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3/7/2005 2:13:00 PM \$23.00  
Book - 9102 Pg - 2940-2941  
Gary W. Ott  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 2 P.

RECORDED REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
Bob W. Hadley  
7390 South Creek Road, Suite 201  
Sandy, Utah 84093

0504/550

**SUBSTITUTION OF TRUSTEE**

Bob W. Hadley, a member of the state bar, is hereby appointed Successor Trustee under that certain Trust Deed dated September 7, 1999, executed by DE Properties, LLC, a Wyoming limited liability company, as Trustor, in which the Administrator of the Small Business Administration, an agency of the government of the United States of America, was named as beneficiary, and the Administrator of the Small Business Administration, an agency of the government of the United States of America, was named as trustee, and which Trust Deed was recorded on September 10, 1999, in Entry No. 7464406 in Book 8308, Page 5885 in the Office of the Salt Lake County Recorder, Utah, covering the following described real property:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

All action taken on the beneficiary's behalf by the new trustee prior to the recording of the substitution of trustee is hereby ratified and confirmed.

DATED this 26<sup>th</sup> day of January, 2005.

U.S. Small Business Administration

By: [Signature]

Title: Acting Liquidation Chief

STATE OF UTAH )

:ss

COUNTY OF SALT LAKE )

On the 26 day of January, 2005, personally appeared before me [Signature], known to me to be with the Small Business Administration, Utah District Office, and the person who executed the above instrument on behalf of said Agency by authority delegated to him who acknowledged to me that such Agency executed the same.

[Signature]  
Notary Public

Ricky DeVous 300 253 4009

NO NOTARY SEAL  
OR RECORDER

SBA 504 Loan No.: CDC 300 253 4009

EXHIBIT A

The land described in the foregoing document is located in Salt Lake County, State of Utah and is described more particularly as:

All of Lots 2, 3, 4, 5, 6, 7, 8, 9, 16, 17, 18 and 19, Block 3, Dieter and Johnson Main Street Addition, according to the official plat thereof, filed in Book "C" of Plats at Page 33 of the Official Records of the Salt Lake County Recorder.

15-13-278-012

15-13-278-017