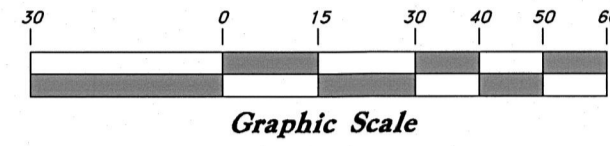


The Park PRUD - Phase 7

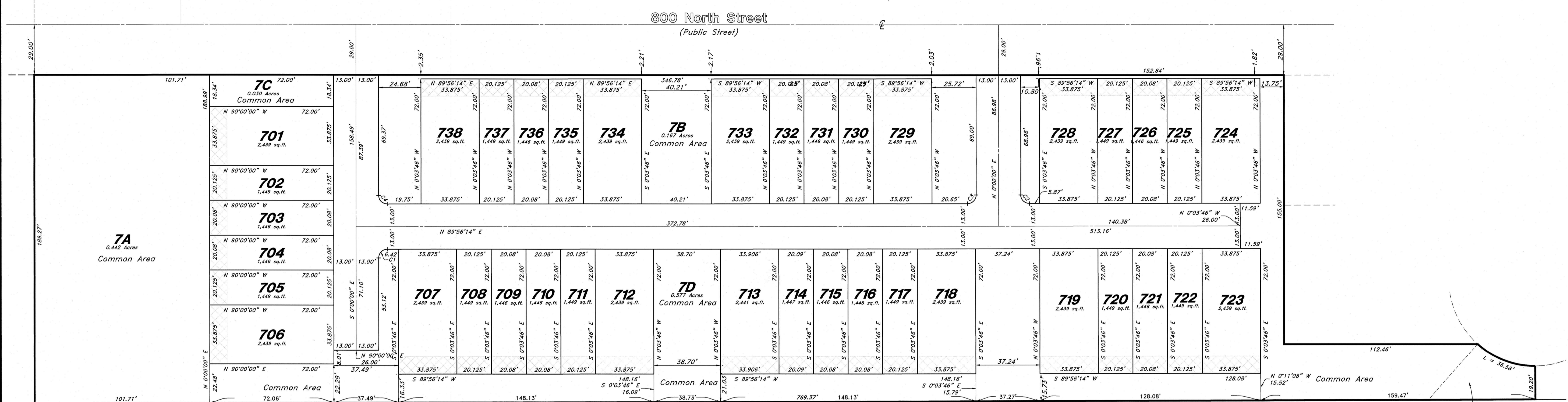
A part of the Northwest Quarter of Section 19, T4N, R1W, SLB&M, U.S. Survey
Layton City, Davis County, Utah
August 2020



Scale: 1" = 30'



- Legend**
- ▲ Set Nail & Washer
 - Set Rebar & Cap w/ Fencepost
 - Set Hub & Tack
 - ⊕ Monument to be set
 - (Rad.) Radial Line
 - (N/R) Non-Radial Line
 - (D.C.S.) Davis County Surveyor
 - Limited Common Area
 - - - Public Utility Easement
 - - - Building Setback Line
 - Set 5/8" x 24" Long Rebar & Cap w/ Lathe



Slope and Grading Easement (Entry # 3299491) 3299492

- NOTES:**
1. All areas designated as Open Space/Common Areas are Public Utility and Drainage Easement. (P.U.&D.E.).
 2. All open space parcels, common space, landscape buffers, detention basin(s), trails, utilities with the exception of culinary water meters and/or other amenities shall be owned and maintained by the Homeowners Association with the specific maintenance responsibilities outlined within the C&R's.
 3. As a Private Development, the Homeowner's Association shall have fire hydrants annually maintained and a 5-year flow test shall be performed in accordance with NFPA 24 and 25. All records shall be provided and submitted through the Compliance Engine found at <http://www.thecomplianceengine.com>.

NOTE
See Sheet 1 for Section and Boundary Line Information.

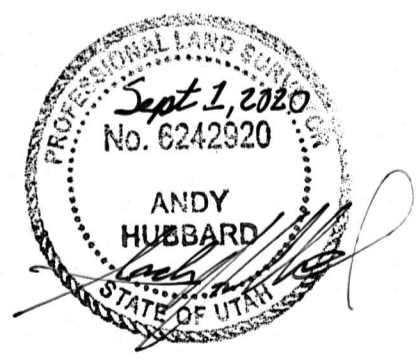
Property Line Curve Data					
Curve #	Delta	Radius	Length	Chord Direction	Chord Length
C1	89°56'14"	5.00'	7.85'	N 44°58'07" E	7.07'
C2	90°03'46"	5.00'	7.86'	N 45°01'53" W	7.07'
C3	89°56'14"	5.00'	7.85'	S 44°58'07" W	7.07'
C4	90°03'46"	5.00'	7.86'	N 45°01'53" W	7.07'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

GREAT BASIN ENGINEERING
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DEVELOPER:
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North Salt Lake City, Utah 84054

ENGINEER:
Great Basin Engineering Inc.
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200 Ogden, Utah 84403
(801) 394-4515



Sheet 2 of 2

DAVIS COUNTY RECORDER
ENTRY NO. 3325908 FEE PAID \$184.00 FILED FOR RECORD AND RECORDED 10-20-2020 AT 9:30 IN BOOK 7620 OF OFFICIAL RECORDS, PAGE 572 RECORDED FOR Layton City
Melissa M. Melnik
DAVIS COUNTY RECORDER
BY: _____ DEPUTY