BOOK 3006
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WITTEN DECORPTED MAIL MO.	Recorded OCT 12 1971 and 5.55
WHEN RECORDED, MAIL TO:	Request of CITAL BANK + Trust
UTAH BANK & TRUST	Recorder, Salt Lake County Utah
756 South Main	By Company Deputy
Salt Lake City, Utah	•
	ety Deed 7960/
AMERICAN NATIONAL MORTGAGE COMPANY INcorganized and existing under the laws of the 2580 South Main , of County of grantor, hereby conveys and warrants to DRAM	of Salt Lake , State of Ut
of Salt Lake County Ten dollars (\$10.00) and other valuable the following described tract of land in State of Utah:	Gran for the sum e and adequate considerations DOLLAI Salt Lake Coun
Beginning at a point on the North being located West 1,627.67 feet a from the Southeast corner of the l Township 2 South, Range 1 East, Sa running thence North 2°15' East 20 90 feet; thence South 2°15' West 20 90 feet to the point of beginning	and North 2°15' East 47.26 feet Northwest Quarter of Section 18, alt Lake Base and Meridian, and 00 feet; thence North 88°43' West 200 feet; thence South 88°43' East
Subject to a 20' egress and ingress American National Mortgage Company	ss over the West 20', thereof, for y Inc., thereof.
thereby was duly authorized under a resolution d at a lawful meeting duly held and attended by a	
	James Control of the
by its duly authorized officers this 7th	day of October A. D., 19 7
	day of October A. D., 19 7
by its duly authorized officers this 7th  Attest:	day of October A. D., 19 7  AMERICAN NATIONAL MORTGAGE CO-Compa
by its duly authorized officers this 7th  Attest:  Secretary.	A. D., 197  AMERICAN NATIONAL MORTGAGE CO-Compa
by its duly authorized officers this 7th  Attest:  (Corporate Seal)  STATE OF UTAH,	A. D., 19 7  AMERICAN NATIONAL MORTGAGE CO-Compa
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by its duly authorized officers this 7th  Attest:  (Corporate Seal)  STATE OF UTAH, County of Salt Lake  On the 7th day of October personally appeared before me A. Richard B	A. Richard Brown  A. D., 197  AMERICAN NATIONAL MORTGAGE CO. Compa  By  A. Richard Brown  A. D. 1971  Brown  A. D. 1971
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