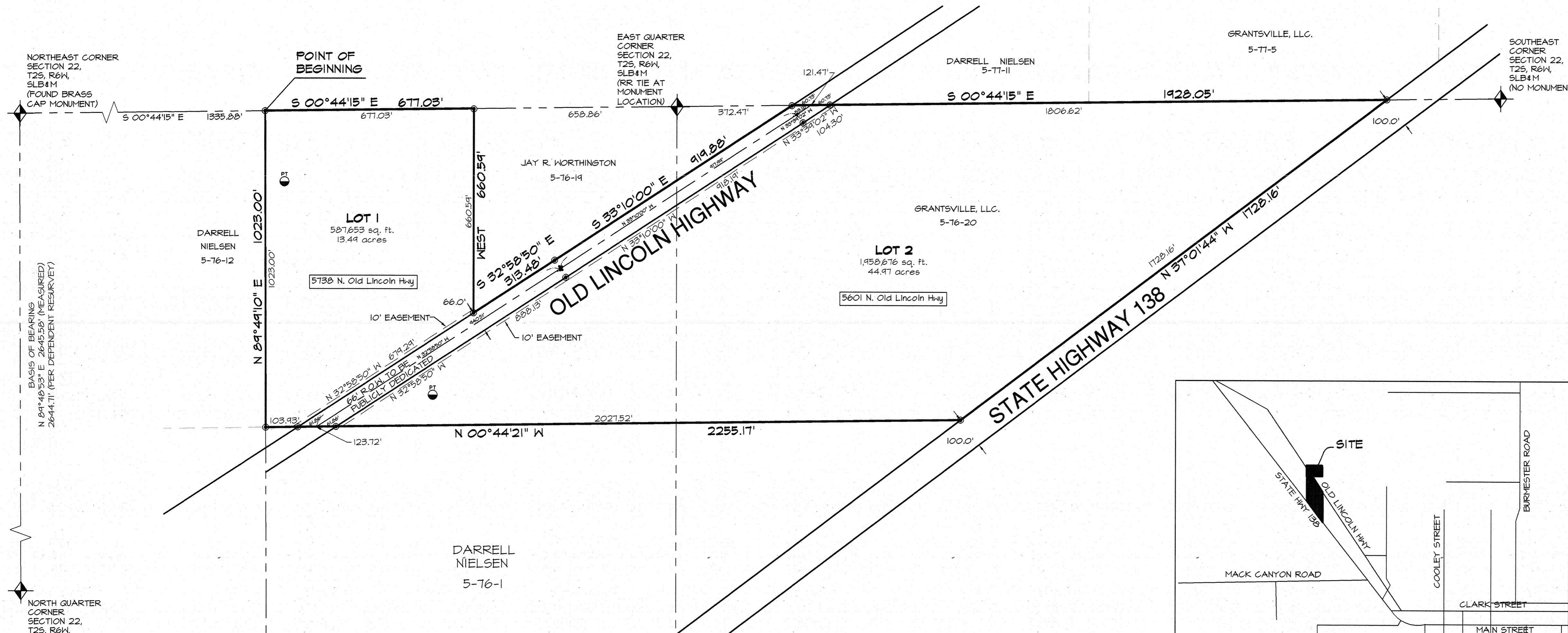


# SAGE ACRES MINOR SUBDIVISION - FINAL PLAT

LOCATED IN THE NORTHEAST QUARTER AND SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SALT LAKE BASE & MERIDIAN TOOELE COUNTY, UTAH



VICINITY MAP  
NOT TO SCALE

LEGEND

- SET PROPERTY CORNER
- FOUND PROPERTY CORNER
- ⊕ TEST PIT LOCATION
- STREET MONUMENT

**DIAMOND DESIGN AND LAND SURVEYING**  
5243 South Green Pine Drive  
Murray, Utah 84123  
Phone (801) 266-5089 Fax 266-5032  
diamond@hdsurvey.com www.hdsurvey.com

RECORD OF SURVEY: 06-0110-01

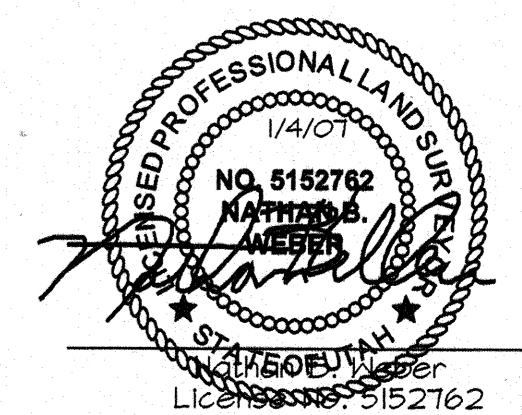
SURVEYOR'S CERTIFICATE

I, Nathan B. Weber, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 5152762. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into parcels, hereafter to be known as SAGE ACRES MINOR SUBDIVISION and that same has been correctly surveyed and staked on the ground.

Boundary Description

Beginning at a point South 00°44'15" East 1335.88 feet along the section line from the Northeast corner of Section 22, Township 2 South, Range 6 West, Salt Lake Base and Meridian,  
thence South 00°44'15" East 677.03' feet along the section line;  
thence West 660.54 feet to the easterly right of way line of Old Lincoln Highway;  
thence South 32°58'50" East 313.48 feet along the easterly right of way line of Old Lincoln Highway;  
thence South 33°10'00" East 419.88 feet along the easterly right of way line of Old Lincoln Highway to the section line;  
thence South 00°44'15" East 1428.05 feet along the section line to the easterly right of way line of State Highway 138;  
thence North 37°01'44" West 1728.16 feet along the easterly right of way line of State Highway 138;  
thence North 00°44'21" West 2255.17 feet;  
thence North 89°49'10" East 1023.00 feet to the point of beginning.

Contains 2,672,500 sq. ft. OR 61.35 acres and 2 lots



JANUARY 4, 2007  
Date

OWNERS DEDICATION

Know all men by these presents that the undersigned are the owner(s) of the hereon described tract of land and hereby cause the same to be divided into lots and streets together with easements as set forth hereafter to be known as:

**SAGE ACRES MINOR SUBDIVISION**

The undersigned owner(s) hereby dedicate to Tooele County all those parts or portions of said tract of land on said plat designated hereon as streets, the same to be used as public thoroughfares forever. The undersigned owner(s) also hereby convey to any and all public and private utility companies providing service to the hereon described tract a perpetual non-exclusive easement over the streets and public utility easement shown on this plat, the same to be used for drainage and the installation, maintenance and operation of public utility service lines and facilities.

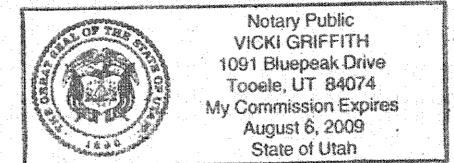
In witness whereof I/We have hereunto set my/our hand this 5<sup>th</sup> day of January A.D. 2007

*Darrell Nielsen*  
DARRELL NIELSEN, GRANTSVILLE, LLC.

ACKNOWLEDGMENT

ON THE 5 DAY OF JAN A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF TOOELE IN SAID STATE OF UTAH, THE SIGNER ( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Darrell Nielsen SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

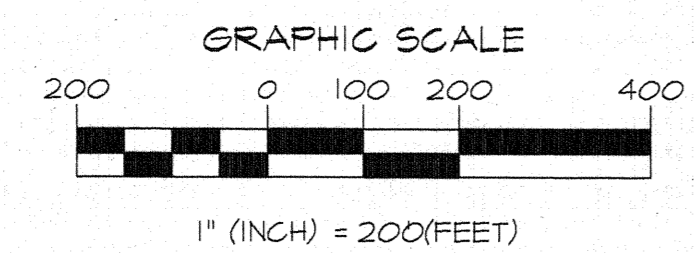
MY COMMISSION EXPIRES 8-6-09 *Vicki Griffith*  
NOTARY PUBLIC  
RESIDING IN Tooele Utah



SAGE ACRES MINOR SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER AND SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SALT LAKE BASE & MERIDIAN TOOELE COUNTY, UTAH

**NORTH TOOELE COUNTY FIRE DISTRICT**  
APPROVED AS TO FORM ON THIS 5 DAY OF January A.D. 2007  
*Chris Gray*  
NORTH TOOELE COUNTY FIRE DISTRICT



**COUNTY ZONING**  
APPROVED AS TO FORM ON THIS 26 DAY OF January A.D. 2007  
*Nicole L. Brown*  
TOOELE COUNTY ZONING ADMINISTRATOR

**COUNTY ATTORNEY**  
APPROVED AS TO FORM ON THIS 18<sup>th</sup> DAY OF January A.D. 2007  
*D.S.*  
TOOELE COUNTY ATTORNEY

**COUNTY ENGINEER**  
APPROVED AS TO FORM ON THIS 18<sup>th</sup> DAY OF JANUARY A.D. 2007  
*Jim Lawrence*  
COUNTY ENGINEER

**COUNTY SURVEYOR**  
APPROVED AS TO FORM ON THIS 5 DAY OF January A.D. 2007  
R.O.S. Map No. 07-0002-01  
*mat & clark*  
COUNTY SURVEYOR

**HEALTH DEPARTMENT**  
APPROVED THIS 5<sup>th</sup> DAY OF JANUARY A.D. 2007 BY THE TOOELE COUNTY HEALTH DEPARTMENT.  
*Jan 7 Alford*  
TOOELE COUNTY HEALTH DEPARTMENT

**COUNTY TREASURER**  
APPROVED THIS 5<sup>th</sup> DAY OF Jan A.D. 2007 BY THE TOOELE COUNTY TREASURER.  
*Salvini Lu*  
TOOELE COUNTY TREASURER

**TOOELE COUNTY RECORDER**  
Entry No. 276835  
STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE REQUEST OF Steve Griffith  
DATE January 26, 2007 TIME 11:27 AM  
\$37.00  
FEE \$ Phonda St Larsen Dep.  
TOOELE COUNTY RECORDER

16-31 SAGE ACRES MINOR SUB