WHEN RECORDED, MAIL TO:

D. Kendall Perkins, Esq.			7851911 03/26/2001 12:38 PM	
2417 East 9110 South			Date: 8748 111	10.00
Sandy, Utah 84093			RECORDER, SALT LAKE C	OTT DINTY, HTAL
	QUIT CLAIM	Space above for the Recorder's use	2417 E 9110 S	CONTENT DIME
La Davisanna Amartmanta	Novada Camana	C	SAMDY UT 84093 BY: SBH, DEPUTY - MA	1 P.
La Parisenne Apartments, a State of Utah hereby QUIT				
grantee, of County of Salt				
DOLLARS and other good	and valuable cons	ideration,		
The following described tract of la	nd in Salt Lake Co	unty, State of Utah, n	nore particularly	
described as:			•	
COMMENCING AT THE	SOUTHWEST CO	ORNER OF LOT 3. B	LOCK 44.	
PLAT "B", SALT LAKE (	ITY SURVEY, A	ND RUNNING THEN	NCE NORTH	
30.5 FEET; THENCE EAS				
WEST 114 FEET; THENC THENCE NORTH 40.5 FE		,	,	
111LINCL NORTH 40.5 11	LI TO THE LEA	CE OF BEGINNING.		
according to the official pla	t thereof, on file w	rith the Salt Lake Cour	nty Recorder	
WITNESS the hand of the grantor,	this 9	day of Januar	, A.D., Two	
Thousand One.		-	,	
Signed in the presence of				
		, ,	, ,	
Jann Man	- kt	arisenne A	partments	
	0	GRANTOR		ATON
	$B_{V_{\infty}}$	are Ward	L	· CO
STATE OF UTAH	Dre	sident		REC
ss. COUNTY OF SALT LAKE	( , ,			EAL NOT LEGIBLE Recorder -
COUNTY OF SALT LAKE				.EGBB
On the 9 day of Jav		, 2001, personally app		
	the foregoing inst	rument, who duly ack	nowledged to me that	
he executed the same.			•	씃
SHAURIE L TURPIN	0	. 0	$\supset$	α
STATE OF STA	M	anni To	Juran	ر در
	Notary P	ublic — ,	- 17	~
SIAILOLUAN			<b>5</b> - 4	····E
My Commission Expires:	Residing		£9580.	X843/76559

• CO RECORDER -	MULAKY SEAL NOT LEGIBLE
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WHEN RECORDED, MAIL TO:  D. Kendall Perkins, Esq.  2417 East 9110 South  Sandy, Utah 84093	Parcel No. 16-05-164 	GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH D KENDALL PERKINS ESQ 2417 E 9110 S
	Space above for the Recorder's use  QUIT CLAIM DEED	SANDY UT 84093 BY: SBN, DEPUTY - NA 1 p. Reck 8437
State of Utah hereby QUITC	Nevada Corporation, Grantor, of the CLAIMS to La Parisienne Apartments lake, State of Utah, For the sum of TE and valuable consideration,	County of Salt Lake, Business Trust .
The following described tract of land described as:	d in Salt Lake County, State of Utah, n	nore particularly
CORNER OF LOT 3, BLOC RUNNING THENCE EAST WEST 72 FEET; THENCE 1	OUTH AND 11 RODS EAST OF THE CK 44, PLAT "B", SALT LAKE CITY 5 RODS; THENCE SOUTH 90 ½ FE NORTH 39 ½ FEET; THENCE WEST TO THE PLACE OF BEGINNING.	SURVEY, AND ET: THENCE
WITNESS the hand of the grantor, the	thereof, on file with the Salt Lake Coun	•
Thousand One.  Signed in the presence of	ı	
STATE OF UTAH  COUNTY OF SALT LAKE	LA Parisenne A Da GRANTOR By Shame Warle President	MOTARY SEAL NOT LEGIBLE GO RECORDER -
On the 1 day of 1 am	2001, personally apported foregoing instrument, who duly acknowledges	eared before me lowledged to me that
he executed the same.  NOTARY PERFIC SHAURIE L TURPIN 2005 Fast 6565 South Sail Lake Only UT 8412 Vy Commission Expires: 1	Notary Public Residing at: 23890.	1895 80. 37PG 55 9

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WHEN RECORDE		ParcelNo	16-05-1	785191 03/26/2001 12:38 P BOOK - 8437 P GARY W RECORDER, SALT LAKE D KENDALL PERKINS E 2417 E 9110 S SANDY UT 84093 87: SENDEPUTY - N	N 11-00 9 - 5599 OTT E COUNTY, UTAH
D. Kendall Perkins, 2417 East 9110 Sou				SBM	Deputy
Sandy, Utah 84093	<u></u>				,
	OU!	Space a TT CLAIM DE	bove for the Recorder's use		
State of Utah grantee, of C	Apartments, A Nevan hereby QUITCLAIN County of Salt Lake, Sand other good and variance of the county	MS to La Parisie. State of Utah, Fo	nne Apartments r the sum of TE	Business Trust	,
The following described as:	ibed tract of land in S	Salt Lake County	, State of Utah,	more particularly	
BEGINNING AT A LAKE CITY SUR	A POINT 66 FT W AND 93.5 F VEY, AND RUNNING THEN	T N OF THE SE CORN CE W 72 FT; THENCE	ER OF LOT 2, BLOCK 4 N 62.5 FT TO THE PLAC	44, PLAT "B", SALT CE OF BEGINNING.	
COMMEN OF SAID	HA RIGHT OF WAY OVER T D LOT 2 AND RUNNING THI LACE OF BEGINNING.	HE FOLLOWING: BEG ENCE N 156 FT; THEN	INNING AT A POINT 5 CE W 10 FT; THENCE	66 FT W OF THE SE S 156 FT; THENCE	
TATEMISCOVER	RESERVATIONS, LIMITATI LING SAID TRACT OF LAND IF RECORD OR ARISING BY	AND TO ALL RIGHTS	OF WAY BASEMENTS	EUNDERLYING S, CONDITIONS AND	
According to	the official plat there	of, on file with	the Salt Lake Cou	ınty Recorder	
WITNESS the hand of Thousand One.				, A.D., Two	
Signed in the present	ce of				
- Jan	Winn	LA Par	GRANTOR	4 partments	NOTARY SEA
STATE OF UTAH		By Shan	e Wale		SEAL NOT LEGI O recorder
COUNTY OF SALT	ss. LAKE	( 1 L	5(0.400)		EGIBLE
On the 7 da	ay of <u>South</u> , the signer of the for	200 going instrumen	1, personally app	eared before me	t "
he executed the same.  My Commission Expi	SHAURIE L TURPIN 2354 / 4st 5895 South 535 are Dry UT 54/21 My Commission Expires Japuney 17 7973 SIMTOR UTAH	Notary Public Residing at:	2389e.	Jurpin 2895 80 84121	3K8437P65599