

D LAND TITLE ***
No. 10069
Tax Serial Nos

1-S5-9, 1-S5-11,
1-S5-40 and
1-S5-46

When recorded, please mail to:
Love's Travel Stops & Country Stores, Inc.
Attn: Ms. Amy Guzzy, Director of Legal Services
P. O. Box 26210
Oklahoma City, OK 73120

DOC # 00347396

Personal Representative Deed B: 0571 P: 0642
Jayrene B Nielsen Sevier County Recorder Page 1 of 3
05/25/2007 03:13:36 P\Fee \$ 31.00 By D LAND TITLE



PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made by LORRAINE SMITH, as personal representative of the Estate of NORMA P. ROBINSON, deceased, Grantor, to LOVE'S TRAVEL STOPS & COUNTRY STORES, INC., an Oklahoma corporation, Grantee, whose address for property tax purposes is Love's Travel Stops & Country Stores, Inc., c/o Burke & Nickel, 3336 East 32nd Street, Suite 217, Tulsa, OK 74135.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 073600008, in the Sixth Judicial District Court of Sevier County, State of Utah; and

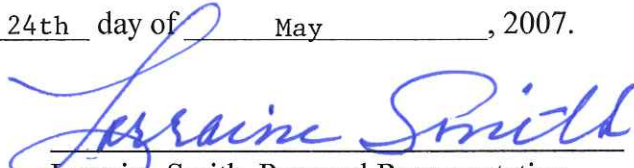
WHEREAS, the purpose of this Deed is to convey property by sale to Grantee.

NOW THEREFORE, for valuable consideration received, Grantor hereby CONVEYS and WARRANTS to Grantee the real property in Sevier County, Utah, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference

TOGETHER WITH all improvements and appurtenances pertaining thereto.

SUBJECT TO conditions or exceptions to title described on Exhibit "B" hereto and incorporated herein by this reference.

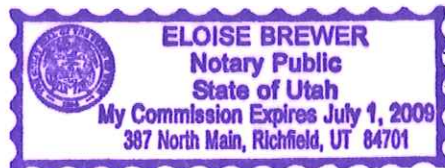
EXECUTED this 24th day of May, 2007.


Lorraine Smith, Personal Representative
of the Estate of Norma P. Robinson, deceased

STATE OF UTAH)
 : ss
COUNTY OF SEVIER)

On the 24th day of May, 2007, personally appeared before me LORRAINE SMITH, who acknowledged to me that she executed the same as personal representative of the Estate of NORMA P. ROBINSON, deceased.

[seal]





NOTARY PUBLIC

EXHIBIT "A"
PROPERTY DESCRIPTIONS

PARCEL #1: Beginning at the Southeast corner of Section 36, Township 21 South, Range 1 West, Salt Lake Base and Meridian; thence South 87°05'08" West along the Section Line 1289.15 feet to the East line of Highway access road; thence North 00°37'00" East 231.69 feet along the East line of said road; thence North 12°20'42" East continuing along said line 319.77 feet to a found right-of-way marker; thence North 00°40'44" East 137.24 feet to a found right-of-way marker; thence South 89°20'39" East continuing along the I-70 right-of-way line 1207.59 feet to a point on the Section Line; thence South 00°42'45" East along the Section Line 601.96 feet to the point of beginning.

PARCEL #2: Beginning 1430 feet West of the Southeast Corner of Section 36, Township 21 South, Range 1 West, Salt Lake Base and Meridian; running thence West 290 feet; thence North 310 feet; thence East 290 feet; thence South 310 feet to beginning.

ALSO DESCRIBED AS: Beginning at a point South 87°05'08" West along the Section Line 1430.00 feet from the Southeast Corner of Section 36, Township 21 South, Range 1 West, Salt Lake Base and Meridian; thence North 310.00 feet; thence South 87°05'12" West 290.00 feet; thence South 310 feet to a point on the Section Line; thence North 87°05'08" East along the Section Line 290.00 feet to the point of beginning.

PARCEL #3: Beginning at the South Quarter Corner of Section 36, Township 21 South, Range 1 West, Salt Lake Base and Meridian; running thence North 01°35'44" West 704.26 feet, more or less, along the Center Section Line to a point on the I-70 no access right-of-way line; thence North 77°09'06" East along said right-of-way line 251.03 feet; thence South 89°09'44" East continuing along said right-of-way line 595.42 feet; thence South 89°27'44" East continuing along said right-of-way line 14.51 feet; thence South 708.46 feet, more or less to a point on the Section line; thence South 87°05'08" West along the Section Line 836.09 feet, more or less, to the point of beginning.

PARCEL #4: Beginning at a point on the Section Line South 87°05'08" West along the Section Line 1409.23 feet from the Southeast Corner of Section 36, Township 21 South, Range 1 West, Salt Lake Base and Meridian; thence South 87°05'08" West continuing along the section line 20.77 feet; thence North 310.00 feet; thence South 87°05'12" West 290.00 feet; thence North 398.45 feet to a point on the Southerly right-of-way line of I-70; thence South 89°27'44" East 227.81 feet to a found right-of-way marker; thence South 00°37'12" West 137.35 feet to a found right-of-way marker; thence South 15°25'16" East along the West line of an access road 325.77 feet; thence South 00°37'00" West continuing along the West line of said access road 239.15 feet to the point of beginning.

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EXHIBIT "B"
PERMITTED EXCEPTIONS

The following items are "Permitted Exceptions" to the warranty of title appearing on the attached Deed, to-wit:

1. Unpatented mining claims;
2. Reservations or exceptions reflected in patents or in any Act authorizing the issuance thereof;
3. Water rights, or claims to water;
4. Taxes for the year 2007 which are assessed but not yet due or owing; and, taxes for years after 2007 which are not yet assessed, due or owing;
5. Service, installation, connection, maintenance or construction charges for sewer, water, electricity or garbage collection or disposal, or other utilities for the subject Property, accruing from on or after May 25, 2007;
6. No access right-of-way line as pertains to project I-70 (Parcels 1, 3 & 4);
7. Control, limitation and/or restrictions as pertain to access to State Road Commission of Utah access road (All parcels);
8. Access to Parcels 2 & 3 not being available independent of Parcel 4;
9. Reservation of coal and other minerals underlying the Property (All Parcels), per Patent recorded as Entry No. 99078, in Book 59, Pages 89-90;
10. RECORDING STATEMENT NOTICE by SALINA CITY, for the Salina City TIPPERARY INDUSTRIAL PARK ECONOMIC DEVELOPMENT PROJECT AREA, recorded as Entry No. 306442, in Book 426, pages 338-339 (All Parcels);
11. SALINA CITY COUNCIL ORDINANCE NO. 011104, recorded as Entry No. 306443, in Book 426, pages 340-346 (All Parcels);
12. The following matters reflected on ALTA/ACSM Survey for the Property, certified as of the last revision on April 24, 2007, by Todd W. Osborn, P.L.S., with Bulloch Brothers Engineering, Inc., LLC, covering the "Property", to-wit:
 - a. # 21 – fences which do not coincide with the northernmost boundaries of the Property line of Parcels 1, 3 & 4;
 - b. # 22 – Rights, if any, of owners adjoining Property on the North in and to a fence and drainage the Plat shows situate Northwesterly of said indicated drainage running from a point on the subject Property Northeasterly and crossing onto the land adjoining to the North (Parcel 1);
 - c. # 23 - Easements for Electrical vaults and appurtenant structures and installments belonging thereunto, as shown on the Plat (Parcels 1 & 4); and
 - d. # 24 – State of facts occurring after 04/24/07, the date of the Survey, as would be disclosed from a later survey of the Premises.

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