| Recorded at Request of.  atM. Fee Paid \$  | 25<br>844 <del>09-</del><br>18846           |
|--|---|
| Dep. Book Page Ref.:    Dep. Book Page Ref.:   2210 East 3300 South #2   | 25<br>841 <del>09-</del><br>18846           |
| QUIT-CLAIM DEED KATIE L RECORDER, SALT L CHERRY HILLS REC BY: REBECCA  | 25<br>841 <del>09-</del><br>18846           |
| QUIT-CLAIM DEED KATIE L RECORDER, SALT L CHERRY HILLS REC BY: REBECCA  | 25<br>841 <del>09-</del><br>!8846           |
| Mail tax notice to   | 84 <del>109-</del><br>8846                  |
| QUIT-CLAIM DEED  RECORDER, SALT L  CHERRY HILLS  REC BY: REBECCA   |   |
| organized and existing under the laws of the State of Wan, with its principal of   | AKE COUNTY, UT GRAY DEPU  poration ffice at |
| Salt Lake City , of County of Salt Lake , State of grantor, hereby QUIT CLAIMS to La Parisienne UBO  | of Utah,                                    |
|  |   |
| TEN AND NO/100DO   | grantee<br>e sum of<br>LLARS,               |
| Duz C Danc   | County,                                     |
| COM AT SW COR LOT 3 BLK 44 PLAT B SLC SUR N 30.5 FT E 192 FT S 70 FT W 114 FT S 1 FT W 78 FT N 40.5 FT TO BEG  | 2   |
|  |   |
|  | ,   |
|  |   |
| <u>-</u>   |   |
|  |   |
|  |   |
| The state of the s | 4 5 1 Participant                           |
| The officers who sign this deed hereby certify that this deed and the transfer re  | epresented                                  |
| thereby was duly authorized under a resolution duly adopted by the board of director grantor at a lawful incetting duly held and attended by a quorum.   |   |
| To witness whereof the grantor has caused its cornorate name and seal to be hereun   | ito affixed<br>D. 19                        |
| La Panisienne Aparthent  | · ·   |
| Actese: Stanley J 20 octor   | .Company                                    |
| Stanley & 71) and By Stanley of 2000le.  |   |
| ***************************************  | President.                                  |
| [CORPORATE SEAL]   | President.                                  |
| •  |   |
| STATE OF UTAH,   |   |
| County of Salt Lake  |   |
| On the dead day of Tell, A. D.   | ). <i>1993</i>                              |
| who being by me duly sworn did say, each for himself, that he, the said a stanley is the president, and he, the said of tanks of the lander is the   | 20 note:                                    |
| of No. Principal appetiments, Tompany, and that the within and instrument was signed in behalf of said corporation by authority of a resolution of i directors and said Stanley of 20 and each duly acknowledged to the that said corporation executed the same and that the   | its board of                                |
|  |   |
|  |   |
| NOTARY PUBLIC SHANED. WADE NOTAR   | y Public.                                   |
| My committees and corporation.  NOTANY PUBLIC SHANE D. WADE STORAGE STORAGE My residence is Notar My residence is STATE OF UTAN  | y Public.                                   |

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