

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

# MURRAY HEIGHTS

A SUBDIVISION OF PART OF THE NW.1/4 OF SEC.18  
TOWNSHIP 2 SOUTH RANGE 1 EAST SALT LAKE MERIDIAN

## SURVEYOR'S CERTIFICATE

I, ELMER BUTLER a registered professional engineer and land surveyor as prescribed under the laws of the State of Utah and holding Certificate No. 899 do hereby certify that the tract of land shown on this map and owned by HANSEN HOMES INC., MASATO NAMBA, his wife YUKIE Y. NAMBA, NIYOSHI NAMBA, F.J. COOK, and his wife LO VENNA S. COOK, is described as follows:  
Beginning 13.2 feet West from the southeast corner of the Northwest 1/4 of Section 18, T.2S-R.1E, S.L.M.; thence West 147.30 feet; thence N2°30'E, 160.58 feet; thence East 372.90 feet; thence North 248.82 feet; thence N89°45'W, 360.96 feet; thence N2°30'E, 199.32 feet; thence S.88°43'E, 1735.14 feet; thence S.1°E, 238.26 feet; thence S.25°18'05"E, 353.27 feet to the point of beginning.  
That I have, by the authority of the owners thereof, subdivided said land into lots, streets, sidewalks, and play areas to be known as MURRAY HEIGHTS, a subdivision, that the same has been correctly surveyed and is as shown on this map.

*Elmer Butler*  
REGISTERED ENGINEER & LAND SURVEYOR  
Aug. 9, 1948

## OWNER'S DEDICATION

Know all men by these presents that HANSEN HOMES INC., MASATO NAMBA, his wife YUKIE Y. NAMBA, NIYOSHI NAMBA, F.J. COOK, and his wife LO VENNA S. COOK, owners of the above described tract of land, having caused the same to be subdivided into lots, streets, sidewalks and play areas, to be hereafter known as MURRAY HEIGHTS, a subdivision, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public use.

HANSEN HOMES INC.  
president *N. H. Hansen*  
secretary *Angeline W. Hansen*  
*Niyoshi Namba*  
*F. J. Cook*  
*Lo Venna S. Cook*  
ACKNOWLEDGMENTS

## ACKNOWLEDGMENTS

County of Salt Lake } s.s.  
State of Utah }  
On this 31 day of August, A.D. 1948 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah, *Masato Namba, his wife Yukie Y. Namba* signers of this instrument, who duly acknowledged that it was signed freely and voluntarily and for the uses and purposes therein mentioned.  
Residing in Salt Lake Co.  
My Commission expires April 13, 1950

*J. R. Nichol*  
NOTARY PUBLIC

County of Salt Lake } s.s.  
State of Utah }  
On this 31 day of August, A.D. 1948 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah, *Niyoshi Namba, F. J. Cook, and his wife Lo Venna S. Cook* signers of this instrument, who duly acknowledged that it was signed freely and voluntarily and for the uses and purposes therein mentioned.  
Residing in Salt Lake Co.  
My Commission expires April 13, 1950

*J. R. Nichol*  
NOTARY PUBLIC

County of Salt Lake } s.s.  
State of Utah }  
On this 31 day of August, A.D. 1948 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah, *F. J. Cook, his wife Lo Venna S. Cook* signers of this instrument, who duly acknowledged that it was signed freely and voluntarily and for the uses and purposes therein mentioned.  
Residing in Salt Lake Co.  
My Commission expires April 13, 1950

*J. R. Nichol*  
NOTARY PUBLIC

## APPROVALS

Approved and accepted by the Murray City Planning Commission this 22 day of August, A.D. 1948  
*J. Clifford Hansen*  
CHAIRMAN

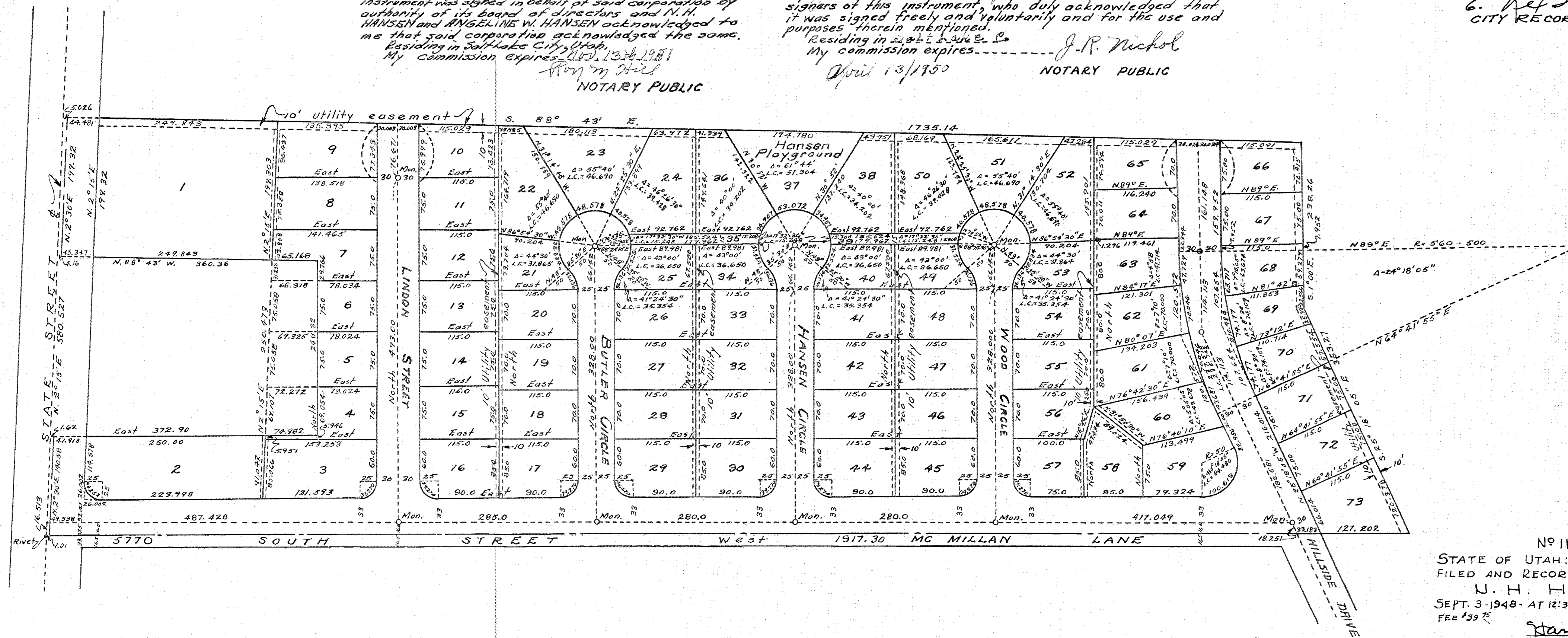
Approved and accepted by the Murray City Engineering Department this 22 day of August, A.D. 1948  
*David Wood*  
MURRAY CITY ENGINEER

Approved and accepted by the Murray City Commission on this 22 day of August, A.D. 1948  
*J. Clifford Hansen*  
MAYOR

## ATTEST

State of Utah } s.s.  
County of Salt Lake }  
I hereby certify that this plat of MURRAY HEIGHTS SUBDIVISION and the dedication of the streets, sidewalks, and playground shown hereon was accepted by the Murray City Commission on the 22 day of August, 1948.  
In witness whereof I have hereunto set my hand and affixed the seal of Murray City, Utah!  
*E. Rex Thompson*  
CITY RECORDER

SCALE 1" = 100'



No 1133219  
STATE OF UTAH: COUNTY OF SALT LAKE  
FILED AND RECORDED AT THE REQUEST OF  
U. H. HANSEN  
SEPT. 3, 1948 - AT 12:33 PM. IN BOOK "K" PAGE 28  
FEB 1937  
*Hansel Joseph Chase*  
RECORDER

K 28

K-28