

2601173

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and 70/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A FIVE FOOT EASEMENT ALONG THE West 20 feet of the North line of Lot 3 Block 10, 10 ACRE PLAT "A" - P.F.S.

situate in County of S.L., State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their-utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1 day of Feb A.D., 1974

At Murray, Utah
Ella R. Crawford
(Widow)

STATE OF UTAH }
County of Salt Lake } ss.

On the 1 day of FEBRUARY, A.D. 1974, personally appeared before me Ella R. Crawford,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1 day of February - 74

My commission expires 3-30-74

Russell B. Burt
Notary Public



FEB 21 1974

Recorded at 843 A

Request of Mountain Bell

JERRI ANN MARTINI, Recorder
S R Lata County, Utah

S 200 By B. Brown Deputy

REF. _____