The Board of Education of Granite School District, a Corporation of the State of Utah, Grantor, does hereby convey and warrant to the Board of Education of Granite School District, a Corporation of the State of Utah, Grantee, for the sum of One & no/100 Dollars (\$1.00) and other good and valuable consideration, a right-of-way and easement to install, maintain, operate, repair, inspect, protect and replace storm sewer pipe lines and other distribution facilities (hereinafter collectively called "facilities"). Said right-of-way being situated in the County of Salt Lake, State of Utah, and more particularly described as follows:

Description of Storm Drain Easement:

A 15.0 foot strip of ground being 7.5 feet on each side of the following described centerline:

Beginning at a point North 89°53'30" East 1492.99 feet and North O'03' West 549.18 feet from the South quarter corner of Section 10, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°55' East parallel to and 13.5 feet South of an existing fence line 691.00 feet; thence South 27057'12" East 332.96 feet; thence South 01000 East 198.44 feet to the North right-of-way line of 5400 South Street.

To have and to hold the same unto the said Board of Education so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods. Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities.

In Witness Whereof the Grantor has caused its corporate and seal to be affixed this 21 st day of June, 1982.

GRANITE SCHOOL DIST

Briant G. Badger

Business Administra

State of Utah

County of Salk Lake

aday of June, 1982, personally appeared before me ant G. Badger, the signer of the within instrument, who duly acknowledged

me that he executed the same.

Residing in Salt Lake County

My commission expires 11/12/85

340 E 3545 SO SIC 84115

RECORDER SALT LAKE COULTY.

JUN 21 2 29 PM '92

Septimized Chart

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