ENT 90598: 2018 PG 1 of 2

Jeffery Smith

Utah County Recorder

2018 Sep 21 10:19 AM FEE 12.00 BY DA

RECORDED FOR First American Title-NCS-SLC1

ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Emergency Zone Properties, LLC
1021 South 1680 West
Orem, UT 84058

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. NCS-904703-SLC1 (jh)

A.P.N.: 49:876:0006

The Redevelopment Agency of Payson City, Grantor, of Payson, Utah County, State of UT, hereby CONVEY AND WARRANT to

**Emergency Zone Properties, LLC, a Utah limited liability company**, Grantee, of **Orem, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

Lot 2, Payson Business Park Plat "H" subdivision, according to the official plat thereof on file and of record in the Utah County recorder's office.

Witness, the hand(s) of said Grantor(s), this Sept 19, 2018.

The Redevelopment Agency of Payson City

Name: William R. Wright

Title: Chairman

ENT 90598:2018 PG 2 of 2

Warranty Deed - continued

File No.: NCS-904703-SLC1

(jh)

STATE OF	Utah	)
County of	Utah	)ss. )
	2018 eared William R. W	, before me, the undersigned Notary Public, ght, personally known to me (or proved to me on the basis of
satisfactory evi	idence) to be the per	on(s) whose name(s) is/are subscribed to the within instrument and
acknowledged	to me that he/she/th	y executed the same in his/her/their authorized capacity(ies) and
that his/her/the	eir signature(s) on th	instrument the person(s) or the entity upon behalf of which the

WITNESS my hand and official seal.

A.P.N.: **49:876:0006** 

My Commission Expires: 10/19/2018

person(s) acted, executed the instrument.

ary Public

AMANDA BAKER
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 679404
COMM. EXP. 10-19-2018