R	secorded at Request of	
2	tM. Fee Paid \$	
Ь	y Dep. Book Page Ref.: 2210 East 3300 South #:	25
Ν	Mail tax notice to Del Monico Address Salt-Lake-City, Utah	8-4-1-0 <del>-9</del>
	QUIT-CLAIM DEED	
	[CORPORATE FORM]	
	organized and existing under the laws of the State of Xican, with its principal of Salt Lake City, of County of Salt Lake, State grantor, hereby QUIT CLAIMS to	poration office at of Utah,
	Del Monico UBO	
•	of Salt Lake City Count of Salt Lake for the	grantee ne sum of
	TEN AND NO/100	DLLAKS,
	and other good, adequate, and valuable constructions	County,
	the following described trace of land in Salt Lake	
	State of Utah:	1
	COM N 0°04'54" E 113.85 FT & S 89°26'40" E 450.58 FT & N 14°04'30" W 148.1 FT FR CEN SEC 4, T 2S, R 1E, SL MER, S 89°49' W 305.13 FT; N 4°22' W 175.2 Ft; W 75.5 FT; N 3°08' W 21.76 FT; N 2°03' E 42.76 Ft; W 91.61 FT; S 37°08' W 52.24 FT; S 81°W 18.68 FT; N 2°02'20" E 86.76 FT; S 89°31' 40" E 269.04 FT; S 89°58'20" E 205.48 FT; S 14°04'30" E 280.82 FT TO BEG. LESS STREET. 1.92 AC.	
	The officers who sign this deed hereby certify that this deed and the transfer thereby was duly authorized under a resolution duly adopted by the board of direct grantor at a lawful meeting duly held and attended by a quorum.  In witness whereof, the grantor has caused its corporate name and seal to be hereu and work of November.	nto affixe
	by its duly authorized officers this 2nd day of November	
	Actest:  Stanley J. Marke  Secretary.  By Stanley I. Warle	Compat
	Secretary. By Stanley II. Walle	
	[CORPORATE SEAL]	Preside
	STATE OF UTAH,	
	County of Salt Lake	
	On the 2nd day of the Wade and Harris day of the personally appeared before me Stanley L. Wade and Harris day of the base by me July sworn did say, each for himself, that he, the said Stanley	D. 1992 L Wade the secret
	is the president, and he, the said Stantes Wade Company, and that the within a construment was signed in behalf of said corporation by authority of a resolution of directors and said Stanley L Wade and said Stanley L wade each duly acknowledged to me that said corporation executed the same and that the	ind forego
	is the seal of said corporation.	

My residence is SL [DIM Ty Public.

NOTARY PUBLIC
STATE OF UTAM
BY CONTINUED BOYER
ANALY 20, 1988
ANALY 20, 1988
ANALY TURNER
MY FCS
GLABE CA, Ush 64100

LANK NO. 1035— C. GEN PIG. CO — 2218 SO 2400 EAST — BALT LANK CITY

 $\sqrt{Q_0}$ 

होते हैं पूर्व के प्राप्त है। इस देश देश देश है जो नाम विद्यालय है है जिल्ला है जान है जो के प्राप्त है जो नाम

5381604
25 NOVEMBER 92 02:59 PM
KATTE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
STANLEY L WADE
REC BY: DIANE KILPACK , DEPUTY



er par tikkongres om daalood konflict storp 🎉 eller die held storp fan Saal er