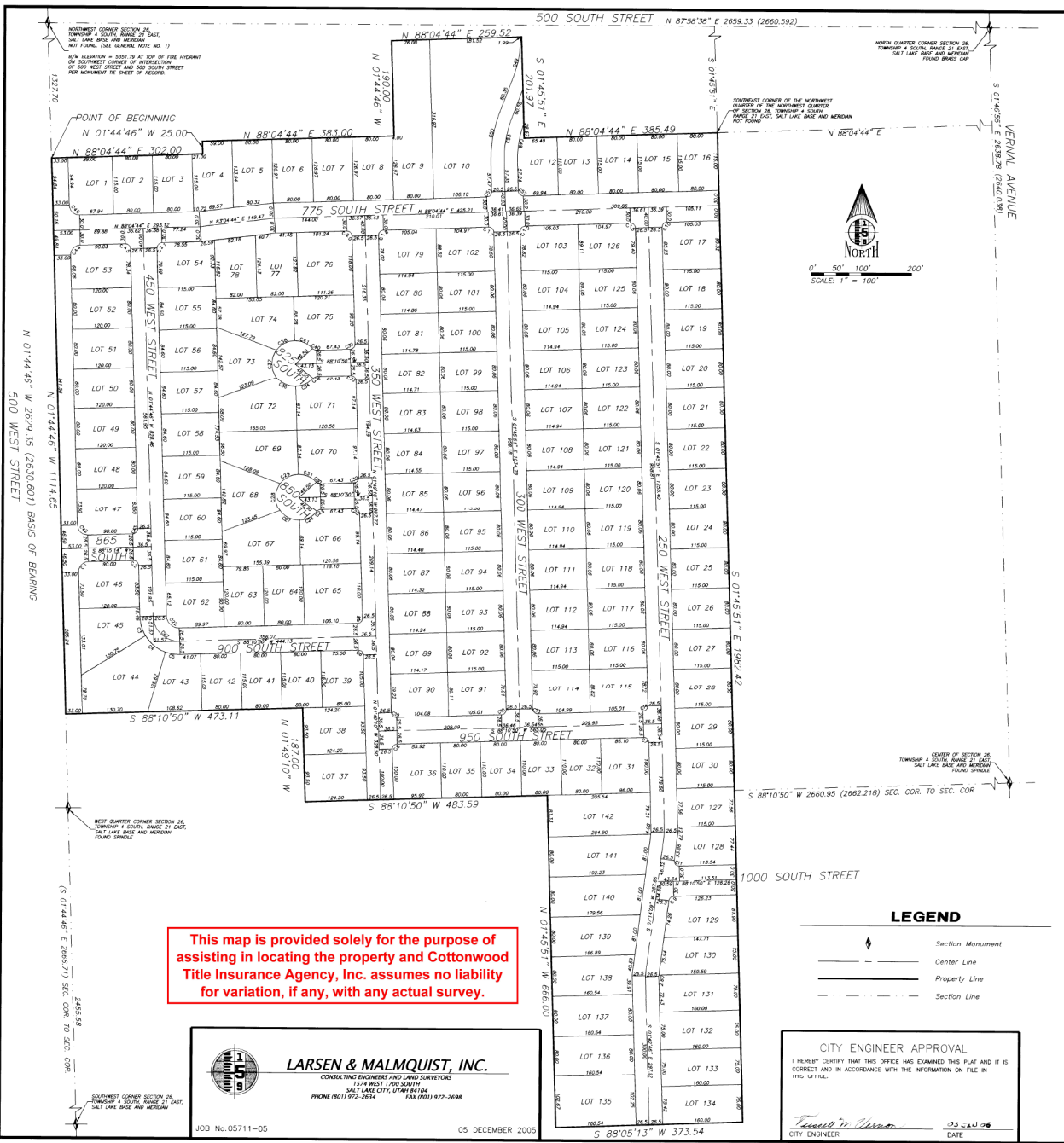


# HAVEN ESTATES SUBDIVISION

A SUBDIVISION BEING LOCATED IN THE WEST HALF OF SECTION 26,  
TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**LARSEN & MALMQUIST, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
1574 WEST 1200 SOUTH  
SALT LAKE CITY, UTAH 84119  
PHONE (801) 972-2634 FAX (801) 972-2698

**CITY ENGINEER APPROVAL**  
I HEREBY CERTIFY THAT THIS DEED HAS BEEN EXAMINED THIS DATE AND IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
*Franklin D. Larson*  
CITY ENGINEER DATE: 03 DEC 06

ADDRESS TABLE			ADDRESS TABLE		
LOT	WEST COORDINATE	SOUTH COORDINATE	LOT	WEST COORDINATE	SOUTH COORDINATE
1	439	775	106	300	879
2	464	775	107	300	879
3	444	775	108	300	879
4	426	775	109	300	879
5	412	775	110	300	879
6	388	775	111	300	879
7	366	775	112	300	879
8	348	775	113	300	879
9	334	775	114	300	879
10	318	775	115	300	879
11	296	775	116	250	826
12	289	775	117	250	826
13	274	775	118	250	826
14	248	775	119	250	826
15	247	775	120	250	826
16	240	775	121	250	826
17	250	789	122	250	826
18	250	803	123	250	826
19	250	817	124	250	826
20	250	831	125	250	826
21	250	845	126	250	826
22	250	857	127	250	826
23	250	871	128	250	826
24	250	887	129	250	826
25	250	901	130	250	826
26	250	915	131	250	826
27	250	929	132	250	826
28	250	943	133	250	826
29	250	957	134	250	826
30	250	971	135	250	826
31	250	985	136	250	826
32	250	999	137	250	826
33	250	1013	138	250	826
34	250	1027	139	250	826
35	250	1041	140	250	826
36	250	1055	141	250	826
37	250	1069	142	250	826
38	250	1083	143	250	826
39	250	1097	144	250	826
40	403	900	145	250	826
41	417	900	146	250	826
42	431	900	147	250	826
43	445	900	148	250	826
44	459	900	149	250	826
45	450	886	150	250	826
46	450	872			
47	450	858			
48	450	844			
49	450	830			
50	450	816			
51	450	802			
52	450	788			
53	450	774			
54	450				



**SURVEYOR'S CERTIFICATE**  
I RANDY D. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5192708 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE

**HAVEN ESTATES SUBDIVISION**  
AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**LEGAL DESCRIPTION**  
BEGINNING AT A POINT 1327.70 FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 88°04'44" EAST 302.00 FEET; THENCE NORTH 01°44'46" WEST 25.00 FEET; THENCE NORTH 88°04'44" EAST 383.00 FEET; THENCE NORTH 01°44'46" WEST 190.00 FEET; THENCE NORTH 88°04'44" EAST 359.49 FEET; THENCE SOUTH 01°45'51" EAST 201.09 FEET; THENCE NORTH 88°04'44" EAST 385.49 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 26; THENCE SOUTH ALONG THE 6TH LINE SOUTH 01°45'51" EAST 198.24 FEET; THENCE SOUTH 88°05'13" WEST 373.54 FEET; THENCE NORTH 01°45'51" WEST 666.00 FEET; THENCE SOUTH 88°10'50" WEST 235.80 FEET; THENCE SOUTH 01°44'46" EAST 211.43 FEET; THENCE SOUTH 88°10'50" WEST 721.14 FEET; THENCE NORTH 01°44'46" WEST 211.43 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 26; THENCE NORTH 88°10'50" EAST ALONG THE QUARTER SECTION LINE 423.35 FEET; THENCE NORTH 01°48'10" WEST 189.00 FEET; THENCE SOUTH 88°10'50" WEST 423.11 FEET TO THE WESTERN SECTION LINE; THENCE NORTH 01°44'46" WEST ALONG SAID SECTION LINE 1114.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 48.58 ACRES AND 151 LOTS

*Randy Smith* 12/6/05  
RANDY D. SMITH DATE  
LICENSE No. 5192708

**OWNER'S DEDICATION**  
THE UNDERSIGNED OWNER(S) HEREBY EXECUTE THIS AMENDED SUBDIVISION PLAT AND CONSENT TO THE RECORDATION HERETO AND HEREBY DEDICATES, FOR PERPETUAL USE OF ALL EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2005

NAME \_\_\_\_\_ DATE \_\_\_\_\_  
STATE OF \_\_\_\_\_ } S.S.  
County of \_\_\_\_\_ }  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2005 PERSONALLY AND  
ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE  
FOREGOING OWNER'S CERTIFICATE.  
MY COMMISSION EXPIRES \_\_\_\_\_ RESIDING AT \_\_\_\_\_ NOTARY PUBLIC

WATER/SANITARY SEWER DISTRICT APPROVED AS TO FORM ON THIS 28th DAY of December, A.D. 2005  
PLANNING COMMISSION APPROVED AS TO FORM ON THIS 25th DAY of December, A.D. 2005  
WATER/SANITARY SEWER SUPERINTENDENT *Ed Wilbanks* VERNAL CITY PLANNING COMMISSION CHAIRMAN

**HAVEN ESTATES SUBDIVISION**  
A SUBDIVISION BEING LOCATED IN THE WEST HALF OF SECTION 26,  
TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN

VERNAL CITY MAYOR  
THIS \_\_\_\_\_ DAY OF December, 2005  
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED  
ATTEST: RECORDER *Randy Smith*  
MAYOR: *Ed Wilbanks*