The Undersigned Grantor (and each and all of them if more than one) for and in consideration of One dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from the total agents of Right-of-Way Page 1900, 1900 time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing 1627.67 feet Mest and North O2°15' East 247.26 feet from the Center of Section 18, Townsh'p 2 South, Range 1 East, Salt Lake Base & Meridian; thence North 88°43' West 3 feet; thence South G2°15' West 35 feet; thence South 88°43' East 3 feet; thence North O2°15' East 35 feet to point of beginning.

situate in County of SALT LAKE $\,$, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Granter reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this llt	h day of April	, A.D., 1990
AtMurray, Utah	Grantor × LUGIC Duane J:	Sundioffise.

STATE OF UTAH) SS COUNTY OF

SALT LAKE

On the lith day of April , 1990 , personally appeared before me Duane_J.Sundloff_Sr.and_Lucretia_A.Sundloff the signer of the above instrument, who duly acknowledged to me that (be) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of April , 1990



M.S.T & T Co. R/W Number Ra080364		Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	NW				
Section	18				4911188 - 01 MAY 90 11:30 AM KATIF L. DIXON
Township	25		1	1 1	FECORDER, SALT LAKE COUNTY, UT US WEST COMMUNICATIONS
Range	1E		Code 1CR MGJ	Agent MGJ	REC BY: KASMA BLANCHARD & DEPU
Principal Meridian SiB&M		Mail to: Mountain States Telephone and Telegraph Co.		\$7.00	
Exchange or Toll Line	Murray us		WEST COMMUNICATIONS/ REST CO 250 BELL PLAZA ROOM 15		/34
Job Number	U0308	16	SALT LAKE CITY, UTAH 6411		