

Recorded at Request of ~~American National Mortgage Company Inc.,~~ FEB 26 1974

at ^{4:25 P} M. Fee Paid \$ ^{2.20} Jeradean Martin, Salt Lake County Recorder

by ^(Signature) Dep. Book Page Ref.: ¹⁹²⁻²⁵⁵⁻⁸⁻¹¹ D-101-113A-23

Mail tax notice to ^{Recorded} Address ^{2580 S Main}

2606952
2602385

WARRANTY DEED

[CORPORATE FORM]

AMERICAN NATIONAL MORTGAGE COMPANY INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at 2580 SOUTH MAIN, of County of SALT LAKE, State of Utah, grantor, hereby CONVEYS AND WARRANTS to DRAKE INDUSTRIES, INC.,

grantee of SALT LAKE COUNTY for the sum of TEN DOLLARS (\$10.00) AND OTHER VALUABLE AND ADEQUATE CONSIDERATIONS DOLLARS.

the following described tract of land in SALT LAKE County, State of Utah:

71822 21.000.05
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Beginning at a point on the North side of McMillan Lane said point being located West 1,627.67 feet and North 2°15' East 47.26 feet from the Southeast Corner of the Northwest Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridan, and running thence North 2°15' East 180 feet; thence North 88°43' West 90 Feet; thence South 2°15' West 180 feet; thence South 88°43' East 90 feet to the point of beginning.

Subject to a 20' egress and ingress over the West 20', thereof, for American National Mortgage Company, Inc., thereof.

This conveyance is made to reform the description in a prior Warranty Deed dated October 7, 1971 and recorded October 12, 1971 as Entry No. 2414831 in Book 3006 Page 33 Of Official Records.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 10th day of January, A. D. 1974

Attest: _____ Secretary. [CORPORATE SEAL]

By ^(Signature) AMERICAN NATIONAL MORTGAGE COMPANY INC. President.

STATE OF UTAH, County of SALT LAKE } ss.

On the 10th day of JANUARY, A. D. 1974 personally appeared before me A. Richard Brown and who being by me duly sworn did say, each for himself, that he, the said President is the president, and he, the said _____ is the secretary of AMERICAN NATIONAL MORTGAGE CO. INC. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said A. Richard Brown and _____ each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

^(Signature) Notary Public.

My commission expires Oct. 14, 1977 My residence is Salt Lake

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BOOK 3524 PAGE 159