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7/11/2017 3:52:00 PM \$12.00  
Book - 10576 Pg - 8695-8696  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
215 South State Street, Suite 280  
Salt Lake City, UT 84111  
(801)578-8888

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Larry J. Foote  
406 East 300 South #100  
Salt Lake City, UT 84111

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

A.P.N.: **09-31-478-005-0000**

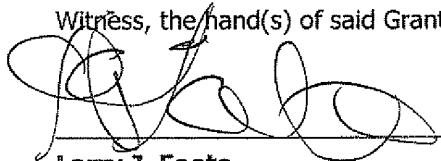
**Larry J. Foote**, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**Cedar Rose, LLC, a Utah limited liability company**, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**THE NORTH ONE-HALF OF LOT 2, BLOCK 35, PLAT "D", SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **July 11, 2017**.

  
\_\_\_\_\_  
**Larry J. Foote**

### ACCOMMODATION RECORDING ONLY

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company makes no representation as to the condition of title and hereby expressly disclaims any responsibility or liability for the content, validity, accuracy, sufficiency, or effects of the document.

STATE OF Utah )  
COUNTY OF Salt Lake )<sup>ss.</sup>

On July 11, 2017, personally appeared before me, **Larry J. Foote**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Linda L. Ruparcic

Notary Public

Linda L. Ruparcic  
(Printed Name)

My Commission expires: June 3, 2019 (Seal or Stamp)

