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# SALT LAKE INTERNATIONAL CENTER PLAT 2

AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

## SURVEYOR'S CERTIFICATE

I, J. DEAN HILL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO 2266 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AS DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 2, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

INDUSTRIAL SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE CITY, UTAH, AT A POINT S 0° 02' E 670.00 FT FROM THE NORTHEAST CORNER OF SAID PLAT 1A, AND RUNNING THENCE S 0° 02' E 539.85 FT TO A POINT ON A 192 FT RADIUS CURVE TO THE LEFT, RADIAL BEARS N 76° 44' E, THENCE SOUTHERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 24.328 FT TO A POINT OF COMMON CURVATURE TO A 32 FT RADIUS CURVE TO THE LEFT (CENTRAL ANGLE = 7° 15' 35"), THENCE SOUTHEASTERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 22.728 FT (CENTRAL ANGLE = 40° 41' 27"), THENCE N 89° 58' E, 187.991 FT; THENCE S 0° 02' E, 100.00 FT; THENCE N 89° 58' E, 677.71 FT TO A POINT OF CURVATURE TO A 30 FT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY AND SOUTHERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 47.00 FT (CENTRAL ANGLE = 89° 46' 58"); THENCE S 0° 16' 02" E, 900.01 FT TO A POINT OF CURVATURE TO A 30 FT RADIUS CURVE TO THE RIGHT, THENCE SOUTHERLY AND WESTERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 47.25 FT (CENTRAL ANGLE = 90° 14' 02"); THENCE S 89° 58' W, 681.38 FT TO THE EASTERLY BOUNDARY OF SAID PLAT 1A, THENCE S 0° 02' E, 660.00 FT; THENCE N 89° 58' E, 68.901 FT TO A POINT OF CURVATURE TO A 30 FT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY AND SOUTHERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 47.00 FT (CENTRAL ANGLE = 89° 46' 58"); THENCE S 0° 16' 02" E, 885.17 FT TO THE NORTH RIGHT OF WAY LINE OF NORTH TEMPLE STREET; THENCE N 89° 58' E, 505.00 FT; THENCE N 0° 16' 02" W, 2199.06 FT; THENCE S 89° 43' 58" W, 505.00 FT; THENCE N 0° 16' 02" W, 120.21 FT; THENCE S 89° 58' W, 914.32 FT TO THE POINT OF BEGINNING. CONT. 17.448 ACRES

## OWNER'S DEDICATION

I KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 2 AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AND PUBLIC EASEMENTS AS SHOWN THEREON.

DATED THIS 30th DAY OF March, 1976

A UTAH PROPERTIES INCORPORATED  
A UTAH CORPORATION

BY: Emmanuel A. Floor EMANUEL A. FLOOR - PRESIDENT  
BY: M. A. Sherley M. A. SHERLEY - ASSISTANT SECRETARY  
BY: Gordon H. Dick GORDON H. DICK, ATTORNEY IN FACT

## ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S S  
ON THE 31st DAY OF March, A.D. 1976, PERSONALLY APPEARED BEFORE ME GORDON H. DICK, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE ATTORNEY IN FACT OF CREDIT COMMERCIAL DE FRANCE, A FRENCH BANK, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID BANK BY AUTHORITY OF A POWER OF ATTORNEY, AND GORDON H. DICK, AS SUCH ATTORNEY IN FACT ACKNOWLEDGED TO ME THAT SAID BANK EXECUTED THE SAME.

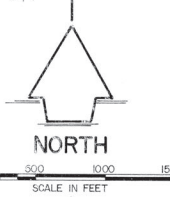
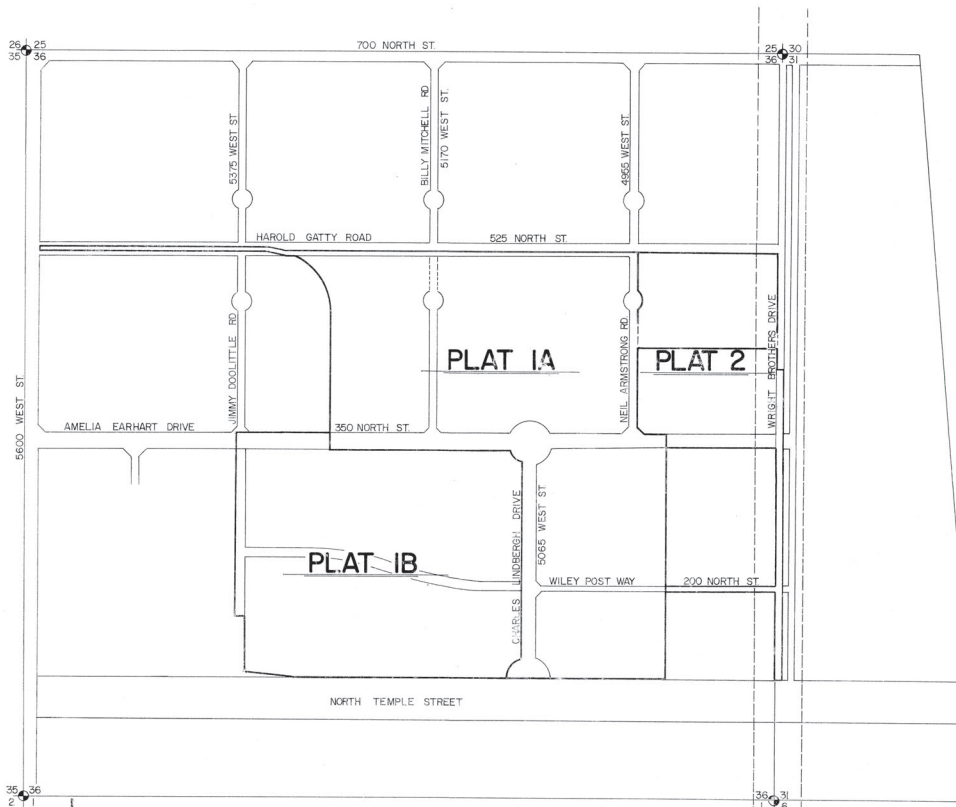
Severus W. Adamson November 9, 1978  
NOTARY PUBLIC COMMISSION EXPIRES  
SALT LAKE CITY, UTAH

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY  
NATIONAL BANKING ASSOCIATION  
BY: Gordon H. Dick  
GORDON H. DICK - ATTORNEY IN FACT

## ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S S  
ON THE 31st DAY OF March, A.D. 1976, PERSONALLY APPEARED BEFORE ME GORDON H. DICK, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE ATTORNEY IN FACT OF CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AND THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID BANK BY AUTHORITY OF A POWER OF ATTORNEY, AND GORDON H. DICK, AS SUCH ATTORNEY IN FACT, ACKNOWLEDGED TO ME THAT SAID BANK EXECUTED THE SAME.

Severus W. Adamson November 9, 1978  
NOTARY PUBLIC COMMISSION EXPIRES  
SALT LAKE CITY, UTAH



## ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S S  
ON THIS 31st DAY OF March, A.D. 1976, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN & FOR SAID COUNTY OF SALT LAKE IN THE SAID STATE OF UTAH, EMANUEL A. FLOOR AND M. A. SHERLEY WHO BOTH BEING BY ME DULY SWORN DEPOSED & SAID, EACH FOR THEMSELVES, THAT THE SAID EMANUEL A. FLOOR IS THE PRESIDENT, AND M. A. SHERLEY IS THE ASSISTANT SECRETARY OF A UTAH PROPERTIES INCORPORATED, A UTAH CORPORATION, THAT THE HEREIN OWNERS' DEDICATION WAS SIGNED BY EACH & BOTH OF THEM DULY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS & SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Severus W. Adamson April 3, 1979  
NOTARY PUBLIC COMMISSION EXPIRES  
SALT LAKE CITY, UTAH

<p>PREPARED BY <b>B BINGHAM ENGINEERING</b> BOUNTIFUL, UTAH 295-2132</p>	<p>PLANNING DIRECTOR APPROVED THIS <u>12th</u> DAY OF <u>May</u>, 1976 BY THE SALT LAKE PLANNING COMMISSION <u>Severus W. Adamson</u> PLANNING DIRECTOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>20th</u> DAY OF <u>May</u>, A.D. 1976. <u>James F. Liddle</u> SALT LAKE CITY ATTORNEY</p>	<p>CITY ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED, EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>5-14-76</u> DATE <u>James F. Liddle</u> SALT LAKE CITY ENGINEER</p>	<p>CITY COMMISSION APPROVAL PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS AND THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE A TRACT OF LAND ON THIS <u>20th</u> DAY OF <u>May</u>, A.D. 1976. <u>William H. Williams</u> SALT LAKE CITY RECORDER <u>Severus W. Adamson</u> SALT LAKE CITY MAYOR</p>	<p>SALT LAKE COUNTY RECORDER RECORDED <u>2816765</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Security Title Company</u> DATE <u>May 21, 1976</u> TIME <u>8:05 am</u> BOOK <u>26-5</u> PAGE <u>107</u> <u>Patricia L. Dixon</u> SALT LAKE COUNTY RECORDER FEES <u>\$31.00</u> #31016 SE 36 1 N 2 W SHEET 1 OF 3</p>
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# SALT LAKE INTERNATIONAL CENTER PLAT 2

AN INDUSTRIAL SUBDIVISION

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AMELIA EARHART DRIVE

HAROLD GATTY ROAD

CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION OWNER OF CERTAIN RIGHTS OF WAY AND EASEMENTS ACROSS PORTIONS OF THE PREVIOUSLY DESCRIBED SALT LAKE INTERNATIONAL CENTER, PLAT 2, DO HEREBY CONSENT TO DEDICATION OF PART OF SAID LAND FOR THE PERPETUAL USE BY THE PUBLIC, AND DO FURTHER CONSENT TO USE OF THE SAME AS REQUIRED FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES AS PLATTED, NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND.

IN WITNESS WHEREOF, WE HAVE SET OUR HAND THIS 9TH DAY OF JANUARY 1976

*F N Davis*  
F N DAVIS - VICE PRESIDENT  
*Robert Gordon*  
ROBERT GORDON - SECRETARY

UTAH POWER & LIGHT COMPANY

ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 9TH DAY OF JANUARY A.D. 1976, PERSONALLY APPEARED BEFORE ME F N DAVIS AND ROBERT GORDON, WHO BEING DULY SWORN DID SAY THAT THEY ARE VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE UTAH POWER & LIGHT COMPANY, AND THAT THE FOREGOING CONSENT TO DEDICATE WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY GRANTED BY THE BOARD OF DIRECTORS AND SAID F N DAVIS AND ROBERT GORDON ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

*Melba P. Klumant*  
NOTARY PUBLIC  
SALT LAKE CITY, UTAH  
*August 17, 1977*  
COMMISSION EXPIRES

SKAGGS COMPANY, INC. (BENEFICIARY)

*Ralph E. Davis*  
RALPH E. DAVIS - SENIOR VICE PRESIDENT

BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

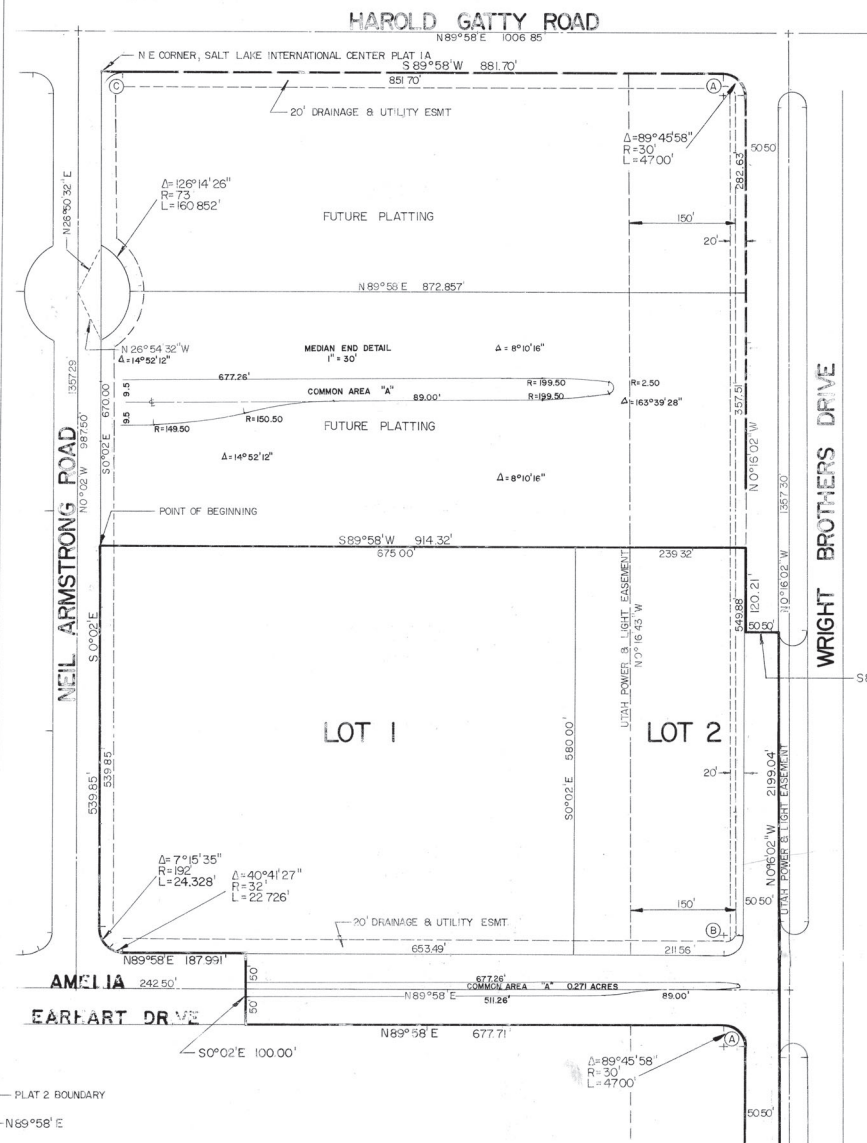
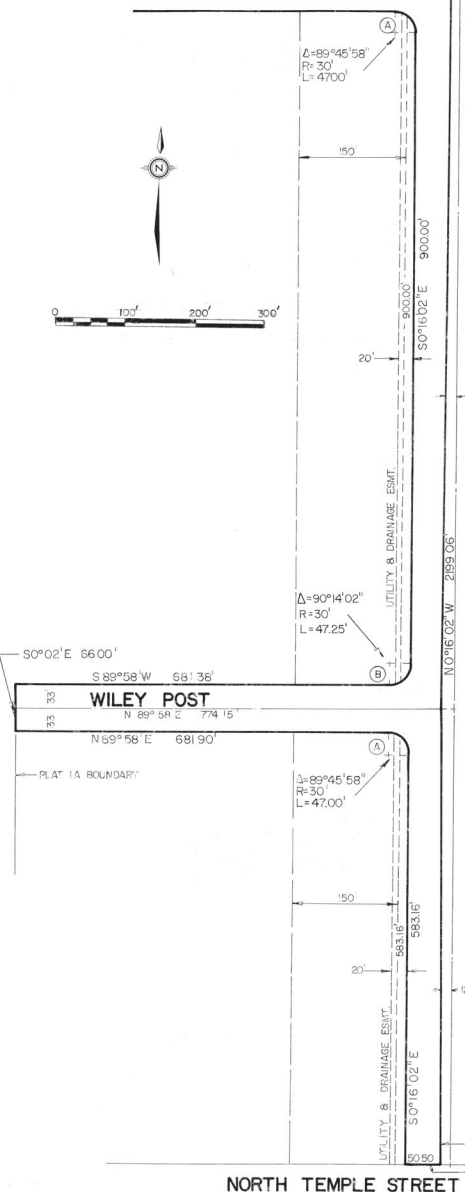
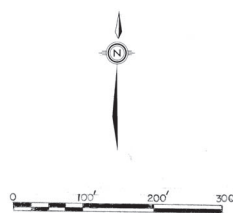
ON THIS 31ST DAY OF MARCH A.D. 1976, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN SAID COUNTY OF SALT LAKE, RALPH E. DAVIS, WHO BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE SENIOR VICE PRESIDENT OF SKAGGS COMPANY INC. A DELAWARE CORPORATION, THAT THE BENEFICIARY SIGNATURE WAS ACCOMPISHED BY SAID RALPH E. DAVIS IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID RALPH E. DAVIS ACKNOWLEDGED TO ME THAT THE CORPORATION DID EXECUTE THE SAME.

*Ralph E. Davis*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY  
*April 15, 1978*  
COMMISSION EXPIRES

SALT LAKE COUNTY RECORDER

RECORDED 2816765  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Co  
DATE May 24, 1976, TIME 8:25 AM, BOOK 76-5, PAGE 207  
FEE \$31.22

*Ralph E. Davis*  
SALT LAKE COUNTY RECORDER



WRIGHT BROTHERS DRIVE

# SALT LAKE INTERNATIONAL CENTER PLAT 2

AN INDUSTRIAL SUBDIVISION

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SECURITY TITLE COMPANY (TRUSTEE)

*L. R. Wright*  
L. R. WRIGHT, SECRETARY

*Gordon Dick*  
GORDON DICK, EXECUTIVE VICE PRESIDENT

**TRUSTEE ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 14 DAY OF May, A.D. 1976, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN SAID COUNTY OF SALT LAKE, GORDON DICK, WHO BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE EXECUTIVE VICE PRESIDENT OF SECURITY TITLE COMPANY, A UTAH CORPORATION, THAT THE TRUSTEE SIGNATURE WAS ACCOMPLISHED BY SAID GORDON DICK, IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID GORDON DICK ACKNOWLEDGED TO ME THAT THE CORPORATION DID EXECUTE THE SAME.

*Clayton Z. Stoumen*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

2-6-79  
COMMISSION EXPIRES



**CONSENT TO DEDICATE**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION, OWNER OF RIGHTS OF WAY AND EASEMENTS ACROSS THE PORTIONS OF THE BEFORE DESCRIBED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL USE BY THE PUBLIC AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND. IN WITNESS WHEREOF, WE HAVE SET OUR HAND AND AFFIX THE OFFICIAL SEAL THIS 14 DAY OF May, 1976.

THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY

BY *Frank D. Stephens*  
FRANK D. STEPHENS  
UTAH CHIEF ENGINEER

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 14 DAY OF May, 1976, PERSONALLY APPEARED BEFORE ME, FRANK D. STEPHENS, WHO BEING DULY SWORN DID SAY THAT HE IS THE UTAH CHIEF ENGINEER OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY AND HAS AUTHORITY TO SIGN THIS CONSENT IN BEHALF OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY.

*Frank D. Stephens*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

June 18, 1974  
COMMISSION EXPIRES



**CONSENT TO DEDICATE**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION, OWNER OF RIGHTS OF WAY AND EASEMENTS ACROSS THE PORTIONS OF THE BEFORE DESCRIBED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL USE BY THE PUBLIC AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND. IN WITNESS WHEREOF, WE HAVE SET OUR HAND AND AFFIX THE OFFICIAL SEAL THIS 14 DAY OF May, 1976.

MOUNTAIN FUEL SUPPLY COMPANY

ATTEST *Michael M. Johnson*  
SECRETARY

BY *C. F. Coleman*  
SENIOR VICE PRESIDENT

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 14 DAY OF May, 1976, PERSONALLY APPEARED BEFORE ME *C. F. Coleman* AND *Michael M. Johnson*, WHO BEING DULY SWORN DID SAY THAT THEY ARE SENIOR VICE PRESIDENT AND SECRETARY RESPECTIVELY OF MOUNTAIN FUEL SUPPLY COMPANY AND THAT THE FOREGOING CONSENT TO DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID *C. F. Coleman* AND *Michael M. Johnson* ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

*George W. Johnson Jr.*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

June 16, 1976  
COMMISSION EXPIRES

**SALT LAKE COUNTY RECORDER**

RECORDED 2016765  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Company  
DATE May 16, 1976 TIME 2:08 PM BOOK 76-5 PAGE 107

FEE \$31.00

*W. L. Johnson*  
SALT LAKE COUNTY RECORDER

SHEET 3 OF 3

76-5-107  
3 OF 3