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8/14/2017 9:02:00 AM \$12.00
Book - 10587 Pg - 7388-7389
JULIE DOLE
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:

AFTER RECORDING RETURN TO:
Temple Tudor, LLC
1776 Park Avenue, Ste 4-369
Park City, UT 84060

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

A.P.N.: 09-32-459-015-0000

Larry J. Foote, Grantor, of, **Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

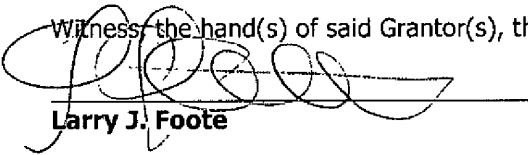
Temple Tudor, LLC, a **Utah limited-liability company** Grantee, of, County, State of, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

Commencing 5 rods West from the Southeast corner of Lot 1, Block 5, Plat "G", Salt Lake City Survey; thence West 82 feet; North 10 rods; East 82 feet; South 10 rods to the point of Beginning.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness the hand(s) of said Grantor(s), this

8/14/17


Larry J. Foote

ACCOMMODATION RECORDING ONLY

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company makes no representation as to the condition of title and hereby expressly disclaims any responsibility or liability for the content, validity, accuracy, sufficiency, or effects of the document.

STATE OF Utah)
County of Davis) ss.

On August 11 2017, before me, the undersigned Notary Public, personally appeared **Larry J. Foote**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L Ruparcic
Notary Public

My Commission Expires:

June 3, 2019

