AMENDED PARCEL 1 PLAT 2A AND LOTS 1 & 2 PLAT 2 This map is provided solely for the purpose of SURVEYOR'S CERTIFICATE I. RICHARD K. JOHANSON ... do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 152956 ... as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AMENDED PARCEL I PLAT 2. AND CONTROL CENTER. assisting in locating the property and Cottonwood SALT LAKE INTERNATIONAL CENTER Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey. PART OF THE NO. EAST 1/4 SEC. 36 TOWNSHIP 1 NORTH RANGE 2 WEST SALT LAKE BASE AND MERIDIAN correctly surveyed and staked on the ground as shown on this plat. NE. CORNER

SALT LAKE INTERNATIONAL CENTER EARHART DRIVE BOUNDARY DESCRIPTION NORTHEAST CORNER SECTION 36 T.1, N. R.2, W. BEGINNING ON THE EAST LINE OF NEIL ARMSTRONG ROAD AT A POINT SOUTH OUT-000° CAST 63100 FEET FROM THE NORTHEAST CORNER OF SALT LAKE INTERNATIONAL CENTER PLAT 147. AN INDUSTRIAL SUBDIVISION OF PART OF SECTION 36, TOWNSHIP I NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERDIAN, SALT LAKE CITY UTAH, AND ROUNING THEREO NORTH 8975800° EAST 986.16 FEET, THENCE SOUTH 0016/02° EAST 39.00 FEET, THENCE SOUTH 0016/02° EAST 50.00 FEET, THENCE SOUTH 0016/02° EAST 50.00 FEET, THENCE SOUTH 0016/02° EAST 50.00 FEET, DESTANCE OF FEET TO LA CURVA 9014/02°), THENCE SOUTH 9575800° WEST 365.04 FEET TO LA CURVA 9014/02°), THENCE SOUTH 9575800° WEST 365.04 FEET TO LA CURVA 9014/02°), THENCE SOUTH 9575800° WEST 365.04 FEET TO LA CURVA 9014/02°), THENCE SOUTH 9575800° WEST 365.04 FEET TO LA CURVA 9014/02°), THENCE SOUTH 9575800° WEST 365.04 FEET TO THE POINT ON A COMPOUND CURVE TO THE RIGHT, THENCE ALDING SAID CURVE HAVING A RADIUS OF 192.00 FEET A DISTANCE OF 4428 FEET COLLIA 9013/22°), THENCE NORTH 00°02°00° WEST 578.85 FEET TO THE POINT OF BEGINNING. S.L.B.&M. (BRASS CAP) SALT LAKE INTERNATIONA CENTER PLAT 2A PARCEL SCALE 1' = 50UTAH POWER & LIGHT EASEMENT ENTRY NO. 2507859 BOOK /PAGE 3226 /94 7/3 39000 MONOPOLE ANTENNA ENTRY NO. 7323601 BOOK 29402 BOOK 24407 2973288 THE THE ROUNDARY LINE DID INT STRUMBARY LINE 72.00' 889"58 00"W LOT A CONTAINS 13.01 ACRES Richard K Johanson BASIS OF BEARING NOO\*02'00"W OWNER OF RECORD 4910 ASSOCIATES 167,318 sq. ft. SEPT 14, 2000 OWNER'S DEDICATION Known all men by these presents that \_\_\_\_\_, the \_\_\_undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the S 89\*58\*00" 675.00 EASEMENT ENTRY NO. 2817464 BODK/PAGE 4209/232 ENTRY ND 3219679 BODK/PAGE 4795/1138 AMENDED PARCEL 1 PLAT 2A AND LOTS 1 & 2 PLAT 2 SALT LAKE INTERNATIONAL CENTER 30' RIGHT DF WAY ENTRY NO. 2817463 BODK/PAGE 4209/230 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this day of Somether AD, 2000 240.05 4910 ASSOCIATES muchile AUDE Coup O TEAS HORN TERRET HTRON CO. By Stall In member Tylun Vice-Runt C/L NEIL ARMSTRONG (4955 WEST STREE ENGRY 130 2752789. CORPORATE ACKNOWLEDGEMENT LOT 1 On the 45th day of Sevenment. A.D., 2000, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Stewart L. Grow, Jr. Member who after OWNER OF RECORD MICHELE AUDIO CORP. OF AMERICA 295,699 sq. ft. ME CONER 15ALT LAKE INTERMEDIA Sait Lake in said State of Utah, Stewart L. Grow, ir. Member who air being duly sworn, acknowledged to me that he signed the owner's dedication on behalf of 4910 Associates, LLC., freely and voluntarily for and on behalf of the purposes therin mentioned. LEGEND BUILDING IS 81,277 sq. ft. BBALKYELPSZYKKEE = FOUND SECTION CORNER BRASS CAP W/CROSS IN CENTER DELT LANS BITE NOTARY PUBLIC MY COMMISSION EXPIRES: 1/24/02 = FOUND BRASS CAP V/CROSS IN CENTER Notary Public 7 DAT 2 RESIDING IN SALT LAKE COUNTY Notary Public RONALD S. HOWELL 641 East 400 Booth Ball Lake City, Useh 64102 My Commission Explines Jerustry 24, 2002 = SET 5/B\* REBAR & CAP L.S. 152956 LAND DESIGN State of Utah CORPORATE ACKNOWLEDGEMENT X TYPICAL FOUND On the day of September A.D. 2000, personally appeared before me, the undersigned Notary Public, in and for said County of Sait Lake in said State of Utah. The Medium with a dier being duly sworn, acknowledged to me that he singled the owner dedication on behalf of Michele Audio Corp. of America, freely and voluntarily for and on behalf of the purposes therin mentioned. NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY MY COMMISSION EXPIRES: 1/24/02 Notary Public

RONALD S. HOWELL

641 East 400 South

8at Lake City, Ush 84102

My Commission Expires
January 24, 2002

State of Utah 653.48 S 89°58'00" B ACKNO WLEDGEMENT STATE OF UTAH SSN89°58'00"E C/L AMELIA EARHART DRIVE (BRASS CAPS SET 10.0' NORTH OF CENTERLINE) (350 NORTH STREET) Notice to Purchasers CONSENT TO RECORD 1. All property is subject to CCER's recorded as entry # 4733963 INDIVIDUAL ACKNOWLEDGEMENT The undersigned, being an owner of the above described tract of land, having caused the same to be subdivided into lots, streets and easements shown on this plat to Salt Lake City Corporation. The undersigned hereby warrant, defend, and save the City harmless against any easements or encumbrances On the 3rd day of October, 2000, personally On the 37° day of \_\_C\_T\_DMC\_1000, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in said State of Utah, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me the Leonard K. M. Fong signed it freely and voluntarily for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: \_\_\_ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY NOTE: THIS SURVEY WAS DONE WITH A MAXIMUM ALLOWABLE ERROR OF 1:10,001 on the dedicated streets and easements. AMENDED PARCEL 1 PLAT 2A AND LOTS 1 & 2 PLAT 2
SALT LAKE INTERNATIONAL CENTER PART OF THE NO. EAST 1/4 SEC. 36
TOWNSHIP 1 NORTH RANGE 2 VEST
SALT LAKE BASE AND RETIDIAN In witness whereof, we have set our hands this 3rd day of Defober, 2000 Lenew LM M RECORDED Notary Public Leonard K. M. Fong, an individual NOV 1 6 2000 CITY RECORDER PREPARED BY: PUBLIC UTILITIES DEPARTMENT CITY PLANNING DIRECTOR CITY ATTORNEY BOARD OF HEALTH CITY ENGINEERING DIVISION CITY APPROVAL COUNTY RECORDER # 7765425 APPRIATED THIS 28 4 APPROVED AS TO SANITARY SEVER AND WATER UTILITY DETAIL THIS 27 APPROVED THIS Turnty wint DAY OF LAND DESIGN STATE OF UTAH COUNTY OF SALT LAKE THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OF TIME ACCORDANCE WITH INFORMATION ON FILE PRESENTED TO SALT LASS CITY AND THIS TO BE AND THE SALT LASS CITY APPRILED TO SALT LASS CITY APPRILED TO SALT LASS CITY DEPUT RECORDER I HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. AND IS HEREIT ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. 1 mm. AND INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. 1 mm. AND INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. 1 mm. AND INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. 1 mm. AND INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. 1 mm. AND INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. 1 mm. AND INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMALIAN ON FIG. 1 mm. AND INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMATION OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMATION OF THE ARREPORD OF THE ARREPORD.

AND IS HEREIT CANID 1 mm. ACCORDANCE VITH INFORMATION OF THE ARREPORD OF THE APPROVED AS TO FORM THIS AD DAY OF A DOVELLE AD 20 DO AND IS HEREBY APPROVED. SHEET \_\_ 2964 WEST 4700 SOUTH WEST VALLEY CITY, UTAH 84118 SUITE 112-B DAY OF Sopt AB 2000 To Cume 7 : Sunil SALT LANG CITY PLANNING BIRECTUR SHEET SUITE 112-B (801) 840-0500 OF SHEET\_. FLOOY W. HOO TO THE SHIPECTO DE SHEET peral sone 20000 - 330