

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

WITH A COPY TO:
Taylorsville City
2600 West Taylorsville Boulevard
Taylorsville, Utah 84129

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12/07/2016 01:27 PM \$0.00
Book - 10508 Pg - 3574-3576
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JASON HENLEY
SLC UT 84114-8420
BY: CRP, DEPUTY - WI 3 P.

Easement

(School District)

Salt Lake County	Tax ID No.	21-10-451-004
	PIN No.	13452
	Project No.	F-0068(96)50
	Parcel No.	0068:106:EC

The Board of Education of the Granite School District, a body politic in the County of Salt Lake, organized and existing under the laws of the State of Utah, with its principle office at 2500 South State Street, City of Salt Lake City, County of Salt Lake, State of Utah, Grantor hereby GRANTS AND CONVEYS to the TAYLORSVILLE CITY, at 2600 West Taylorsville Boulevard, Taylorsville, Utah 84129, Grantee, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the SW1/4SE1/4 of Section 10, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs to facilitate the construction of the existing highway State Route 68 known as Project No. F-0068(96)50. The boundaries of said part of an entire tract of land are described as follows:

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Beginning at a point in the westerly boundary line of said entire tract on the easterly right of way line of the existing highway State Route 68 which point is 970.12 feet N.00°11'51"E. along the quarter section line and 55.00 feet S.89°48'09"E. from the South Quarter Corner of said Section 10, said point is also approximately 55.00 feet perpendicularly distant easterly from the control line of said project opposite engineer station 2755+61.00; and running thence N.00°11'51"E. 29.50 feet parallel with said control line along the easterly right of way line of the existing highway State Route 68; thence S.89°48'09"E. 13.00 feet to a point 68.00 feet perpendicularly distant easterly from said control line opposite engineer station 2755+90.50; thence S.00°11'51"W. 29.50 feet along a line parallel with said control line to a point opposite engineer station 2755+61.00; thence N.89°48'09"W. 13.00 feet to the point of beginning. The above described part of an entire tract of land contains 384 square feet or 0.009 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

PIN No. 13452
Project No. F-0068(96)50
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IN WITNESS WHEREOF, said Board of Education of the Granite
School District has caused this instrument to be executed this 15th day of
November, A.D. 20 16, by its proper officers thereunto duly
authorized.

ATTEST:

THE BOARD OF EDUCATION OF THE
Granite SCHOOL DISTRICT

By Terry H. Bawden
Board of Education President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE

By David F. Garrett
Business Administrator/Treasurer

On the date first above written personally appeared before me,
Terry H. Bawden and David F. Garrett,
who, being by me duly sworn, did say, that they are the Board of Education President and Business
Administrator/Treasurer, respectively, of said School District, and that the within and foregoing instrument
was signed in behalf of said Board of Education by authority of a resolution of said board, and said
President and said Treasurer
each duly acknowledged to me that said School District executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Kathy Goodfellow
Notary Public

