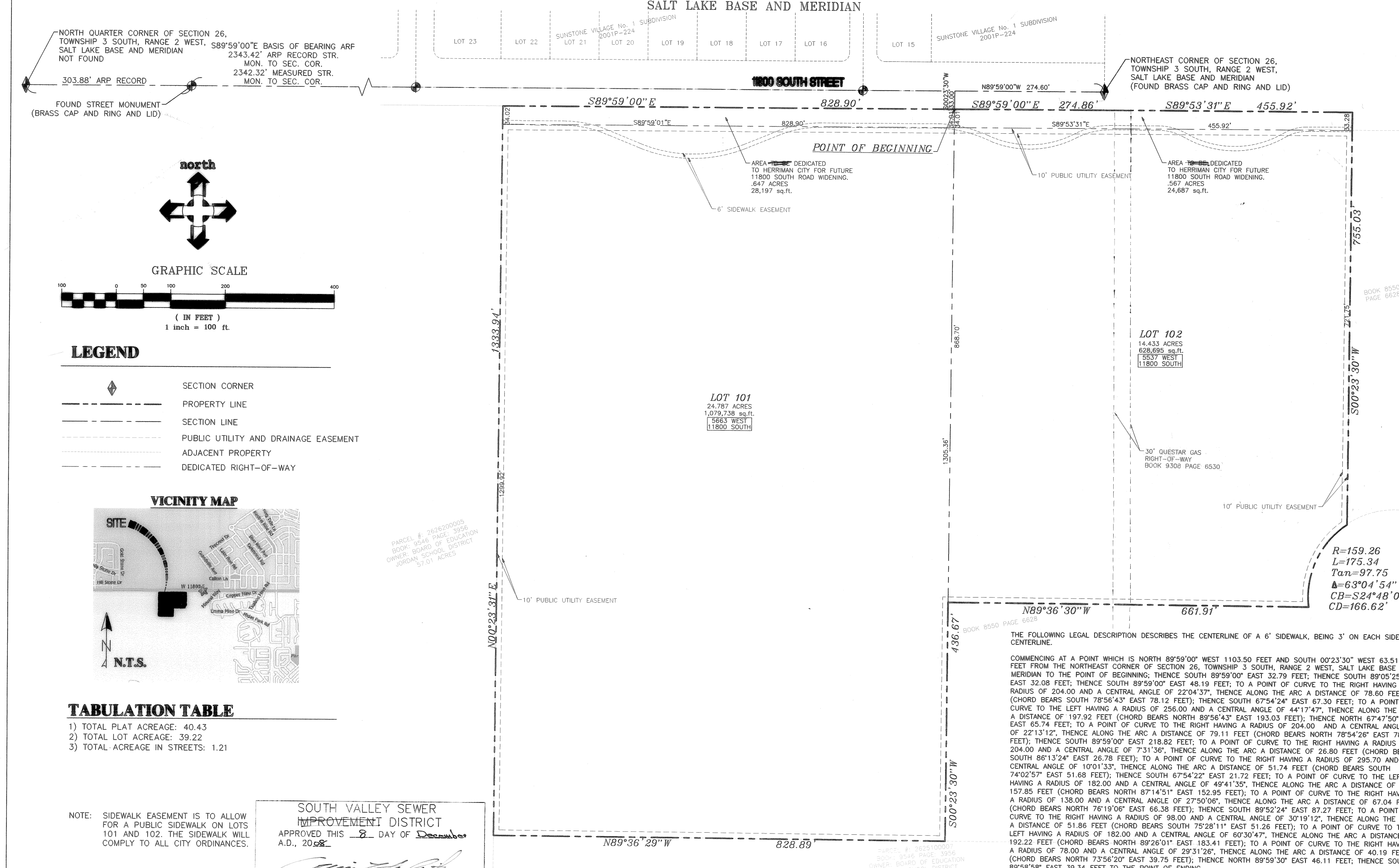


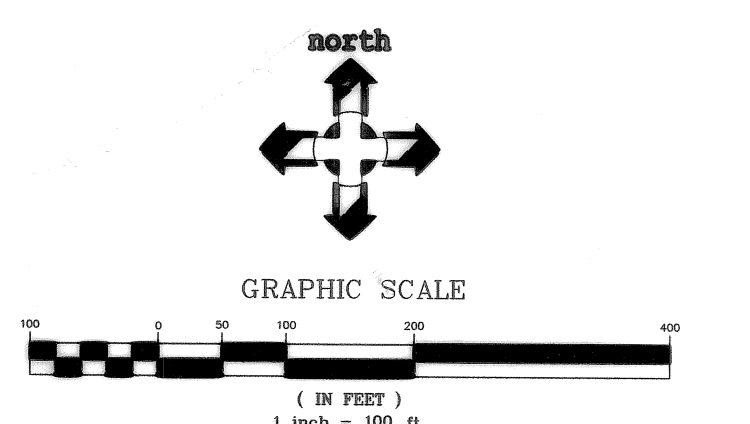
2 CREEK SUBDIVISION PLAT

LOCATED IN SECTION 25 AND SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

NOTE: THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

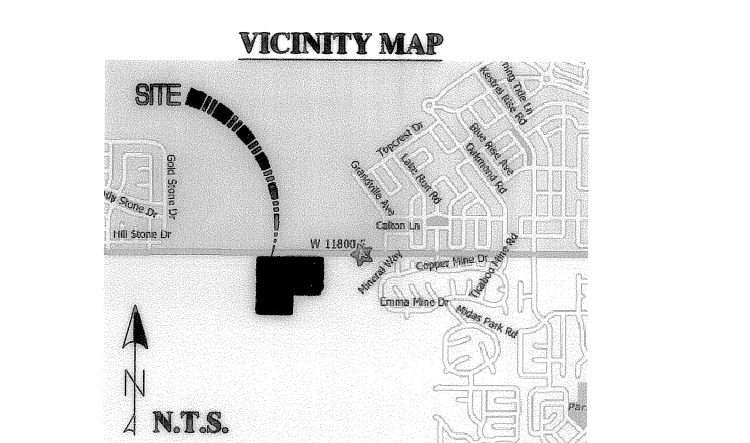


NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, S89°59'00"E BASIS OF BEARING ANGLE 2343.42' ARP RECORD STR. SALT LAKE BASE AND MERIDIAN NOT FOUND
 303.88' ARP RECORD
 FOUND STREET MONUMENT (BRASS CAP AND RING AND LID)
 MON. TO SEC. COR. 2342.32' MEASURED STR. MON. TO SEC. COR.



LEGEND

- SECTION CORNER
- PROPERTY LINE
- SECTION LINE
- PUBLIC UTILITY AND DRAINAGE EASEMENT
- ADJACENT PROPERTY
- DEDICATED RIGHT-OF-WAY



TABULATION TABLE

- TOTAL PLAT ACREAGE: 40.43
- TOTAL LOT ACREAGE: 39.22
- TOTAL ACREAGE IN STREETS: 1.21

NOTE: SIDEWALK EASEMENT IS TO ALLOW FOR A PUBLIC SIDEWALK ON LOTS 101 AND 102. THE SIDEWALK WILL COMPLY TO ALL CITY ORDINANCES.

SOUTH VALLEY SEWER IMPROVEMENT DISTRICT
 APPROVED THIS 8 DAY OF December A.D., 2008

SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY, DEPOSE AND SAY THAT I AM A DULY LICENSED LAND SURVEYOR ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF UTAH. I FURTHER STATE THAT THE PROPERTY DESCRIBED HEREON WAS SURVEYED UNDER MY DIRECT SUPERVISION AND THE RESULTS OF THAT SURVEY ARE SET FORTH HEREON.

C. DAVID MCKINNEY
 LICENSE No. 5251295

DATE: 12/3/08
 STATE OF UTAH

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 25 AND SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT A POINT WHICH IS NORTH 89°59'00" WEST 274.60 FEET AND SOUTH 00°23'30" WEST 33.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING; THENCE SOUTH 89°59'00" EAST 274.86 FEET; THENCE SOUTH 89°53'11" EAST 455.92 FEET; THENCE SOUTH 00°23'30" WEST 755.03 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES SOUTH 33°39'25" EAST, A RADIAL DISTANCE OF 159.26 FEET, HAVING A CHORD BEARING OF SOUTH 24°48'08" WEST, AND A CHORD DISTANCE OF 166.62 FEET; THENCE SOUTHWESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 63°04'54", A DISTANCE OF 175.34 FEET; THENCE NORTH 89°36'30" WEST 661.91 FEET; THENCE SOUTH 00°23'30" WEST 436.67 FEET; THENCE NORTH 89°36'29" WEST 828.89 FEET; THENCE NORTH 00°23'31" EAST 1,333.94 FEET; THENCE SOUTH 89°59'00" EAST 828.90 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,761,304 SQUARE FEET OR 40.434 ACRES, MORE OR LESS.

OWNER'S DEDICATION

Known all men by these presents that Me, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

2 CREEK SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use in witness whereof Me have hereunto set my hand this 10th day of December, A.D., 2008.

Fort Herriman Crossing, L.L.C. a Utah Limited Liability Company
 By: Douglas C. Young, Manager

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE }
 On the 10th day of December, A.D., 2008, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication _____ in number, who duly acknowledged to me that David Young signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: 07-12-2012

Michelle Liechty
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

2 CREEK SUBDIVISION PLAT

LOCATED IN SECTION 25 AND SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

HERRIMAN CITY SALT LAKE COUNTY, UTAH
 SCALE: 1" = 150 FEET

<p>HERRIMAN CITY PLANNING COMMISSION</p> <p>APPROVED THIS <u>11</u> DAY OF <u>Dec</u> A.D., 20<u>08</u> BY PLANNING COMMISSION</p> <p><u>Carol DeLuca</u> CHAIR, HERRIMAN CITY PLANNING COMMISSION</p>	<p>BOARD OF HEALTH</p> <p>APPROVED THIS <u>11</u> DAY OF <u>Dec</u> A.D., 20<u>08</u> BY THE BOARD OF HEALTH</p> <p><u>Robert Johnson</u> DIRECTOR, SALT LAKE COUNTY BOARD OF HEALTH</p>	<p>QUESTAR GAS</p> <p>APPROVED THIS <u>11th</u> DAY OF <u>Dec</u> A.D., 20<u>08</u> BY QUESTAR GAS</p> <p><u>Deanna Stephens</u> QUESTAR GAS</p>	<p>QWEST COMMUNICATIONS</p> <p>APPROVED THIS <u>9</u> DAY OF <u>Dec</u> A.D., 20<u>08</u> BY QWEST COMMUNICATIONS</p> <p><u>William Powell</u> QWEST COMMUNICATIONS</p>	<p>ROCKY MOUNTAIN POWER COMPANY</p> <p>APPROVED THIS <u>10</u> DAY OF <u>Dec</u> A.D., 20<u>08</u> BY ROCKY MOUNTAIN POWER COMPANY</p> <p><u>Louis J. Taylor</u> ROCKY MOUNTAIN POWER COMPANY</p>
<p>HERRIMAN CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>John M. Knight</u> 12/14/08 HERRIMAN CITY ENGINEER DATE</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>11</u> DAY OF <u>Dec</u> A.D., 20<u>08</u></p> <p><u>John D. Johnson</u> HERRIMAN CITY ATTORNEY</p>	<p>HERRIMAN CITY MUNICIPAL WATER DEPARTMENT</p> <p>APPROVED THIS <u>11th</u> DAY OF <u>Dec</u> A.D., 20<u>08</u> BY HERRIMAN CITY WATER</p> <p><u>John D. Johnson</u> 12/11/08 ENGINEER OF RECORD DATE</p>	<p>HERRIMAN CITY COUNCIL</p> <p>PRESENTED TO THE HERRIMAN CITY COUNCIL THIS <u>11</u> DAY OF <u>Dec</u> A.D., 20<u>08</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED</p> <p><u>Scott Johnson</u> Mayor <u>David Young</u> Recorder</p> <p>26-26-22 26-26-200-006 26-25-11 26-25-100-003</p>	<p>RECORDED #</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Integrated Title Ins. Service</u></p> <p>DATE <u>12-14-2008</u> TIME <u>11:31A</u> BOOK <u>2008P</u> PAGE <u>305</u></p> <p><u>530.00</u> FEE \$ <u>32.00</u></p> <p>CLERK: <u>Christina K. Wood</u> Deputy SALT LAKE COUNTY RECORDER 1 OF 1</p>

