When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13052525

08/15/2019 01:19 PM \$0.00

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RASHELLE HOBES

RECORDER, SALT LAKE COUNTY, UTAN

SOUTH VALLEY SEWER DISTRICT

PO BOX 629

RIVERTON UT 84065

BY: TBP, DEPUTY - WI 5 P.

PARCEL I.D.# 26-25-252-002, 26-25-202-002, 26-25-128-004, 26-25-178-006, 26-25-128-003

GRANTOR: Anthem Center, LLC; WinCo Foods, LLC

(WinCo – Herriman)

Page 1 of 5

# **EASEMENTS**

Twenty (20) foot wide sanitary sewer easements located in the North Half of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 20,266 square feet or 0.465 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder. GRANTORS shall not build or construct, or permit to be built or constructed, any building

or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

this	day of			ave execu	tea these righ	ts-of-way and Easements
						GRANTOR(S)
					Anthe	em Center, LLC
				Ву:	/7-	1
				Its:	Manne	Title
STATI	E OF UTAH	)				Title
COUN	TY OF SALT LAK	:ss E )				
that the	e with and forego	ing instrument was of its operating agi	as duly author	ized by the	e limited liabi	ly appeared before medid say that (s)he is the ded liability company, and ility company at a lawfule that said limited liability
					M	m
Му Со	mmission Expires:	9/22/1	9			Notary Public
Residir	mmission Expires:	ton				
					MAXFIELD	
					ON# 684929	
			100	COMM. EX	(P. 09-22-2019	

	WinCo Foods, LLC
	By: Dad my Butter
	Its:CFO
エのaho STATE OF <del>UTAH</del> )	Title
STATE OF <del>OTAH</del> )	
COUNTY OF SALT LAKE )	
On the DM day of August  David M. Butler who to  CFU of WINCO F	, 20 <u>19</u> , personally appeared before me being by me duly sworn did say that (s)he is the
CFU of WINCO F	OODS, LLC a limited liability company, and that
the within and foregoing instrument was duly authorized b held by authority of its operating agreement; and duly ackn	
executed the same.	owledged to the that said inflited hability company
	,
	Kends Such
My Commission Expires: 9 28/2023	Notary Public
	anoRA Q
Residing in: Borse TD	No. 2 . The
	NOTARY
	<b>D</b>
	O PORTO
	3.00(D) 1.00(D) 1.00(D
	Will Or Minn

#### Exhibit 'A'

## Sewer Easement No. 1 – Anthem Commercial 3<sup>rd</sup> Amended Plat

Beginning at a point being South 89°53'31" East 2,339.77 feet along the section line and South 937.90 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

```
thence North 70°12'59" East 20.03 feet;
thence South 16°29'21" East 16.23 feet;
thence South 76°05'27" East 20.43 feet;
thence North 59°51'52" East 222.45 feet;
thence South 30°08'08" East 20.00 feet;
thence South 59°51'52" West 230.54 feet;
thence North 76°05'27" West 34.91 feet;
thence South 75°14'21" West 174.39 feet;
thence North 05°01'29" West 20.29 feet;
thence North 75°14'21" East 165.98 feet;
thence North 16°29'21" West 8.95 feet to the point of beginning.
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Contains 8,927 Square Feet or 0.205 Acres

## Sewer Easement No. 2 – Anthem Commercial 3<sup>rd</sup> Amended Plat

Beginning at a point being South 89°53'31" East 2,556.45 feet along the section line and South 1,788.97 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

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thence North 52°43'22" East 267.43 feet;
thence South 27°10'05" East 20.32 feet;
thence South 52°43'22" West 263.86 feet;
thence North 37°16'38" West 20.00 feet to the point of beginning.
```

Contains 5,313 Square Feet or 0.122 Acres

#### Sewer Easement No. 3 – Anthem Commercial 3<sup>rd</sup> Amended Plat

Beginning at a point being South 89°53'31" East 3,117.49 feet along the section line and its extension and South 1,348.36 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

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thence North 52°43'23" East 103.31 feet;
thence South 37°02'17" East 218.04 feet;
thence South 52°53'14" West 20.00 feet;
thence North 37°02'17" West 197.99 feet;
thence South 52°43'23" West 83.22 feet;
thence North 37°16'38" West 20.00 feet to the point of beginning.
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Contains 6,026 Square Feet or 0.138 Acres

