

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

6517473
11/29/96 12:58 PM***NO FEE***
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY:V ASHBY DEPUTY - MP

Warranty Deed

(CONTROLLED ACCESS)
(LIMITED-PARTNERSHIP)
Salt Lake County

Parcel No. 15-7:30:A
Project No. SP-15-7-(116)304

Petersen Land Partnership

a Limited-Partnership of the State of Utah, Grantor,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Ten (\$10.00) Dollars,
and other good and valuable considerations, the following described parcel of land
in Salt Lake County, State of Utah, to-wit:

An undivided 2/3 interest in a parcel of land in fee for the reconstruction of a freeway known as
Project No. 15-7, being part of an entire tract of property situate in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25,
T. 2 S., R. 1 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest Corner of said entire tract at a point which is 210.333 meters south
and 161.815 meters west from the North Quarter Corner of said Section 25; and running thence
N. 02°49'00" E. 3.597 meters along the existing easterly right of way and no-access line of I-15 and
the westerly boundary line of said entire tract; thence N. 11°49'20" E. 63.554 meters along said
existing easterly right of way and no-access line and along said westerly boundary line; thence
N. 15°17'40" E. 23.713 meters along said existing easterly right of way and no-access line and along
said westerly boundary line to the northwest corner of said entire tract; thence East 1.072 meters
along the north boundary line of said entire tract; thence S. 06°28'03" W. 37.888 meters; thence
S. 04°16'02" W. 51.166 meters to the south boundary line of said entire tract; thence West 12.450
meters along said south boundary line to the point of beginning as shown on the official map of said
project on file in the office of the Utah Department of Transportation. The above described parcel
of land contains 672.2 square meters.

(Note: Rotate above bearings 00°14'53" clockwise to equal highway bearings)

(Note: To obtain distance in feet, divide above distances by 0.3048. Multiply above area by 10.7639
to obtain square feet)

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COMPANY RW-04LP (10-05-94)

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BK 7546 PG 2691

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

IN WITNESS WHEREOF, the hand of said Grantor has been set this 12th _____ day of _____ November _____, A.D. 1996.

Signed in the presence of:

STATE OF UTAH)
) ss. Petersen Land Partnership
COUNTY OF SALT LAKE)
By James E. Petersen, Gen. Partner

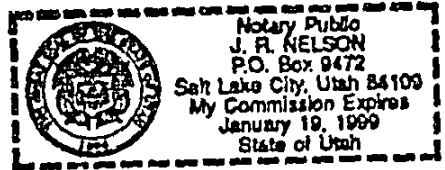
On the date first above written personally appeared before me, ~~XXXXXXXXXXXXXXXXXXXX~~ James E. Petersen,

who, being by me duly sworn, acknowledged to me that he is a partner of the firm of Petersen Land Partnership

a Limited-Partnership, and that the within and foregoing instrument was signed in behalf of said Limited-Partnership by authority of all partners, and said Grantor acknowledged to me that said Limited-Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

J. R. Nelson
Notary Public



BK 7546PG 2692