

00581087 6K1145 00411
RUSSELL SHIRTS * WASHINGTON CO RECORDER
1997 OCT 29 13:59 PM FEE \$12.00 BY DCF
FOR: TRUMAN GRANT

Easement Agreement

AGREEMENT made effective as of this 25th day of

August, 1997, by and between JBL RANCHES, INC., a Utah Corporation, Grantor of Washington County Utah, and GRANT S. and INGRID H. TRUMAN, Grantee.

Grantor is the owner of Real Property located in Washington County, State of Utah, and more particularly described as:

T. 41S, R. 11W. SLB&M.
Section 8; SE1/4SE1/4SW1/4, SW1/4SW1/4SE1/4

Now, therefore, in consideration of mutual covenants and conditions set forth herein, and other good and valuable consideration the Parties agree as follows:

1. Grantor hereby grants to Grantee a Fifteen (15) foot wide perpetual Easement to construct a road to be used by Grantee through Grantors property described as follows:

Beginning at a point on Road Easement approximately 700.00 feet Westerly from Grantors South Gate entering property, and running thence Southwesterly to the West side of the South 1/4 Corner of Section 8, T. 41S. R. 11W. SLB&M.

2. The Easement granted herein shall run along and within the above Easement described which traverses the Grantors property and lands to property owned by Grantee.

3. The granting of the Easement herein shall run with the land and shall be binding on and inure to the benefit of the parties to this Easement Agreement, their respective heirs, successors, agents, representatives or assigns.

4. Grantee shall indemnify and hold harmless Grantor from and against any and all liability for personal injury or property damage which may occur as a result of the use of the Easement by Grantor.

5. The parties to this agreement further agree that should surface developments of later date require a relocation or adjustment to the Easement description, the roadway can be moved under a Relocation Agreement satisfactory to both

Part 2
Deed
Leasehold Agreement

In Witness thereof, each Party to this Agreement has caused to be executed on the date and year first written above.

*Day is the (President) Grant & Day
JBL Paroway Digital + Team*

Grantor(s)

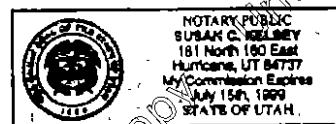
Grantee(s)

Acknowledgement: GRANTOR(s)

State of Utah)

County of Washington) ss.

The foregoing instrument was acknowledged before me this
28th day of August, 1999, by:

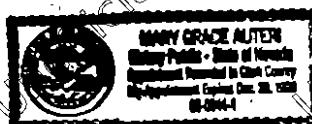


NOTARY PUBLIC

Acknowledgement: GRANTEE(s)

State of Nevada)

County of Clark) ss.



The foregoing instrument was acknowledged before me this

15th day of August, 1999, by:

Mary Grace Auteri
NOTARY PUBLIC

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