

9958830 When Recorded mail to:

The Local Pages Leasing Company, LLC  
4910 West Amelia Earhart Drive  
Salt Lake City, UT 84116

9958830  
1/2/2007 3:21:00 PM \$18.00  
Book - 9403 Pg - 4678-4680  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TALON GROUP  
BY: eCASH, DEPUTY - EF 3 P.

Escrow No. 260422

[PARCEL ID #07-36-276-015]

**Warranty Deed**

Ryan Jacob Brown, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants to **The Local Pages Leasing Company, LLC, a Utah limited liability company**, GRANTEE, of 4910 West Amelia Earhart Drive, Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Salt Lake, State of Utah:

See Exhibit "A" Attached Hereto And By Reference To Made a Part Hereof

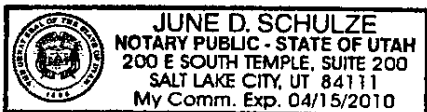
SUBJECT TO all easements, covenants, restrictions, rights-of-way and reservations appearing of record, and taxes for the year 2007, and thereafter.

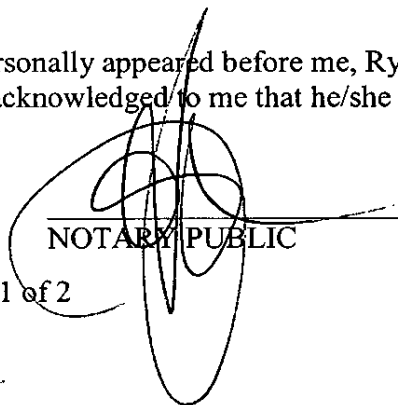
WITNESS the hand of said GRANTOR, this 29 day of December, 2006.

By:   
Name: Ryan Jacob Brown

State of Utah )  
                  )ss.  
County of Salt Lake )

On the 29 day of December, 2006, personally appeared before me, Ryan Jacob Brown, the signer(s) of the within instrument who duly acknowledged to me that he/she executed the above instrument.



  
NOTARY PUBLIC

**EXHIBIT 'A'**

File No.: **NCS-260422-SLC (JS)**  
Property: **4910 West Amelia Earhart Drive, Salt Lake City, UT 84116**

**12/26/2006**

**Parcel 1:**

**Lot 1, SALT LAKE INTERNATIONAL CENTER PLAT 2 AMENDED, according to the Official Plat thereof, filed in Book "2000P" of Plats at Page 330 of the Official Records of the Salt Lake County Recorder, and being more particularly described as follows:**

**Beginning on the East right of way line of Neil Armstrong Road at a point South 00°02'00" East 801.50 feet from the Northeast Corner of Salt Lake International Center Plat 1A, an industrial subdivision of part of Section 36, Township 1 North, Range 2 West, Salt Lake Base and Meridian, Salt Lake City, Utah, and running thence North 89°58'00" East 675.00 feet; thence South 00°02'00" East 448.50 feet to the Northerly right of way line of Amelia Earhart Drive (350 North Street); thence South 89°58'00" West 653.48 feet along said line to a curve to the right; thence along said curve having a radius of 32.00 feet a distance of 22.74 feet (Delta 40°42'26") to a point on a compound curve to the right; thence along said curve having a radius of 192.00 feet a distance of 24.32 feet (Delta 07°15'32"); thence North 00°02'00" West 408.35 feet to the point of beginning.**

**Parcel 2:**

**Right of way in common with others, for access and driveway purposes, and for foot and vehicular traffic, as provided for and further defined in that certain right of way easement recorded May 24, 1976 as Entry No. 2817463 in Book 4209 at Page 230 of Official Records of the Salt Lake County Recorder, over and across the following described tract of land situate in the City of Salt Lake, County of Salt Lake, State of Utah, to-wit:**

**An easement and right of way thirty feet (30.00') wide being fifteen feet (15.00') on either side of the following described centerline:**

**Beginning at a point which lies in the West boundary of Wright Brothers Drive and is more particularly described as South 0°16'02" East 164.00 feet from the Northeast Corner of Lot 2, Salt Lake International Center Plat 2 (according to the Official Plat thereof, filed in Book "76-5" of Plats at Page 107 of the Official Records of the Salt Lake County Recorder), and thence South 89°58' West 239.98 feet to a point on the common boundary of Lots 1 and 2 of said Plat 2.**

**Parcel 3:**

**Easment in common with others, for purposes of establishing, constructing, and maintaining a subsurface drainage system for drainage of surface waters, as provided for and further defined in that certain drainage easement recorded May 24, 1976 as Entry No. 2817464 in Book 4209 at Page 232 of Official Records of the Salt Lake County Recorder, over and across the following described tract of land situate in the City of Salt Lake, County of Salt Lake, State of Utah, to-wit:**

**An easement thirteen feet (13.00') wide being six and one-half feet (6.50') on either side of the following described centerline:**

Initials: RSB \_\_\_\_\_

Beginning at a point which lies in the West boundary of Wright Brothers Drive and is more particularly described as South 0°16'02" East 142.50 feet from the Northeast Corner of Lot 2, Salt Lake International Center Plat 2 (according to the Official Plat thereof, filed in Book "76-5" of Plats at Page 107 of the Official Records of the Salt Lake County Recorder), and thence South 89°58' West 239.90 feet to a point on the common boundary of Lots 1 and 2 of said Plat 2.

**Parcel 4:**

Right of way for ingress and egress, for access and driveway purposes, as provided for and further defined in that certain access easement recorded April 9, 2001 as Entry No. 7865608 in Book 8443 at Page 8925 of Official Records of the Salt Lake County Recorder, over and across the following described tract of land situate in the City of Salt Lake, County of Salt Lake, State of Utah, to-wit:

A 10 foot access easement as shown on the "Amended Parcel Plat 2A and Lots 1 and 2, Plat 2, Salt Lake International Center"; said amended plat was recorded November 22, 2000 as Entry No. 7765425 in Book 2000P at Page 330 in the Office of the Salt Lake County Recorder, and being more particularly described as follows:

Beginning on the East line of Neil Armstrong Road at a point South 00°02'00" East 801.50 feet from the Northeast Corner of Salt Lake International Center Plat 1A, an industrial subdivision of part of Section 36, Township 1 North, Range 2 West, Salt Lake Base and Meridian, Salt Lake City, Utah; and running thence North 89°58'00" East 415.00 feet; thence North 00°02'00" West 10.00 feet; thence South 89°58'00" West 415.00 feet to the Easterly line of Neil Armstrong Road; thence South 00°02'00" East 10.00 feet to the point of beginning.

A.P.N. 07-36-276-015-0000

Initials: \_\_\_\_\_

