

**ACCOMMODATION ONLY**

ENT 74599:2017 PG 1 of 3  
Jeffery Smith  
Utah County Recorder  
2017 Aug 02 11:03 AM FEE 14.00 BY MA  
RECORDED FOR First American - American Fork  
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:  
The Gary and Bonnie Harman Living Trust  
221 West 2280 North  
Lehi, Utah 84043

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **AFFIDAVIT OF TRUSTEE**

A.P.N.: **58-020-0235**

This Affidavit is given to evidence the death of Gary Hardman, Trustee of the The Gary and Bonnie Hardman Living Trust, Dated the 18th day of April, 2016, and to establish Bonnie Hardman, Trustee of said Trust.

The undersigned hereby certifies that the Gary Hardman listed as Trustee of The Gary and Bonnie Hardman Living Trust, Dated the 18th day of April, 2016. in that certain Warranty Deed recorded May 4, 2016 as Entry No. 39143:2016, records of the Recorder of Utah County, Utah is one and the same person as Gary Raymond Hardman, listed decedent on the attached certified Certificate of Death.

And by virtue of that death certificate attached hereto and recorded as part hereof and said Declaration of Trust, I do hereby declare that the conditions for Trustee appointment have been met and pursuant to said Declaration of Trust, that I the undersigned, am now authorized as Trustee of said Trust to sell, convey and borrow against any assets of the Trust particularly described as follows:

**COMMENCING NORTH 19.87 FEET AND EAST 1320.01 FEET FROM WEST 1/4 CORNER SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDAN; THENCE NORTH 426.29 FEET; THENCE NORTH 90.23 FEET; THENCE SOUTH 67 DEG 39' 0" WEST 788.06 FEET; THENCE SOUTH 21 DEG 45' 1" EAST 18.7 FEET; THENCE SOUTH 68 DEG 15' 0" WEST 464.6 FEET; THENCE SOUTH 21 DEG 45' 5" EAST 21.78 FEET; THENCE NORTH 89 DEG 5' 52" EAST 121.2 FEET; THENCE EAST 123.97 FEET; THENCE SOUTH 87 DEG 7' 18" EAST 179.23 FEET; THENCE EAST 721.25 FEET TO BEGINNING.**

DATED: August 02, 2017

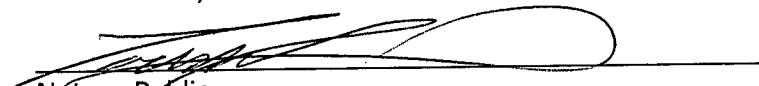
**The Gary and Bonnie Hardman Living Trust,  
Dated the 18th day of April, 2016**

  
\_\_\_\_\_  
**Bonnie Hardman, Trustee**

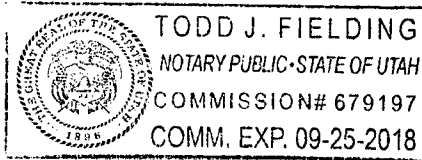
08/02/2017

STATE OF UTAH )  
 )SS.  
County of Utah )

On 8-2-2017, before me, the undersigned Notary Public, personally appeared **Bonnie Hardman, Trustee, The Gary and Bonnie Hardman Living Trust, Dated the 18th day of April, 2016**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
Notary Public

My Commission Expires: 9-25-2018



STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

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CERTIFICATE OF DEATH

State File Number: 2016014645

Gary Raymond Hardman

DECEDENT INFORMATION

Date of Death:	October 15, 2016	Time of Death:	13:40
City of Death:	Pleasant Grove	County of Death:	Utah
Age:	73	Date of Birth:	February 5, 1943
Place of Birth:	Lehi, Utah	Sex:	Male
Armed Services:	Yes	Marital Status:	Married
Spouse's Name:	Bonnie Kathleen MacNaughtan	Usual Occupation:	Mechanic
Industry/Business:	Auto	Education:	Some College but No Degree
Residence:	Lehi, Utah	Parent or Father:	Wilford Raymond Hardman
Parent or Mother:	Eva Mary Walker	Facility Type:	Nursing Home/Assisted Living
Facility or Address:	Alpine Valley Care Center		

INFORMANT INFORMATION

Name:	Bonnie Kathleen Hardman	Relationship:	Wife
Mailing Address:	221 West 2280 North, Lehi, Utah 84043		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Lehi City Cemetery, Lehi, Utah
Date of Disposition:	October 22, 2016

FUNERAL HOME INFORMATION

Funeral Home:	Wing Mortuary
Address:	118 East Main Street, , Lehi, Utah 84043
Funeral Director:	Quinn A Wing

MEDICAL CERTIFICATION

Medical Professional:	Douglas R Mower MD, 226 North 1100 East, American Fork, Utah 84003
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CAUSE OF DEATH

Brain Cancer
Tobacco Use: Non-user
Medical Examiner Contacted: No    Autopsy Performed: No    Manner of Death: Natural


Date Registered: October 18, 2016

Date Issued: October 19, 2016

AMENDMENT HISTORY

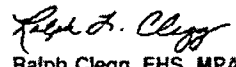
10/19/2016 City Of Death from Alpine to Pleasant Grove
10/19/2016 Tobacco Use from Unknown if User to Non User
10/19/2016 Tobacco Use from Unknown if User to Non User
10/19/2016 Tobacco Use from Unknown if User to Non User

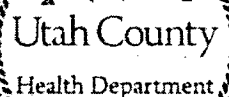
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Richard J. Oborn, MPA  
State Registrar  
Rev 1/16



065359390

  
Ralph Clegg, EHS, MPA  
Executive Director  
Utah County Health  
Department

  
Utah County  
Health Department