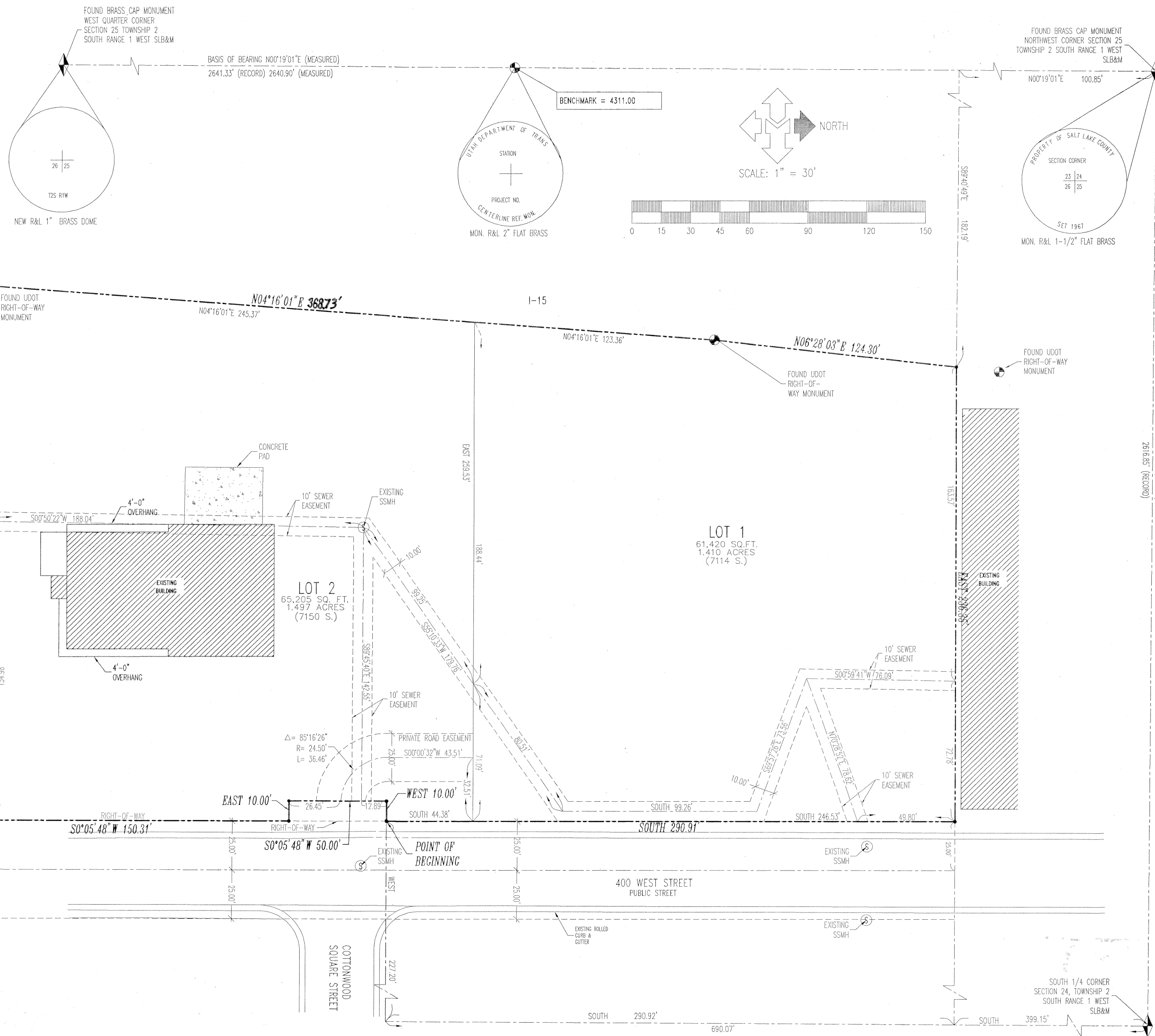


# STERLING AUTOBODY SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

- LEGEND**
- PROPERTY LINE
  - EASEMENT LINE
  - IRRIGATION DITCH CENTERLINE
  - SECTION MONUMENT
  - BRASS CAP MONUMENT (RING & LID)
  - PROPERTY CORNER (SET 5/8" BAR WITH RED PLASTIC CAP OR NAIL AND WASHER STAMPED "MCNEIL ENG.")



**INDIVIDUAL ACKNOWLEDGMENTS**

STATE OF UTAH }  
County of Salt Lake } S.S.

On the 9<sup>th</sup> day of August, A.D., 2002, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, DNE in number, who duly acknowledged to me that Bryce R. Peterson, Trustee signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: 11/09/04

*William D. Baum*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

On the 30<sup>th</sup> day of July, A.D., 2002, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, ONE in number, who duly acknowledged to me that Eleanor Peterson, Trustee signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: 11/09/04

*William D. Baum*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

*William D. Baum*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

**SURVEYOR'S CERTIFICATE**

I, Dale K. Bennett do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

## STERLING AUTOBODY SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 400 WEST STREET AS SHOWN IN THAT CERTAIN DEDICATION PLAT OF 400 WEST STREET AS RECORDED IN BOOK 77-4 AT PAGE 104 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING SOUTH 88.007 FEET AND WEST 227.20 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 10.00 FEET; THENCE SOUTH 02°05'48" WEST 50.00 FEET; THENCE EAST 10.00 FEET TO A POINT ON SAID 400 WEST STREET RIGHT-OF-WAY LINE; THENCE SOUTH 02°05'48" WEST ALONG SAID 400 WEST STREET RIGHT-OF-WAY LINE 150.31 FEET; THENCE WEST 277.45 TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF INTERSTATE-15 AS DEFINED BY THAT CERTAIN WARRANTY DEED AS RECORDED IN BOOK 8355 AT PAGE 6127 (REFERENCE UTAH DEPARTMENT OF TRANSPORTATION PARCEL NUMBER 15-7298-A) AND THAT CERTAIN WARRANTY DEED AS RECORDED IN BOOK 7546 AT PAGE 2691 (REFERENCE UTAH DEPARTMENT OF TRANSPORTATION PARCEL NUMBER 15-7302-A); THENCE NORTH 04°16'01" EAST ALONG SAID INTERSTATE-15 RIGHT-OF-WAY LINE 368.73 FEET; THENCE NORTH 02°28'03" EAST ALONG SAID INTERSTATE-15 RIGHT-OF-WAY LINE 124.30 FEET; THENCE EAST 236.35 FEET TO A POINT ON THE SAID 400 WEST STREET RIGHT-OF-WAY LINE; THENCE SOUTH ALONG SAID 400 WEST STREET RIGHT-OF-WAY LINE 290.91 FEET TO THE POINT OF BEGINNING.

CONTAINS 2 LOTS.  
2.907 ACRES.

DATE 6/21/02

DALE K. BENNETT  
LICENSE NO. 103381

**OWNER'S DEDICATION**

Know all men by these presents that \_\_\_\_\_, the undersigned owner( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## STERLING AUTOBODY SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

in witness whereby WE have hereunto set OUR HANDS.

*Bryce R. Peterson Trustee* 8/9/02  
BRYCE R. PETERSON, SUCCESSOR TRUSTEE  
OF THE ROGER K. PETERSON FAMILY TRUST

*James S. Peterson Trustee* 8/9/02  
JAMES S. PETERSON, TRUSTEE OF  
THE MAX S. PETERSON TRUST

*Eleanor Peterson Trustee* 7/30/02  
ELEANOR PETERSON, TRUSTEE OF THE  
RAY L. PETERSON BYPASS TRUST

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
County of Salt Lake }

On the 9<sup>th</sup> day of August, A.D., 2002, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, DNE in number, who duly acknowledged to me that James S. Peterson, Trustee signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: 11/09/04

*William D. Baum*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

## STERLING AUTOBODY SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

RECORDED # 8326871

**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
6895 SOUTH 900 EAST MIDVALE, UTAH 84047  
(801) 255-7700

**PLANNING COMMISSION**

APPROVED THIS 23<sup>rd</sup> DAY OF July, A.D., 2002 BY THE MIDVALE CITY PLANNING COMMISSION.

*Robert M. ...*  
CHAIRMAN, MIDVALE CITY PLANNING COMMISSION

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS 25 DAY OF July, A.D., 2002

*Matthew ...*  
MIDVALE CITY ATTORNEY

**BOARD OF HEALTH**

APPROVED THIS 26<sup>th</sup> DAY OF July, A.D., 2002

*Scott ...*  
DIRECTOR, BOARD OF HEALTH

**MIDVALE CITY COUNCIL**

APPROVED THIS 25<sup>th</sup> DAY OF July, A.D., 2002 BY THE MIDVALE CITY COUNCIL.

*John ...*  
MAYOR

**MIDVALE CITY ENGINEER**

APPROVED THIS 17<sup>th</sup> DAY OF July, A.D., 2002 BY THE MIDVALE CITY ENGINEER.

*Keith ...*  
MIDVALE CITY ENGINEER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

**GUARDIAN TITLE**

DATE: 8-30-2002 TIME: 13:47 PM BOOK: 2008p PAGE: 234  
# 3200 FEE \$ ...

*James ...*  
SALT LAKE COUNTY RECORDER

21-25-127-005,008,010 21-25-12 132.00