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8/14/2017 9:03:00 AM \$13.00
Book - 10587 Pg - 7415-7416
JULIE DOLE
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:

AFTER RECORDING RETURN TO:
Village Trax, LLC
6300 North Sagewood Drive, Ste H-620
Park City, UT 84098

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

A.P.N.: 16-05-332-024-0000

Larry J. Foote Grantor, of, **Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Village Trax, LLC a Utah limited-liability company Grantee, of, County, State of, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

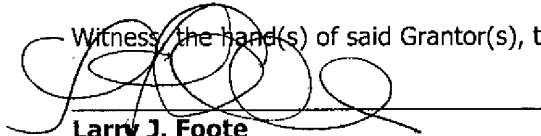
BEG 10 RDS S OF NW COR LOT 5, BLK 29, PLAT B, SLC SUR; S 82.5 FT; E 165 FT; N 82.5 FT; W 165 FT TO BEG.

Subject to and together with a perpetual right of way twelve (12) feet wide over and across the Easterly end of said tract, and a right of way cutting the Southeast corner of said tract on a twelve (12) foot radius.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness the hand(s) of said Grantor(s), this

8/14/17


Larry J. Foote

ACCOMMODATION RECORDING ONLY

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company makes no representation as to the condition of title and hereby expressly disclaims any responsibility or liability for the content, validity, accuracy, sufficiency, or effects of the document.

STATE OF Utah)
County of Davis) ss.

On August 11, 2017, before me, the undersigned Notary Public, personally appeared **Larry J. Foote**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Ruparcic
Notary Public

My Commission Expires:

June 3, 2019

