

# MARBLE ARCH CONDOMINIUMS

## -A CONDOMINIUM PLAT-

AMENDING HERITAGE INDUSTRIAL PARK PHASE 4 AMENDED LOT 403  
 LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 4 SOUTH, RANGE 1 WEST, S.L.B.M.  
 BLUFFDALE CITY, SALT LAKE COUNTY, UTAH.

EAST QUARTER CORNER OF SECTION 11  
 TOWNSHIP 4 SOUTH, RANGE 1 WEST  
 SALT LAKE BASE AND MERIDIAN  
 NORTHING: 2230089.251 M  
 EASTING: 465203.014 M  
 ELEVATION: 1362.439 M (4462.44 FT NAVD)  
 (FOUND BRASS CAP 2.5" MONUMENT)

### SOUTH VALLEY SEWER DISTRICT NOTES:

- "SHALLOW SEWER DEPTHS! CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT."
- "THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE APPROVAL OF THE OWNER(S) SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS."
- "BUILDING A OF THIS PLAT IS SUBJECT TO A COMMERCIAL SEWER CONNECTION AGREEMENT RECORDED AS ENTRY #13642947."
- "BUILDING B OF THIS PLAT IS SUBJECT TO A COMMERCIAL SEWER CONNECTION AGREEMENT RECORDED AS ENTRY #13642948."
- "EACH UNIT DEPICTED ON THIS PLAT AND CONTAINED WITHIN A COMMON BUILDING IS SERVED BY A COMMON SEWER LATERAL. ANY SEWER LATERAL EXTENDING OUTSIDE THE BOUNDARIES OF ANY UNIT DEPICTED ON THIS PLAT SHALL BE DEEMED "COMMON AREA" AND SHALL BE OPERATED AND MAINTAINED BY THE OWNERS' ASSOCIATION OF THE PROJECT."
- "THE OWNERS' ASSOCIATION SHALL OWN, OPERATE AND MAINTAIN ALL OF THE SEWER LATERALS."
- "THE OWNERS' ASSOCIATION SHALL HAVE AUTHORITY TO MAKE ASSESSMENTS BE RESPONSIBLE FOR PAYING ALL SEWER BILLS, CHARGES AND MAINTENANCE COSTS, OR DAMAGES CAUSED BY BACKUPS AND TO ENFORCE THE SAME THROUGH IMPOSITIONS OF LIENS."

### SUBDIVISION NOTES:

- WALLS FOR ALL BUILDINGS ARE TO BE COMMON AREA.
- FIRE RISER AND MECHANICAL ROOMS ARE TO BE LIMITED COMMON AREA.
- ROOF AND ROOF STRUCTURES ARE TO BE COMMON AREA.
- OWNER'S ASSOCIATION SHALL MAINTAIN AND INSPECT THE STORM WATER SYSTEM ON SITE PER THE STORM WATER MAINTENANCE AGREEMENT AND THE OWNERS ASSOCIATION CCR'S.
- OWNER'S ASSOCIATION SHALL MAINTAIN AND INSPECT THE EXTERIOR BUILDING AND PARKING LOT LIGHTS. PER THE OWNER'S ASSOCIATION CCR'S.
- UNIT AREA SUMMARY CAN BE FOUND ON THIS SHEET.
- BUILDING FINISHED FLOOR ELEVATIONS (BENCHMARK FOR FINISHED FLOOR ELEVATIONS IS THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WITH AN ELEVATION OF 1362.439 M (4462.44 FT NAVD)).

### LEGEND

- PROPERTY CORNER FOUND
- PROPERTY CORNER PLACED (MARKED "JOHNSON 5338869")
- SECTION CORNER FOUND
- SECTION CORNER CALCULATED
- SECTION LINE
- STREET CENTER LINE
- TIE LINE
- POWER LINE EASEMENT RIGHT OF WAY
- COMMON AREA P.U.E.
- STREET MONUMENT FOUND

UTAH POWER & LIGHT CO  
 14965 S NOELL NELSON DR  
 33-11-400-019

### UNIT AREA TABLE

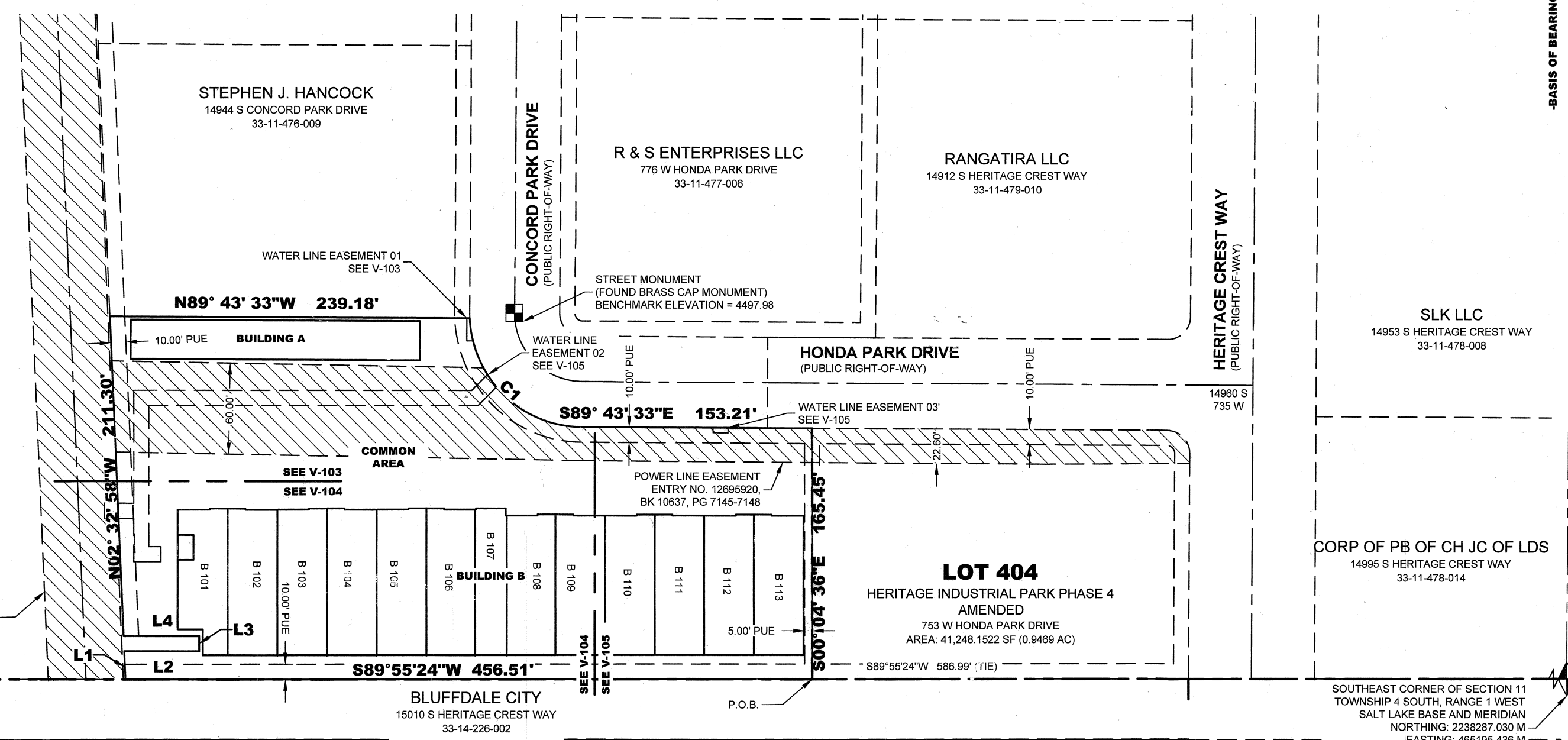
UNIT	AREA (SF)	PERCENTAGE (%)
UNIT A	4991.95	11.40%
UNIT B-101	2725.22	6.22%
UNIT B-102	3176.62	7.25%
UNIT B-103	3176.63	7.25%
UNIT B-104	3176.63	7.25%
UNIT B-105	3176.63	7.25%
UNIT B-106	2116.30	4.92%
UNIT B-107	2048.16	4.68%
UNIT B-108	2989.05	6.82%
UNIT B-109	3044.54	6.95%
UNIT B-110	3044.57	6.95%
UNIT B-111	3044.62	6.95%
UNIT B-112	3044.66	6.95%
UNIT B-113	3044.56	6.95%
TOTAL AREA	43802.58	100.00%

### PARCEL LINE TABLE

NUMBER	LENGTH (FT)	DIRECTION
L1	18.84	N02° 32' 58"W
L2	49.78	N89° 57' 32"E
L3	10.00	N00° 02' 28"W
L4	50.22	S89° 57' 32"W

### PARCEL CURVE TABLE

CURVE #	LENGTH (FT)	RADIUS (FT)	DELTA (°)	DIRECTION	CHORD (FT)
C1	114.22	75.00	87°16'16.60"	S46°05'55"E	103.49



TRANSMISSION LINE EASEMENT  
 ENTRY NO. 1528468, BK.1394, PG.540

### GENERAL NOTES

#### SURVEYOR'S CERTIFICATE

I, DAVID B. JOHNSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND DO HOLD LICENSE NO. 5338869 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS CONDOMINIUM PLAT AND DESCRIBED HEREON IN ACCORDANCE WITH SECTION 14-23-17, AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT, HEREAFTER TO BE KNOWN AS MARBLE ARCH CONDOMINIUMS. I FURTHER CERTIFY THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS CONDOMINIUM PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

#### BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 4 SOUTH, RANGE 1 WEST, S.L.B.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT WHICH IS SOUTH 89°55'24" WEST 586.99 FEET FROM THE SOUTHEAST CORNER ALONG THE SOUTH SECTION LINE OF SAID SECTION 11, AND CONTINUING THENCE SOUTH 89°55'24" WEST A DISTANCE OF 456.51 FEET; THENCE NORTH 02°32'58" WEST A DISTANCE OF 18.84 FEET; THENCE NORTH 89°57'32" EAST A DISTANCE OF 49.78 FEET; THENCE NORTH 00°02'28" WEST A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°57'32" WEST A DISTANCE OF 50.22 FEET; THENCE NORTH 02°32'58" WEST A DISTANCE OF 211.30 FEET; THENCE SOUTH 89°43'33" EAST A DISTANCE OF 239.18 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE ALONG A NON-TANGENT CURVE CONCAVE NORTHERLY, AND HAVING A RADIUS OF 75.00 FEET, THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 87°16'17"; AN ARC DISTANCE OF 114.22 FEET AND WHOSE LONG CHORD BEARS SOUTH 46°05'55" EAST A DISTANCE OF 103.49 FEET; THENCE SOUTH 89°43'33" EAST A DISTANCE OF 153.21 FEET; THENCE SOUTH 00°04'36" EAST A DISTANCE OF 165.45 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 14 UNITS AND 94,435.98 SQUARE FEET OR 2.16795 ACRES MORE OR LESS.

09/25/2021 DATE  
 DAVID B. JOHNSON  
 LICENSE NO. 5338869

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

#### MARBLE ARCH CONDOMINIUMS

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENT AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

#### CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH )  
 ) SS  
 COUNTY OF SALT LAKE COUNTY)

ON THIS 15 DAY OF June 2021, PERSONALLY APPEARED BEFORE ME THE OWNERS LISTED BELOW, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY ARE THE OWNERS OF THE ASSOCIATED CORPORATIONS AND THAT SAID DOCUMENT WAS SIGNED BY THEM IN BEHALF OF SAID CORPORATIONS BY AUTHORITY OF ITS BYLAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND OWNERS AS ACKNOWLEDGED TO ME THAT SAID CORPORATIONS EXECUTED THE SAME.

OWNER: MARBLE ARCH BRIXTON LLC  
 OWNER: RG DEVELOPMENT, LC  
 OWNER: BEEBICO LLC  
 JASON S. TATE TRUSTEES OF TATE FAMILY TRUST  
 TRACY L. TATE TRUSTEE OF TATE FAMILY TRUST  
 DAVID ROZZA  
 MANAGER, (753 HONDA PARK LLC)

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC FULL NAME

STATE OF UTAH )  
 ) SS  
 COUNTY OF SALT LAKE COUNTY)

ON THIS 15 DAY OF June 2021, PERSONALLY APPEARED BEFORE ME THE OWNERS LISTED BELOW, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY ARE THE OWNERS OF THE ASSOCIATED CORPORATIONS AND THAT SAID DOCUMENT WAS SIGNED BY THEM IN BEHALF OF SAID CORPORATIONS BY AUTHORITY OF ITS BYLAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND OWNERS AS ACKNOWLEDGED TO ME THAT SAID CORPORATIONS EXECUTED THE SAME.

OWNER: MARBLE ARCH BRIXTON LLC  
 OWNER: RG DEVELOPMENT, LC  
 OWNER: BEEBICO LLC  
 JASON S. TATE TRUSTEES OF TATE FAMILY TRUST  
 TRACY L. TATE TRUSTEE OF TATE FAMILY TRUST  
 DAVID ROZZA  
 MANAGER, (753 HONDA PARK LLC)

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC FULL NAME

DRAWN BY: SDD	CHECKED BY: DBJ	APPROVED BY: DBJ	SHEET: V-102 01 OF 06
PROJECT NO: 20-019			
DATE: 2021-05-25	06	FINAL	05/27/21
SCALE: 1"=50'	05	FINAL	05/13/21
	NO	REVISION	DATE

#### SHEET INFORMATION:

**MARBLE ARCH CONDOMINIUMS**  
 AMENDING HERITAGE INDUSTRIAL PARK PHASE 4 AMENDED LOT 403  
 LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 4 SOUTH, RANGE 1 WEST, S.L.B.M.  
 BLUFFDALE CITY, SALT LAKE COUNTY, UTAH

#### RECORDER'S OFFICE

RECORDED # 13726349  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SHIVAM SHAH  
 DATE: 7/26/2021 TIME 11:07 AM BOOK 2021P PAGE 190  
 \$328.00 Public Charge Fee  
 FEE \$ SALT LAKE COUNTY RECORDER DEPUTY

#### LAND USE AUTHORITY

APPROVED THIS 10 DAY OF June 2021  
 CITY RECORDER: [Signature]  
 CITY ENGINEER: [Signature]  
 CITY CLERK: [Signature]

#### UTILITY APPROVAL

6-1-21 DATE  
 ROCKY MOUNTAIN POWER  
 6-2-21 DATE  
 CENTURY LINK  
 6-3-21 DATE  
 COMCAST

#### UTILITY APPROVAL

QUESTAR GAS COMPANY, dba Dominion Energy Utah, hereby approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including descriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgement of any terms contained in the plat, including those set forth in the Owner Dedication or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department at 800-366-9332.

QUESTAR GAS COMPANY  
 dba DOMINION ENERGY UTAH  
 Approved this 21 day of June 2021  
 By: [Signature]  
 Title: [Signature]

#### SIGNATURES

##### SOUTH VALLEY SEWER DISTRICT

APPROVED THIS 8 DAY OF June 2021  
 BY: [Signature]  
 SOUTH VALLEY SEWER DISTRICT

##### APPROVAL AS TO FORM

APPROVED THIS 10th DAY OF June 2021  
 [Signature]  
 BLUFFDALE CITY ATTORNEY

##### SALT LAKE COUNTY SURVEYOR

ROS#  
 PLAT REVIEWER DATE

#### SALT LAKE COUNTY HEALTH DEPARTMENT

APPROVED THIS 14 DAY OF June 2021  
 [Signature]  
 SALT LAKE COUNTY HEALTH DEPARTMENT

#### CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.

[Signature] 1 July 2021  
 BLUFFDALE CITY ENGINEER DATE

#### CLIENT / OWNER INFORMATION:

**BRIXTON PARTNERS**  
 118 E 126 75 S  
 DRAPER, UTAH 84020  
 SEAN SHAH  
 sean@brixtonpartners.com  
 385-281-3851

#### ENGINEER / SURVEYOR INFORMATION:

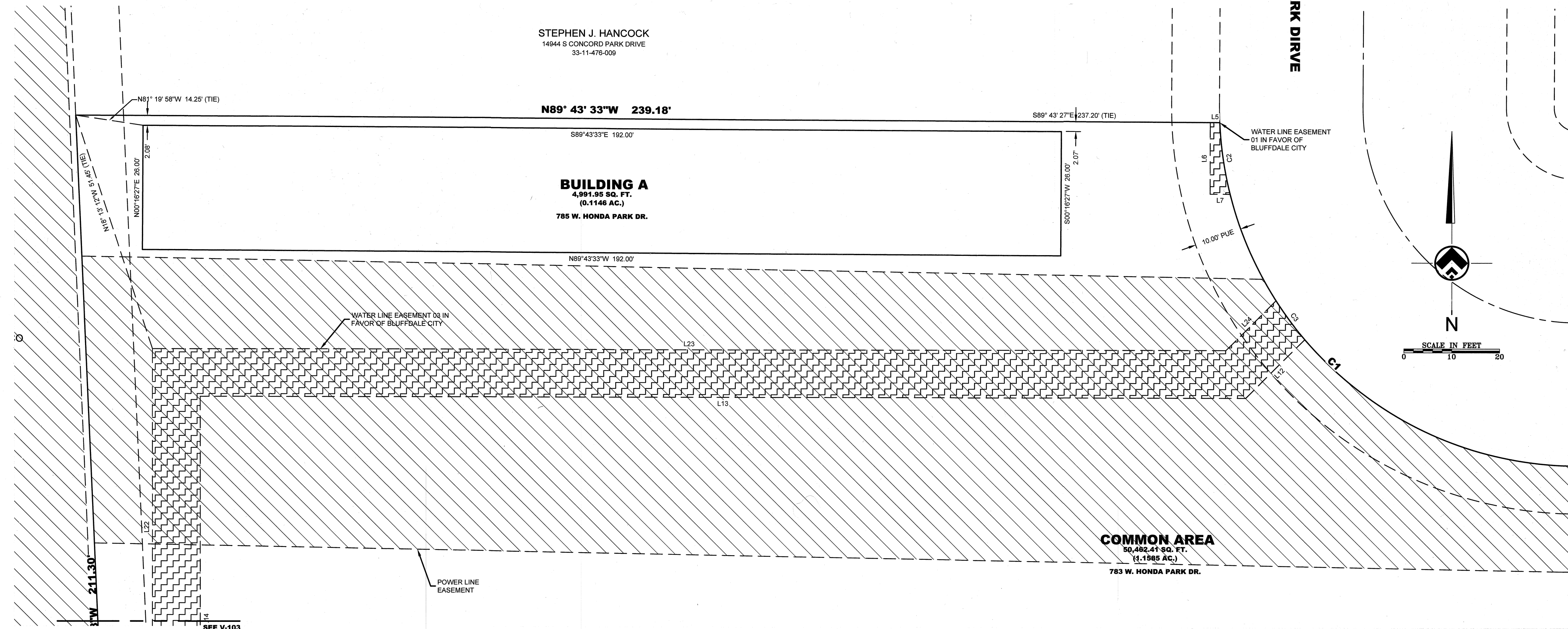
**JOHNSON ENGINEERING**  
 4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124  
 www.johnsonengineeringinc.com  
 Phone: 801-787-4569

33-11-476-015, -016 33-11-42

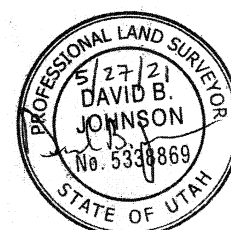
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EASEMENT CURVE TABLE					
CURVE #	LENGTH (FT)	RADIUS (FT)	DELTA (°)	DIRECTION	CHORD (FT)
C2	15.19	75.00	11°36'12"	S08°16'22"E	15.16

EASEMENT LINE TABLE		
NUMBER	LENGTH (FT)	DIRECTION
L5	1.98	S89°54'46"E
L6	15.00	N00°05'48"E
L7	4.19	N89°53'30"W



LEGEND	
	POWER LINE EASEMENT RIGHT OF WAY
	DRINKING WATER EASEMENT
	COMMON AREA P.U.E.



EASEMENT CURVE TABLE					
CURVE #	LENGTH (FT)	RADIUS (FT)	DELTA (°)	DIRECTION	CHORD (FT)
C3	10.12	75.00	7°43'48"	S36°31'58"E	10.11

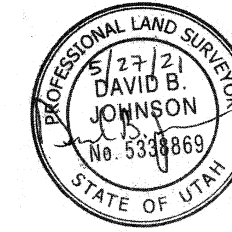
EASEMENT LINE TABLE		
NUMBER	LENGTH (FT)	DIRECTION
L12	17.47	S45°00'00"W
L13	218.55	S90°00'00"W
L22	74.68	N00°01'57"W
L23	224.41	S90°00'00"E
L24	14.82	N45°00'00"E

KNOW WHAT'S BELOW, CALL 811 BEFORE YOU DIG.  
DRAWING IS NOT TO SCALE IF LESS THAN 24"X36". DIMENSIONS AND NOTES SUPERCEDE SCALE.

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06	FINAL	05/27/21	CLIENT / OWNER INFORMATION:		ENGINEER / SURVEYOR INFORMATION:		SHEET INFORMATION:		DRAWN BY: DBJ	CHECKED BY: DBJ	APPROVED BY: DBJ	SHEET:
05	FINAL	05/13/21	<b>BRIXTON PARTNERS</b> 118 E 126 75 S DRAPER, UTAH 84020 SEAN SHAH sean@brixtonpartners.com 385-281-3851		<b>JOHNSON ENGINEERING</b> 4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124 www.johnsonengineeringinc.com Phone: 801-787-4569		<b>BUILDING A</b> <b>MARBLE ARCH CONDOMINIUM</b> BLUFFDALE CITY, SALT LAKE COUNTY, UTAH		PROJECT NO: 20-019		V-103	02 OF 06
04	FINAL	05/10/21							DATE: 2021-05-27			
03	PRELIMINARY	02/08/21							SCALE: 1"=10'			
02	PRELIMINARY	01/13/21										
NO.	REVISION	DATE										

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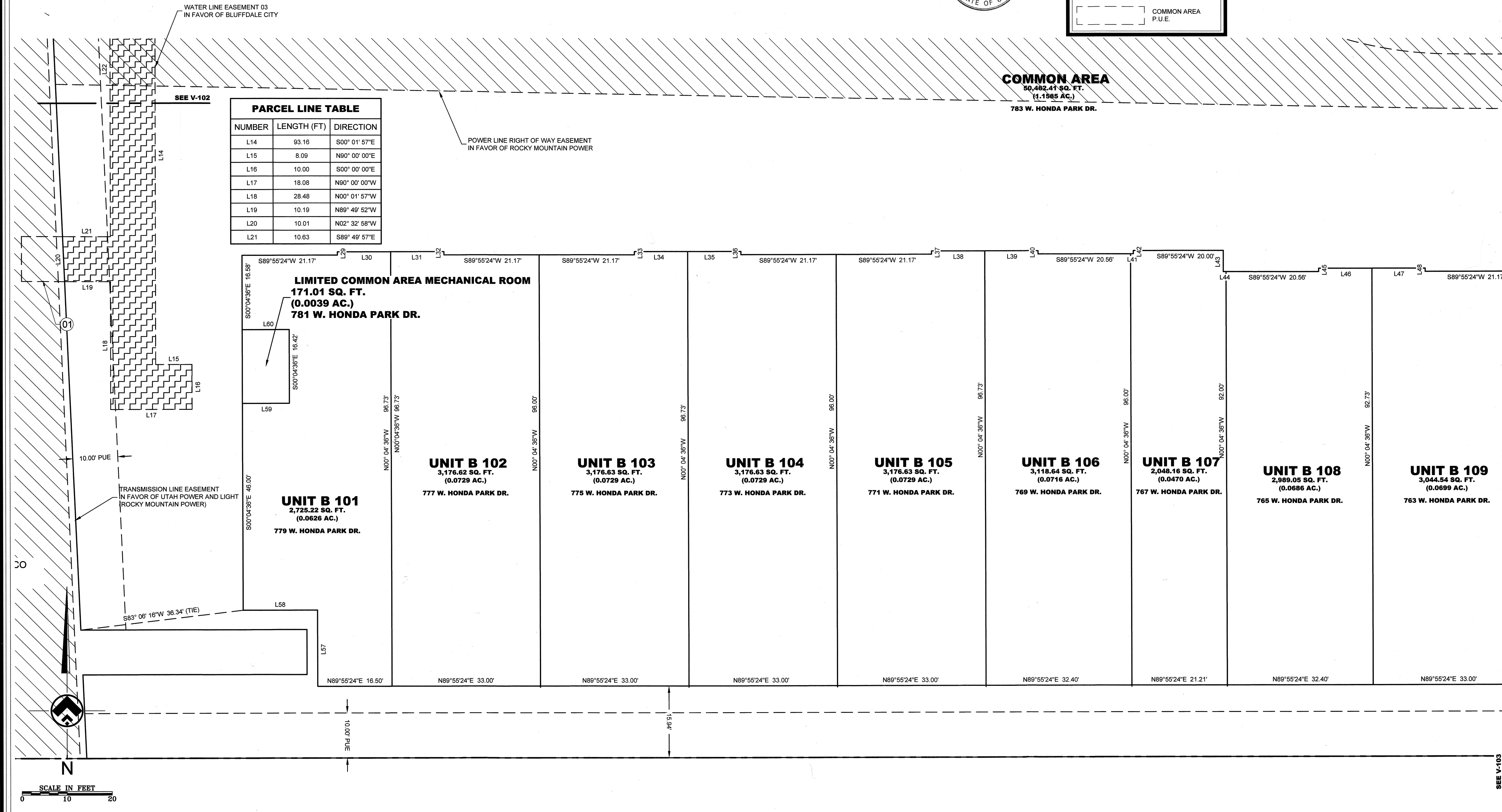


LEGEND	
	POWER LINE EASEMENT RIGHT OF WAY
	DRINKING WATER EASEMENT
	COMMON AREA P.U.E.

**NOTES:**

1. WATER LINE EASEMENT IN BY ROCKY MOUNTAIN POWER IN FAVOR OF BLUFFDALE CITY.

ENTRY NO. \_\_\_\_\_  
 BOOK \_\_\_\_\_  
 PAGE \_\_\_\_\_

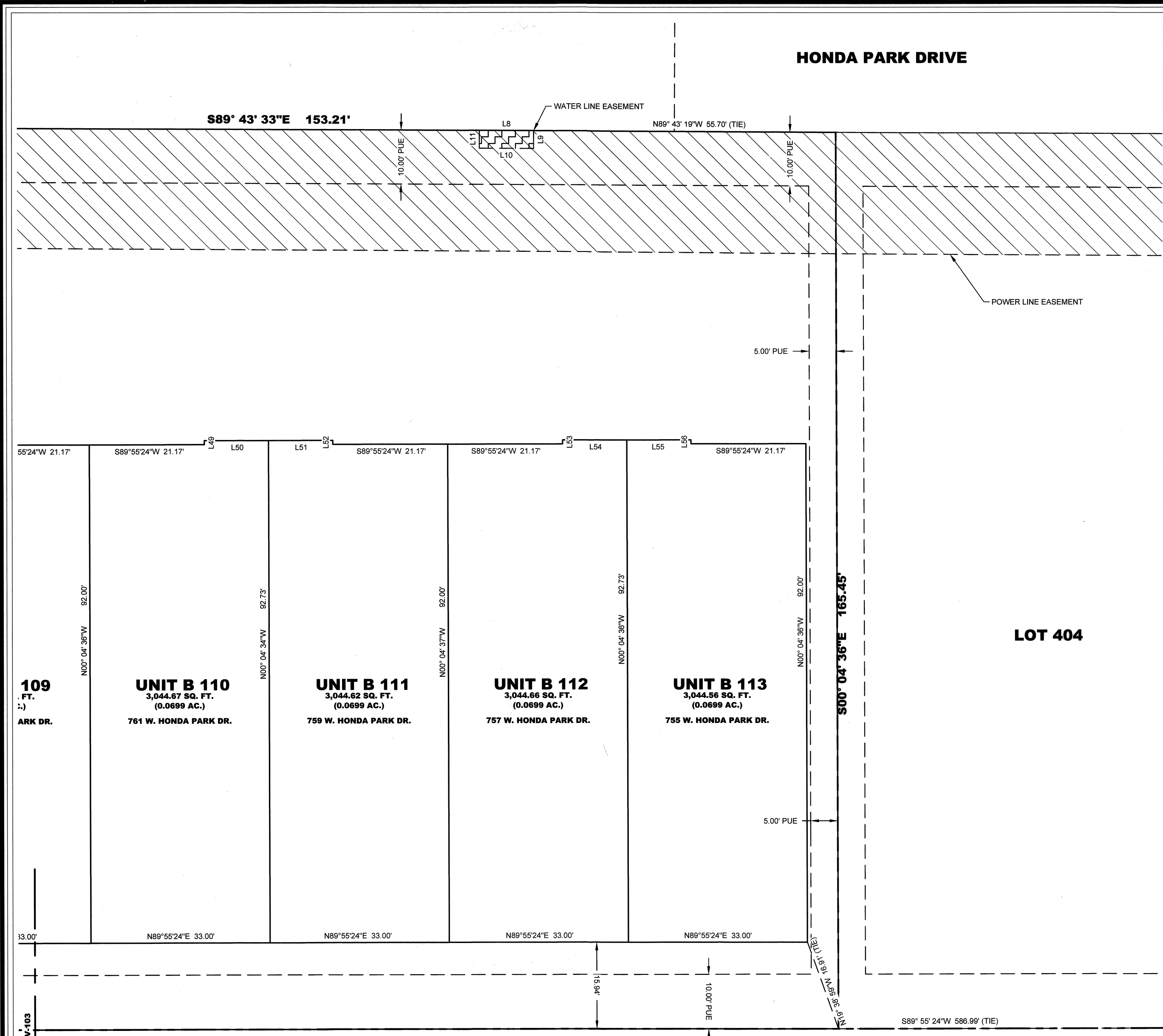


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NO.	REVISION	DATE	CLIENT / OWNER INFORMATION:	ENGINEER / SURVEYOR INFORMATION:	SHEET INFORMATION:	DRAWN BY:	CHECKED BY:	APPROVED BY:	SHEET:
06	FINAL	05/27/21	<b>BRIXTON PARTNERS</b> 118 E 126 75 S DRAPER, UTAH 84020 SEAN SHAH sean@brixtonpartners.com 385-281-3851	<b>JOHNSON ENGINEERING</b> 4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124 www.johnsonengineeringinc.com Phone: 801-787-4569	<b>BUILDING B</b> <b>MARBLE ARCH CONDOMINIUM</b> BLUFFDALE CITY, SALT LAKE COUNTY, UTAH	DBJ	DBJ	DBJ	V-104 03 OF 06
05	FINAL	05/13/21							
04	FINAL	05/10/21							
03	PRELIMINARY	02/08/21							
02	PRELIMINARY	01/13/21							
NO.	REVISION	DATE							

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**EASEMENT LINE TABLE**

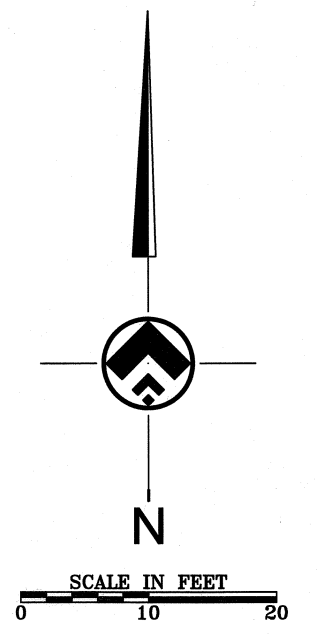
NUMBER	LENGTH (FT)	DIRECTION
L8	10.00	S89° 43' 33"E
L9	3.33	S00° 06' 49"W
L10	10.00	N89° 42' 31"W
L11	3.32	N00° 06' 49"E

**PARCEL LINE TABLE**

NUMBER	LENGTH (FT)	DIRECTION
L29	0.73	S00° 04' 36"E
L30	11.83	S89° 55' 24"W
L31	11.83	S89° 55' 24"W
L32	0.73	N00° 04' 36"W
L33	0.73	S00° 04' 36"E
L34	11.83	S89° 55' 24"W
L35	11.83	S89° 55' 24"W
L36	0.73	N00° 04' 36"W
L37	0.73	S00° 04' 36"E
L38	11.83	S89° 55' 24"W
L39	11.83	S89° 55' 24"W
L40	0.73	N00° 04' 36"W
L41	0.60	S89° 55' 32"W
L42	0.73	S00° 04' 36"E
L43	4.73	N00° 04' 36"W
L44	0.61	S89° 55' 14"W
L45	0.73	S00° 04' 36"E
L46	11.83	S89° 55' 24"W
L47	11.83	S89° 55' 24"W
L48	0.73	N00° 04' 36"W
L49	0.73	S00° 04' 36"E
L50	11.83	S89° 55' 24"W
L51	11.83	S89° 55' 24"W
L52	0.73	N00° 04' 36"W
L53	0.73	S00° 04' 36"E
L54	11.83	S89° 55' 24"W
L55	11.83	S89° 55' 24"W
L56	0.73	N00° 04' 36"W
L57	17.00	S00° 04' 36"E
L58	16.50	N89° 55' 24"E
L59	10.42	S89° 55' 24"W
L60	10.42	N89° 55' 24"E

**LEGEND**

- POWER LINE EASEMENT RIGHT OF WAY
- DRINKING WATER EASEMENT
- COMMON AREA P.U.E.



BLUFFDALE CITY  
15010 S HERITAGE CREST WAY  
33-14-226-002

KNOW WHAT'S BELOW. CALL 811 BEFORE YOU DIG.  
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NO.	REVISION	DATE
06	FINAL	05/27/21
05	FINAL	05/13/21
04	FINAL	05/10/21
03	PRELIMINARY	02/08/21
02	PRELIMINARY	01/13/21

**CLIENT / OWNER INFORMATION:**

**BRIXTON PARTNERS**  
118 E 126 75 S  
DRAPER, UTAH 84020

SEAN SHAH  
sean@brixtonpartners.com  
385-281-3851

**ENGINEER / SURVEYOR INFORMATION:**

**JOHNSON ENGINEERING**  
4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124  
www.johnsonengineeringinc.com  
Phone: 801-787-4569

**SHEET INFORMATION:**

**BUILDING A  
MARBLE ARCH CONDOMINIUM**  
BLUFFDALE CITY, SALT LAKE COUNTY, UTAH

DRAWN BY:	CHECKED BY:	APPROVED BY:	SHEET:
DBJ	DBJ	DBJ	
PROJECT NO: 20-019			V-105 04 OF 06
DATE: 2021-05-27			
SCALE: 1"=10'			

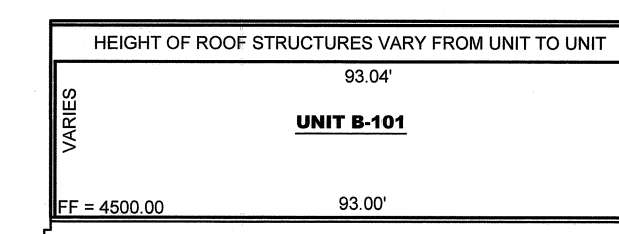
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ROOFTOP STRUCTURES AT VARYING HEIGHTS														
VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES
	<b>UNIT B-101</b>		<b>UNIT B-102</b>		<b>UNIT B-103</b>		<b>UNIT B-104</b>		<b>UNIT B-105</b>		<b>UNIT B-106</b>		<b>UNIT B-107</b>	
	33.00'		33.00'		33.00'		33.00'		33.00'		33.00'		20.00'	
	33.00'		33.00'		33.00'		33.00'		33.00'		33.00'		33.00'	

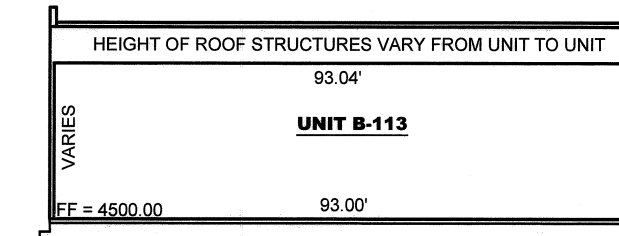
**SOUTH ELEVATION BUILDING B**

ROOFTOP STRUCTURES AT VARYING HEIGHTS														
VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES	33.00'	VARIES
	<b>UNIT B-113</b>		<b>UNIT B-112</b>		<b>UNIT B-111</b>		<b>UNIT B-110</b>		<b>UNIT B-109</b>		<b>UNIT B-108</b>		<b>UNIT B-107</b>	
	33.00'		33.00'		33.00'		33.00'		33.00'		33.00'		20.00'	
	33.00'		33.00'		33.00'		33.00'		33.00'		33.00'		33.00'	

**NORTH ELEVATION BUILDING B**



**WEST ELEVATION BUILDING B**



**EAST ELEVATION BUILDING B**

**NOTES:**


- INDIVIDUAL UNIT OWNERSHIP FOR BUILDING B SHALL BE FROM THE FINISHED FLOOR TO VARYING HEIGHTS OF ROOF STRUCTURES. ROOFTOP STRUCTURES SHALL BE LIMITED COMMON AREA MAINTAINED BY THE OWNERS ASSOCIATION.

KNOW WHAT'S BELOW. CALL 811 BEFORE YOU DIG.  
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NO.	REVISION	DATE
06	FINAL	05/27/21
05	FINAL	05/13/21
04	FINAL	05/10/21
03	PRELIMINARY	02/08/21
02	PRELIMINARY	01/13/21
NO.	REVISION	DATE

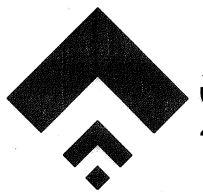
**CLIENT / OWNER INFORMATION:**



**BRIXTON PARTNERS**  
118 E 126 75 S  
DRAPER, UTAH 84020

SEAN SHAH  
sean@brixtonpartners.com  
385-281-3851

**ENGINEER / SURVEYOR INFORMATION:**

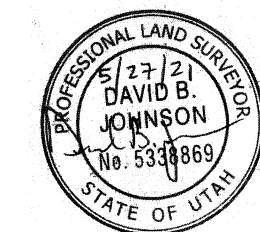


**JOHNSON ENGINEERING**  
4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124  
www.johnsonengineeringinc.com  
Phone: 801-787-4569

**SHEET INFORMATION:**

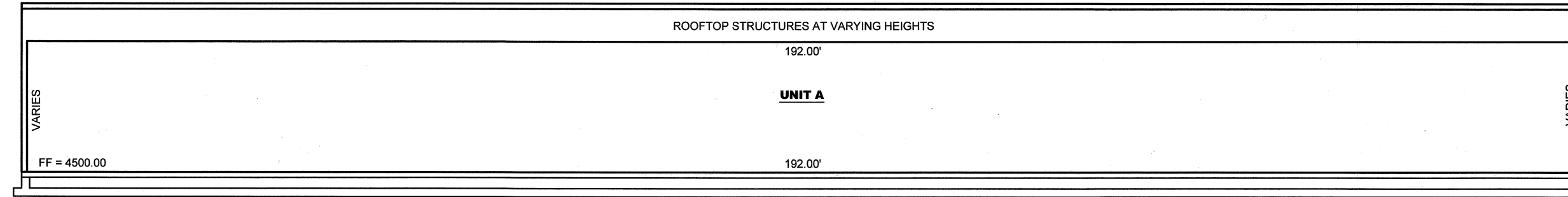
**BUILDING B ELEVATIONS**  
**MARBLE ARCH CONDOMINIUM**  
BLUFFDALE CITY, SALT LAKE COUNTY, UTAH

DRAWN BY:	CHECKED BY:	APPROVED BY:	SHEET:
DBJ	DBJ	DBJ	
PROJECT NO: 20-019			V-106 05 OF 06
DATE: 2021-05-27			
SCALE: 1:20			

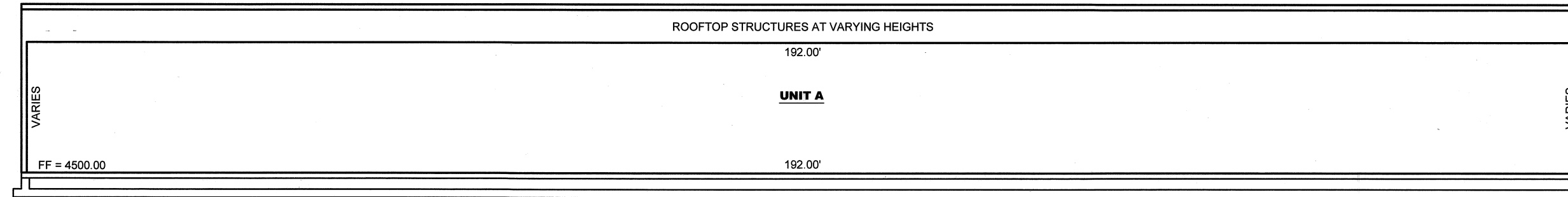


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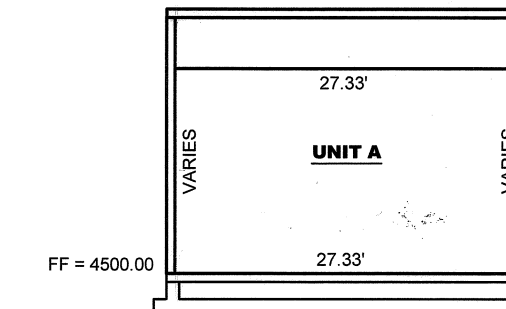
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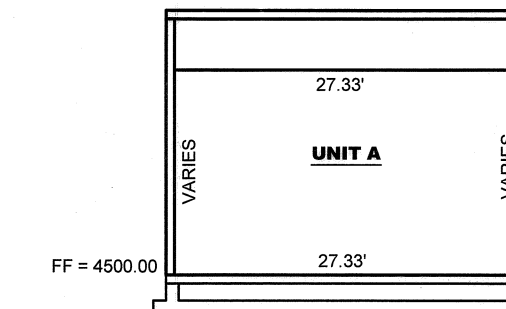
**SOUTH ELEVATION BUILDING A**



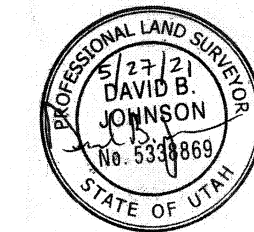
**NORTH ELEVATION BUILDING A**



**WEST ELEVATION BUILDING A**



**EAST ELEVATION BUILDING A**



**NOTES:**


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02	PRELIMINARY	01/13/21


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**SHEET INFORMATION:**

**BUILDING A ELEVATIONS**  
**MARBLE ARCH CONDOMINIUM**  
BLUFFDALE CITY, SALT LAKE COUNTY, UTAH

DRAWN BY: DBJ	CHECKED BY: DBJ	APPROVED BY: DBJ	SHEET:
PROJECT NO: 20-019			V-107 06 OF 06
DATE: 2021-05-27			
SCALE: NA			