

3364618

R/W RW 73560

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of One and no/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line, with three (3) feet on each side as follows:

Commencing 105.5 feet North and 775 feet, more or less, East, from the South Quarter Corner of Section 10, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 670 feet, more or less to end.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

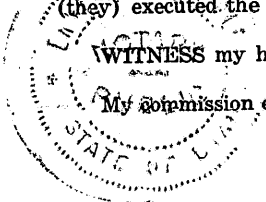
Signed and delivered this 1st day of November, A.D., 1979.

At Salt Lake City, Utah GRANITE SCHOOL DISTRICT By: Briant G. Badger Business Administrator/Treasurer

STATE OF UTAH } ss. County of Salt Lake }

On the 1st day of November, A.D. 1979, personally appeared before me Briant G. Badger

Business Administrator, Treasurer the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



WITNESS my hand and official seal this 1st day of November, 1979

My commission expires 11/13/79

Notary Public signature and title

REC'D OF MOUNTAIN BELL NOV 15 9 35 AM '79 SALT LAKE COUNTY, UTAH KATIE L. D. RYAN RECORDED \$4.00