

11564

R/W RW 67612

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement, 2 1/2 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property: Commencing North 3636.94 feet and East 3735.85 feet from the Southwest corner of Section 36, Township 6 South, Range 2 East, Salt Lake Base & Meridian; thence North 1°00' East 354.16 feet; thence North 5°32' East 99.94 feet; thence North 35°41'10" West 141.20 feet; thence North 37°09' West 639.87 feet; thence South 4°02' West 64.97 feet; thence South 6°52' East 129.39 feet; thence South 3° West 184 feet; thence South 20°20' West 205.6 feet; thence South 24°30' West 200 feet; thence North 87° East 90.7 feet; thence South 16° West 78 feet; thence South 130 feet; thence \*\*

situate in County of UTAH, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9TH day of April, A.D., 1976.

At FRANK, UTAH

C. & M. Magleby Properties

By: [Signature] Mark Magleby

STATE OF UTAH } ss. County of Salt Lake

On the 9th day of April, A.D. 1976, personally appeared before me Mark Magleby

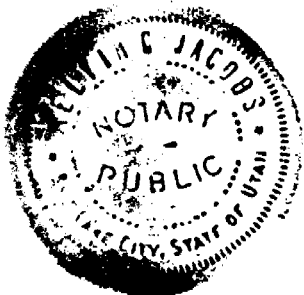
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (they) executed the same.

WITNESS my hand and official seal this 9th day of April, 1976.

My commission expires October 16, 1978

[Signature] Notary Public

\*\* South 6° East 56.33 feet; thence East 126.52 feet; thence North 56 feet; thence East 85 feet; thence South 122 feet; thence East 70 feet; thence North 4 feet; thence East 143 feet; thence South 65° East 146 feet; thence East 87.46 feet to beginning.

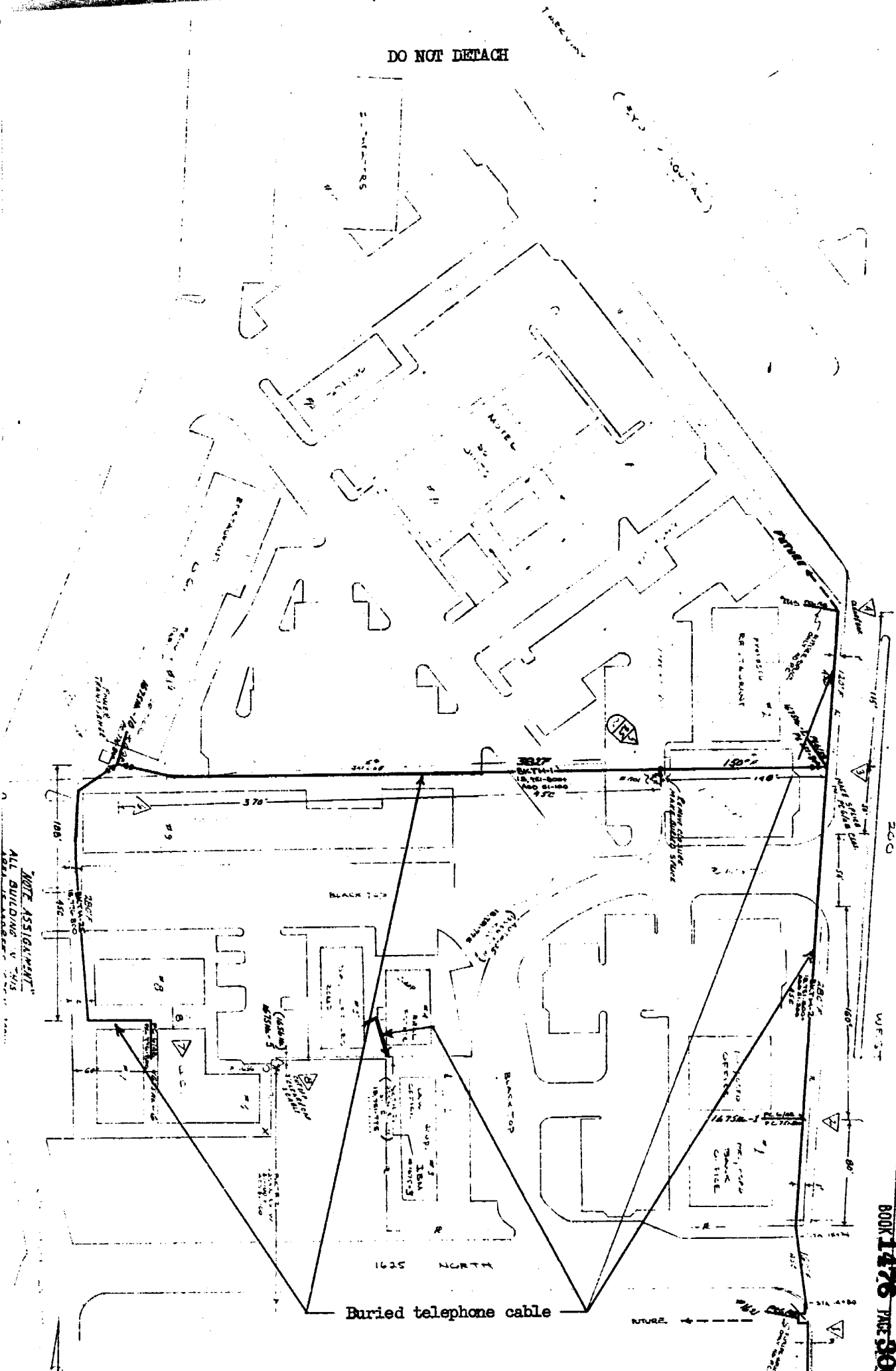


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RECORDS AND REGISTRATION DEPARTMENT MOUNTAIN BELT 1976 MAY 18 PM 8:42

BOOK 1476 PAGE 305 11564

DO NOT DETACH



NOTE ASSIGNMENT  
ALL BUILDING V. 415  
1941

BOOK 1476 PAGE 305

Buried telephone cable

DO NOT DETACH

EXHIBIT "A"

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