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9/27/2019 10:20:00 AM \$40.00
Book - 10837 Pg - 594-596
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NOVARE NATIONAL SETTLEMENT SRV
BY: eCASH, DEPUTY - EF 3 P.

Prepared by, and after recording
return to:

Anna A. Mahaney, Esquire
Ballard Spahr LLP
300 East Lombard Street, 18th Floor
Baltimore, MD 21202

Freddie Mac Loan Number: 501923632
Property Name: Copperwood Apartments

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC**, a limited liability company organized and existing under the laws of Delaware, (“**Assignor**”), having its principal place of business at 4350 North Fairfax Drive, Suite 700, Arlington, Virginia 22203, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated September 27, 2019, entered into by **CR FARMGATE COMMUNITIES, LLC**, a limited liability company organized and existing under the laws of Delaware (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$70,575,000.00 previously recorded in the land records of Salt Lake County, State of Utah (“**Security Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on September 12, 2019, to be effective as of the effective date of the Security Instrument.

[REMAINDER OF PAGE INTENTIONALLY BLANK]

ASSIGNOR:

PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC,
a Delaware limited liability company

By: *Kathleen H. Brogan*
Name: Kathleen H. Brogan
Title: Assistant Vice President

ACKNOWLEDGMENT

STATE OF Virginia)
) ss:
COUNTY OF Arlington)

On September 12, 2019, before me, Jacob Max Weiss, a Notary Public, personally appeared Kathleen H. Brogan, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as Assistant Vice President of **PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC**, a Delaware limited liability company, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

WITNESS my hand and official seal.

Jacob Max Weiss (SEAL)
(Signature of Notary)

My Commission Expires: _____

(Affix seal here)

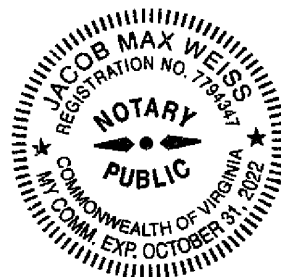


EXHIBIT A

DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF HERRIMAN, COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 101, 2 CREEK SUBDIVISION PLAT AMENDED AND EXTENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER OFFICE.

PARCEL 2:

TOGETHER WITH THE APPURTENANT RIGHTS AS GRANTED IN THAT CERTAIN STORM DRAIN EASEMENT RECORDED DECEMBER 19, 2008 AS ENTRY NO. 10582529 IN BOOK 9666 AT PAGE 5209, OFFICIAL RECORDS.

APN: 26-26-226-003