

Mail Recorded Deed and Tax Notice To:
Marble Arch Brixton, LLC
118 East 12675 South
Draper, Utah 84020

13573150
2/19/2021 4:28:00 PM \$40.00
Book - 11121 Pg - 9227-9229
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 3 P.



File No.: 139063-KIP

WARRANTY DEED

Marble Arch Brixton, LLC, a Utah limited liability company

GRANTOR(S) of Draper, State of Utah, hereby Conveys and Warrants to

Marble Arch Brixton, LLC, a Utah limited liability company, as to an undivided 85.5387% interest and RG Development, LC, a Utah limited liability company, as to an undivided 9.057% tenant-in-common interest, ReedCo, LLC, as to an undivided 0.3774% interest, Jason S. Tate and Tracy L. Tate, Trustees of the Tate Family Trust, dated October 17, 2016, as to an undivided 1.8869% interest, and David Rozsa, as to an undivided 3.14% interest

GRANTEE(S) of Bluffdale, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County, State of Utah**:


SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 33-11-476-010 and 33-11-476-011 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 18th day of February, 2021.

Marble Arch Brixton, LLC, a Utah limited liability company


By: Steve Guymon
Its: Member/Manager

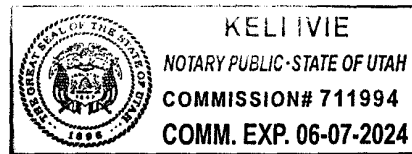

By: Matt Kelly
Its: Member/Manager

STATE OF UTAH

COUNTY OF UTAH

On the 18 day of February, 2021, personally appeared before me Steve Guymon, who acknowledged themselves to be the Member/Manager of Marble Arch Brixton, LLC, a Utah limited liability company, and that they, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.



Notary Public



STATE OF UTAH

COUNTY OF UTAH

On the 18 day of February, 2021, personally appeared before me Matt Kelly, who acknowledged themselves to be the Member/Manager of Marble Arch Brixton, LLC, a Utah limited liability company, and that they, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.


Notary Public

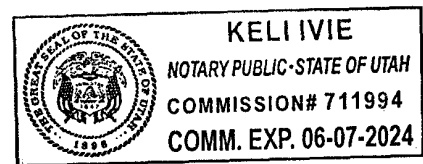


EXHIBIT A
Legal Description

Lots 204 and 205, HERITAGE INDUSTRIAL PARK, PHASE 2, according to the official plat thereof on file and of record in the Salt Lake County Recorder's office, recorded September 24, 1998 as Entry No. 7096741 in Book 98-9P at Page 264.

13738553
8/6/2021 4:07:00 PM \$40.00
Book - 11218 Pg - 7064-7065
RASHELLE HOBBS
Recorder, Salt Lake County, UT
VANGUARD TITLE INS AGCY
BY: eCASH, DEPUTY - EF 2 P.

Vanguard Title Insurance Agency, LLC
Mail Tax Notices to Grantee and
WHEN RECORDED RETURN TO:
Marble Arch Brixton, LLC
118 E 12675 S
Draper, UT 84020

File No.: 67769-BA

WARRANTY DEED

GRANTOR(S): RG Development, LC

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Marble Arch Brixton, LLC

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of **UTAH**:

UNIT A, BUILDING A, UNITS B101 THROUGH B113, INCLUSIVE, BUILDING B, AND ALL COMMON AREA, OF THE MARBLE ARCH CONDOMINIUM, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALSO DESCRIBED AS:

LOT 403, HERITAGE INDUSTRIAL PARK PHASE 4 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER'S OFFICE.

Tax Parcel No.: 33-11-476-015, 33-11-476-016, 33-11-476-012, 33-11-476-011 and 33-11-476-010

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 06 day of 08/21.

RG Development, LC

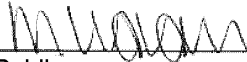
BY: 
Jonathan Reid, Managing Member

State of Utah }
 }ss.

County of Salt Lake }

On this 06 day of 08/21, personally appeared before me Jonathan Reid, Managing Member of RG Development, LC, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public

