

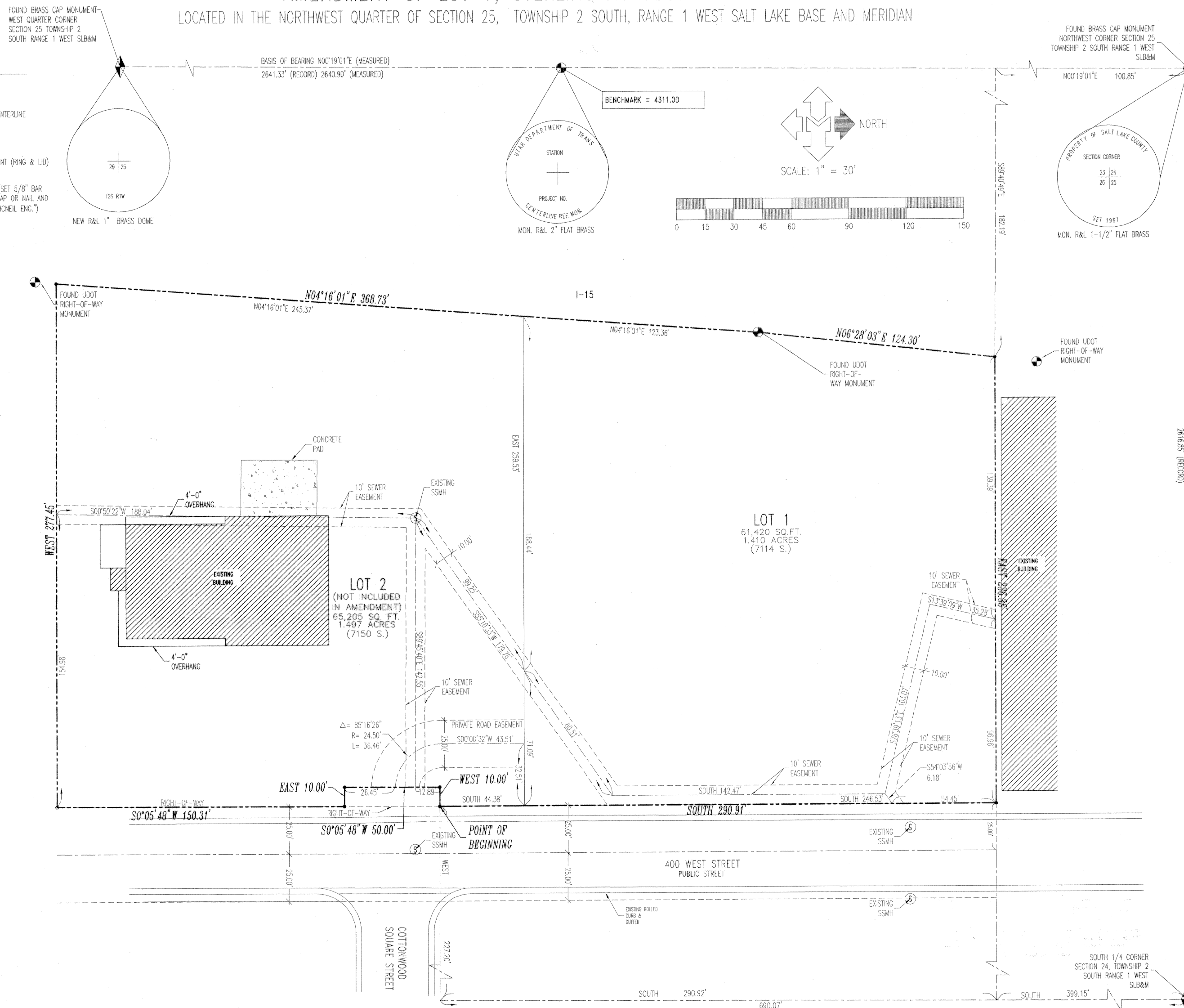
# STERLING AUTOBODY SUBDIVISION, AMENDED

## AMENDMENT OF LOT 1, STERLING AUTOBODY SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

### LEGEND

- PROPERTY LINE
- EASEMENT LINE
- IRRIGATION DITCH CENTERLINE
- SECTION MONUMENT
- BRASS CAP MONUMENT (RING & LID)
- PROPERTY CORNER (SET 5/8" BAR WITH RED PLASTIC CAP OR NAIL AND WISHER STAMPED "MCNEIL ENG.")



### SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

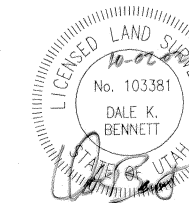
### STERLING AUTOBODY SUBDIVISION, AMENDED AMENDMENT OF LOT 1, STERLING AUTOBODY SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances.

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 400 WEST STREET AS SHOWN IN THAT CERTAIN DEDICATION PLAT OF 400 WEST STREET AS RECORDED IN BOOK 77-4 AT PAGE 104 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING SOUTH 69.07 FEET AND WEST 227.20 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 10.00 FEET; THENCE SOUTH 07°05'48" WEST 50.00 FEET; THENCE EAST 10.00 FEET TO A POINT ON SAID 400 WEST STREET RIGHT-OF-WAY LINE; THENCE SOUTH 02°05'48" WEST ALONG SAID 400 WEST STREET RIGHT-OF-WAY LINE 150.31 FEET; THENCE WEST 277.45 TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF INTERSTATE-15 AS DEFINED BY THAT CERTAIN WARRANTY DEED AS RECORDED IN BOOK 825 AT PAGE 572 (REFERENCE UTAH DEPARTMENT OF TRANSPORTATION PARCEL NUMBER 15-7204) AND THAT CERTAIN WARRANTY DEED AS RECORDED IN BOOK 7546 AT PAGE 2691 (REFERENCE UTAH DEPARTMENT OF TRANSPORTATION PARCEL NUMBER 15-7304); THENCE NORTH 04°16'01" EAST ALONG SAID INTERSTATE-15 RIGHT-OF-WAY LINE 368.73 FEET; THENCE NORTH 06°28'03" EAST ALONG SAID INTERSTATE-15 RIGHT-OF-WAY LINE 124.30 FEET; THENCE EAST 236.35 FEET TO A POINT ON THE SAID 400 WEST STREET RIGHT-OF-WAY LINE; THENCE SOUTH ALONG SAID 400 WEST STREET RIGHT-OF-WAY LINE 290.91 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING LOT 2, AS PART OF THE ABOVE DESCRIBED SUBDIVISION.



DATE 10-02-02

DALE K. BENNETT  
LICENSE NO. 103381

### OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, the undersigned owner( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

### STERLING AUTOBODY SUBDIVISION, AMENDED AMENDMENT OF LOT 1, STERLING AUTOBODY SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby \_\_\_\_\_ have hereunto set \_\_\_\_\_ my hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2002.

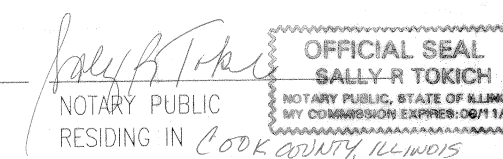
BNY Midwest Trust Company, not in its individual capacity, but solely as Owner Trustee of the Alistate Real Estate Trust.

### ACKNOWLEDGMENT

STATE OF Illinois } S.S.  
COUNTY OF Cook

On the 4th day of October A.D. 2002 personally appeared before me, the undersigned Notary Public, in and for said County of Cook in said State of Illinois, Robert Castle who after being duly sworn acknowledged to me that he is an Assistant Vice President of BNY Midwest Trust Company, that Robert Castle signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES 9/1/05



### STERLING AUTOBODY SUBDIVISION, AMENDED AMENDMENT OF LOT 1, STERLING AUTOBODY SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN.  
RECORDED # 839945

**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
6895 SOUTH 900 EAST MIDVALE, UTAH 84047  
(801) 255-7700

PLANNING COMMISSION  
APPROVED THIS 9th DAY OF October A.D., 2002 BY THE MIDVALE CITY PLANNING COMMISSION.  
*Robert Castle*  
CHAIRMAN, MIDVALE CITY PLANNING COMMISSION

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 16 DAY OF October A.D., 2002.  
*Robert Castle*  
MIDVALE CITY ATTORNEY

BOARD OF HEALTH  
APPROVED THIS October 16th DAY OF October A.D., 2002  
*Brian W. Benner*  
DIRECTOR, BOARD OF HEALTH

MIDVALE CITY COUNCIL  
APPROVED THIS 10th DAY OF October A.D., 2002 BY THE MIDVALE CITY COUNCIL.  
*John DeGhini*  
MAYOR

MIDVALE CITY ENGINEER  
APPROVED THIS 9th DAY OF October A.D., 2002 BY THE MIDVALE CITY ENGINEER.  
*Dale K. Bennett*  
MIDVALE CITY ENGINEER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
GUARDIAN TITLE  
DATE 10-28-02 TIME 4:11pm BOOK 2002P PAGE 302  
FEE \$ 31.00  
SALT LAKE COUNTY RECORDER

2002P-302