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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
DAVIS WRIGHT TREMAINE LLP  
777 108TH AVENUE NE #2300  
BELLEVUE WA 98004-5149  
BY: DDP, DEPUTY - MA 5 P.

FILED FOR RECORD AT REQUEST OF  
AND WHEN RECORDED RETURN TO:  
Davis Wright Tremaine LLP  
Attn: C. Eng  
777 108<sup>th</sup> Avenue NE, Suite 2300  
Bellevue, WA 98004-5149

*Space above this line is for Recorder's use*

**Memorandum of Lease**

Lessor: The Board of Education of the Granite School District  
Lessee: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless  
Legal Description: SW corner, SE ¼, S10, T2S, R1W, Salt Lake Base and Meridian,  
County of Salt Lake, State of Utah  
See attached Exhibit "A" for legal description  
Tax Parcel No. 21-10-451-004

Site Reference: SAL WARRIOR

**EXHIBIT F  
MEMORANDUM OF LEASE**

FILED FOR RECORD AT REQUEST OF  
AND WHEN RECORDED RETURN TO:

Davis Wright Tremaine LLP  
Attn: C. Eng  
777 108<sup>th</sup> Avenue NE, Suite 2300  
Bellevue, WA 98004-5149

Assessor's Tax Parcel ID#: 21-10-451-004

**MEMORANDUM OF LEASE**

THIS MEMORANDUM OF LEASE evidences that a Site Lease Agreement ("Agreement") was entered into as of January 16, 2015, by and between THE BOARD OF EDUCATION OF THE GRANITE SCHOOL DISTRICT ("Landlord"), and VERIZON WIRELESS (VAW) LLC d/b/a Verizon Wireless ("Tenant"), affecting certain real property located at 5220 South 1470 West, Taylorsville, County of Salt Lake, State of Utah, within the property of Landlord which is described as Exhibit "A" attached hereto ("Legal Description"), together with a right of access and to install and maintain utilities, for an initial term of five (5) years commencing as provided for in the Agreement which term is subject to Tenant's rights to extend the term of the Agreement as provided in the Agreement.

IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Memorandum of Lease as the day and year last below written.

LANDLORD: THE BOARD OF EDUCATION OF THE GRANITE SCHOOL DISTRICT

By: David F. Garrett  
David F. Garrett  
Its: Business Administrator/Treasurer

TENANT: VERIZON WIRELESS (VAW) LLC D/B/A VERIZON WIRELESS

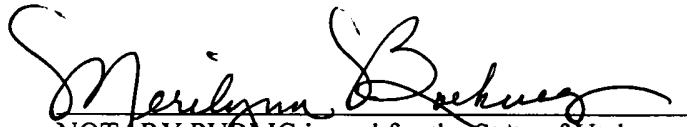
By: Brian Mecum  
Brian Mecum  
Its: Area Vice President Network  
Date: 1/16/15

**LANDLORD ACKNOWLEDGEMENT**

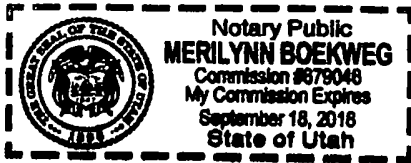
STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE    )

On this 16 day of Dec, 2014, before me, a Notary Public in and for the State of Utah, personally appeared David F. Garrett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that he was authorized to execute the instrument, and acknowledged it as the Business Administrator and Treasurer of The Board of Education of the Granite School District, to be the free and voluntary act and deed of said party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

  
NOTARY PUBLIC in and for the State of Utah  
Residing at: Salt County, UT

My appointment expires: \_\_\_\_\_  
Print Name: \_\_\_\_\_



NOTARY ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

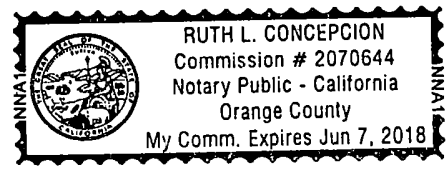
STATE OF CALIFORNIA )
COUNTY OF ORANGE )

On 1/26/2015 before me, Ruth L. Concepcion, Notary Public, personally appeared Brian Mecum who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten signature]
Signature of Notary Public



Place Notary Seal Above

**EXHIBIT A  
TO MEMORANDUM OF LEASE**

**LEGAL DESCRIPTION**

Commencing 514.8 feet North and 964 feet East of the Southwest corner of the Southeast quarter of Section 10, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence East 1257 feet; thence Northerly along the West side of the County Road 405.9 feet, more or less; thence West 1257 feet; thence South 405.9 feet to the place of beginning.

Also:

Tract (a): Commencing 1,125.3 feet South from the Northwest corner of the Southeast quarter of Section 10, Township 2 South, Range 1 West, Salt Lake Base & Meridian, South 594.0 feet; thence East 2,221 feet, more or less, to the West line of County Road; thence Northerly along the West line of said County Road 594.0 feet, more or less, to a point due East of point of beginning; thence West 2,224.2 feet, more or less, to the point of beginning.

Tract (b): Beginning 514.8 feet North from the Southwest corner of the Southeast quarter of Section 10, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 405.9 feet; thence East 964 feet; thence South 405.9 feet; thence West 964 feet to the point of beginning.

Also:

Commencing North 0°03' West 405 feet from the South quarter corner of Section 10, Township 2 South, Range 1 West, Salt Lake Meridian; thence North 0°03' West 109.8 feet; thence East 2234.8 feet; thence South 26°19'20" East 506.1 feet; thence North 89°46' West 56.27 feet; thence South 4°24' East .76 feet to proposed 5400 South Expressway; thence Westerly along said Expressway 2368.64 feet; thence North 0°03' West along said Expressway 275 feet; thence South 89°57' West along said Expressway 53 feet to beginning.

Excepting therefrom all that portion conveyed to Utah Department of Transportation, by Warranty Deed recorded May 18, 1980, as Entry No. 3435037 in Book 5101, Page 1461.

Also excepting therefrom all that portion conveyed to Utah Department of Transportation, by Warranty Deed recorded May 18, 1980, as Entry No. 3435039 in Book 5101, Page 1463.

Also excepting therefrom all that portion conveyed to Millstream Associates, Inc. by Warranty Deed recorded July 22, 1982, as Entry No. 3695570 in Book 5397, Page 930.

Also excepting therefrom all that portion conveyed conveyed to Utah Department of Transportation, by Warranty Deed recorded April 26, 2010, as Entry No. 10940703 in Book 9820, Page 6789.

Also excepting therefrom all that portion lying within 5400 South Street (UT. 173 Street).

Tax ID: 21-10-451-004