2873288

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration	of
ONE AND NO/100dollars (\$_1.00) in hand paid by t	
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys u The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931-14th Stre Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, Right-of-Way Easement and the right to construct, operate, maintain and remove such comunication and other facilities, from time to time, as said Grantee may require upon, over, unand across the following described land which the Grantor owns or in which the Grantor lany interest, to-wit:	nto eet, , a om- der
An easement 5 feet in width being 2½ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property:	
Lot 1, Salt Lake International Center Plat "2" located in the Northeast quarter of Section 36, Township 1 North, Range 2 West, Salt Lake Base & Meridian,	
situate in County of Salt Lake , State of Utah	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to a from the above-described property, the right to clear and keep cleared all trees and other obstrtions as may be necessary and the right to permit other utility companies to use the right of w jointly with Grantee for their utility purposes. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not consistent with the rights herein granted.	uc- /ay
Signed and delivered this/848 day ofOctobe_ A.D., 1976	
At Salt Lake City, Utah BEEHIVE MEDICAL ELECTRONICS, T	rc.
By Gal & Main Secre	TARY
	ſ.
STATE OF UTAH)	
County of Salt Lake) ss. 7#. On the day of October A.D. 107/	, 1
appeared before me EARL S. MAEGER , A.D. 1970, persona	.lly
Ild say that he is the progident (on other ass.)	
in behalf of said corporation by authority of its by-laws, and said	ed
in behalf of said corporation by authority of its by-laws, and said althority of its by-laws, and said corporation executed same.	the
WITNESS my hand and official scal this day of October	176
With Out	
- STATE TO THE PORTY OF THE PARTY OF THE PAR	•
The same of the sa	order (g.e., a.e.)
Recorded NOV 4 1976 ~ 8	P
ai_/X	- m.
KATIE L. DIXON BOOM	
Salt Lake County, Utah	
REE Day Of Book	utv
Fatricia Brown	`.

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