| Recorded at Request of Grante | | . 4 | Recol | H. Rich | ards |
|--|---|--|--------------------------------------|--|---|
| Recorded at Request of Grante | Jehon L | See T | 720 1 | Verchou | se Blog |
| at 225 My Fee Paid \$ No Foc. | | | | | |
| | Dep. Book_ | | | | |
| Mail tax notice to | | Address | | | |
| WAI | RRAN | TY 1 | DEEI |) | |
| EDO ROTTINI and W. of Salt Lake CONVEY and WARRANT to | ANDA RO | | usband a | | grantor ^S e of Utah, hereby |
| BOARD OF EDUCATION C | F GRANIT | TE SCHO | OL DIST | TRICT, a | statutory |
| | | | | | |
| of Salt Lake County, Utah, | | Ten | and 00/: | 100 | grantee for the sum of DOLLARS, |
| and other good and valuable cor the following described tract of lan State of Utah: | nsideratior d in Salt | l, Lake | | | County, |
| Commencing 514.8 fer corner of the Southeast Quantity Range 1 West, Salt Lake 1257 feet; thence Norther 405.9 feet, more or less feet to the place of beginn Subject to any right-of East of said premises. Together with 7 share | Base and Ely along the thence Whing. -way exists of the ca | Section 1 Meridian ne West s est 1257 ting for t | 0, Town, and ruside of the feet; the | aship 2 Soo unning them are County ence South ty Road on | ath, nce East Road 1 405.9 |
| Canal Company. Description Intelligence of the company of the co | | HI DUTAN | STATES LESSON | | 10 |
| WITNESS, the hands of said grantor Wovember Deer Mbel | s , this , A. D. 19 | 63 | <i>-</i> | 2300/ | day of |
| Signed in the Presence of |) -4 | Elo_ | Roz | tino | · · · · · · · · · · · · · · · · · · · |
| | | Wand | a. Pol | wi | |
| STATE OF UTAH, |] | | | | |
| County of Salt Lake | ss. | | | | |
| On the 23 day of personally appeared before me EDO F | Nov ROTTINI a | ember [nd WANI | De ce m DA ROT | ber TINI, hush | , A. D. 19 63 cand and wife, |
| the signer's of the within instrument, same. | | | | that they). Char | |
| My commission expires Harrender BLANK No. 1-Allsteel Office Supply Co., Salt Lake City | <i>n 17,196</i> /Re | siding in a | duit | Lulio Ce | ty Tetal |