Tax Serial Number: 16-18-382-019 AND 16-18-382-003

RECORDATION REQUESTED BY:

UNIVERSITY FIRST FEDERAL CREDIT UNION BUSINESS SERVICES P.O. BOX 58025 SALT LAKE CITY, UT 84158 13482714 12/3/2020 3:34:00 PM \$40.00 Book - 11073 Pg - 500-502 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED MAIL TO:

UNIVERSITY FIRST FEDERAL CREDIT UNION BUSINESS SERVICES P.O. BOX 58025 SALT LAKE CITY, UT 84158

SEND TAX NOTICES TO:

UNIVERSITY FIRST FEDERAL CREDIT UNION BUSINESS SERVICES P.O. BOX 58025 SALT LAKE CITY, UT 84158

FOR RECORDER'S USE ONLY

124765 · JHM

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated December 3, 2020, is made and executed between CTAG LLC, whose address is 6375 Highland Drive, Salt Lake City, UT 84121 ("Trustor") and UNIVERSITY FIRST FEDERAL CREDIT UNION, whose address is BUSINESS SERVICES, P.O. BOX 58025, SALT LAKE CITY, UT 84158 ("Lender").

DEED OF TRUST. Lender and Trustor have entered into a Deed of Trust dated March 26, 2020 (the "Deed of Trust") which has been recorded in SALT LAKE County, State of Utah, as follows:

13/228/31 3/27/2020 3:57:00 PM \$40.00 Book - 10917 Pg - 3089-3098 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 10 P.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in SALT LAKE County, State of Utah:

See SCHEDULE A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 203-213 EAST 2100 SOUTH AND 1991 SOUTH 200 EAST, SALT LAKE CITY, UT 84115. The Real Property tax identification number is 16-18-382-019 AND 16-18-382-003.

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

PRINCIPAL INCREASE FROM \$5,440,732.98 TO \$5,840,733.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED DECEMBER 3, 2020.

TRUSTOR:

CTAG LLC

AARON HAAGA, Manager of CTAG LLC

MODIFICATION OF DEED OF TRUST (Continued)

Loan No: 07	(Continued)	Page 2
LENDER:		
UNIVERSITY FIRST FEDERAL CREDIT UNION		
XAuthorized Officer		
LIMITED L	IABILITY COMPANY ACKNOWLEDG	MENT
STATE OF Utah)	
COUNTY OF Salt Lake) SS)	
the limited liability company, by authority of	1	the free and voluntary act and deed of agreement, for the uses and purposes
	LENDER ACKNOWLEDGMENT	JAMIE HUDSON
STATE OF		NOTARY PUBLIC-STATE OF UTAH COMMISSION# 708132 COMM. EXP. 09-19-2023
COUNTY OF	·	
agent for UNIVERSITY FIRST FEDERAL CR instrument to be the free and voluntary act FIRST FEDERAL CREDIT UNION through its	and known to me to be the and known to me to be the EDIT UNION that executed the within and foregoir and deed of UNIVERSITY FIRST FEDERAL CREDIT U board of directors or otherwise, for the uses and put te this said instrument and in fact executed this said	g instrument and acknowledged said NION, duly authorized by UNIVERSITY poses therein mentioned, and on oath
Ву	Residing at	
Notary Public in and for the State of		

LaserPro, Ver. 20.4.0.038 Copr. Finastra USA Corporation 1997, 2020. All Rights Reserved. - UT C:\HARLAND\CFI\LPL\G202.FC TR-1260 PR-27

EXHIBIT A PROPERTY DESCRIPTION

PARCEL 1:

Beginning at a point on the East right-of-way line of 200 East Street, said point being North 89°52'23" East 32.99 feet (East 33.00 feet per Deed) from the Southwest corner of Lot 1, Block 5, 5 Acre Plat "A", Big Field Survey and running thence North 00°13'40" East along said East right-of-way line of 200 East Street 441.33 feet; thence North 89°52'30" East 156.19 feet to the West line of Wagstaff Addition Subdivision as recorded with the office of the Salt Lake County Recorder; thence South 00°09'51" West (due South per Deed) along the West line of said Wagstaff Addition Subdivision 305.40 feet; thence West 72.20 feet; thence South 00°13'40" West 136.08 feet; thence South 89°52'23" West along the North side of 2100 South Street 84.33 feet to the point of beginning.

Said property is also known as Lot 1, Finnegan Minor Subdivision.

PARCEL 1A:

Those rights, appurtenant to Parcel 1 created and described in that certain Easement Agreement dated January 13, 1999 and recorded January 14, 1999 as Entry No. 7222719 in Book 8229 at Page 1084 of official Salt Lake County records.

PARCEL 2:

Beginning at a point 33 feet East and 441.2 feet North of the Southwest corner of Lot 1, Block 5, Five Acre Plat "A", Big Field Survey and running thence North 50 feet; thence East 156.75 feet; thence South 50 feet; thence West 156.75 feet to the place of beginning.

TOGETHER WITH a right of way, being 12 feet wide, as disclosed by that certain Right-of-Way deed recorded November 9, 2018 as Entry No. 12883884 in Book 10729 at Page 3712, of official records.

Tax Id No.: 16-18-382-019 and 16-18-382-003