

AFTER RECORDING RETURN TO:

Angela M.Z. Amisano
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Washington, D.C. 20036



W2833315

E# 2833315 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
22-Dec-16 10:21 AM FEE \$16.00 DEP DAI
REC FOR: FOUNDERS TITLE COMPANY - LAYTON
ELECTRONICALLY RECORDED

FD53221

ASSIGNMENT OF DEED OF TRUST

**CLARADON VILLAGE APARTMENTS
WEST HAVEN, UTAH**

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **WALKER & DUNLOP, LLC**, a Delaware limited liability company (the "Assignor") whose address is 7501 Wisconsin Avenue, Suite 1200E, Bethesda, Maryland 20814, as of December 22, 2016, does hereby sell, assign, transfer, set over and deliver unto **FANNIE MAE**, a corporation organized and existing under the laws of the United States of America (the "Assignee"), whose address is c/o WALKER & DUNLOP, LLC, 7501 Wisconsin Avenue, Suite 1200E, Bethesda, Maryland 20814, all of its right, title and interest in, to and under the following:

That certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing from **MIDLAND PARTNERS ONE, LLC**, a Utah limited liability company (the "Borrower"), to **WALKER & DUNLOP, LLC**, a Delaware limited liability company (as the "Lender" therein), dated as of even date herewith, and recorded on the same date as this Assignment of Deed of Trust is recorded in the Records of Weber County, Utah describing certain real estate located in West Haven, Utah, and more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Security Instrument"). The Security Instrument secures a certain Multifamily Note dated of even date herewith, from the Borrower to the Lender in the original principal amount of Twenty-Two Million One Hundred Seventy-Nine Thousand and No/100ths Dollars (\$22,179,000.00), which Multifamily Note has also been endorsed and delivered this date from the Assignor to the Assignee.

**[DOCUMENT EXECUTION AND ACKNOWLEDGMENT
OCCUR ON THE FOLLOWING PAGE]**

IN WITNESS WHEREOF, the Assignor has, as of the date and year first above written, caused this Assignment of Deed of Trust to be executed, acknowledged and delivered on its behalf by its duly authorized officer.

ASSIGNOR:

WALKER & DUNLOP, LLC
a Delaware limited liability company

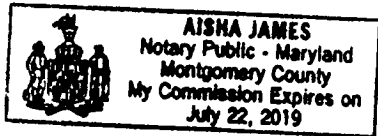
By: Elizabeth Kieffer (SEAL)
Elizabeth Kieffer
Senior Closing Officer

ACKNOWLEDGMENT

STATE OF MARYLAND)
) ss:
COUNTY OF MONTGOMERY)

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgments, personally appeared Elizabeth Kieffer, to me known to be the person described in and who executed the foregoing instrument as Senior Closing Officer of Walker & Dunlop, LLC, a Delaware limited liability company, and acknowledged before me that she executed the same as such Senior Closing Officer in the name and on behalf of said limited liability company.

Witness my hand and official seal in the county and state last aforesaid, this 16th day of December, 2016.



[Signature]

Notary Public
Printed Name: AISHA JAMES

My Commission Expires: 7-22-19

Attachment:
Exhibit "A" - Legal Description

EXHIBIT A**LEGAL DESCRIPTION****Phase 1**

PART OF THE WEST HALF OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MIDLAND DRIVE. SAID POINT BEING NORTH 00°51'40" EAST 891.01 FEET AND SOUTH 89°08'20" EAST 2417.79 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 2; THENCE SOUTH 44°09'52" EAST 344.87 FEET; THENCE SOUTH 00°41'05" WEST 695.65 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF HINCKLEY DRIVE (SR 79); THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES U) SOUTH 34°21'17" WEST 6.08 FEET (2) SOUTH 77°38'44" WEST 206.47 FEET AND (3) SOUTH 86°00'00" WEST 204.79 FEET; THENCE NORTH 04°00'00" WEST 82.80 FEET; THENCE SOUTH 86°40'43" WEST 19.63 FEET; THENCE NORTH 03°19'17" WEST 26.64 FEET; THENCE SOUTH 85°22'02" WEST 41.76 FEET; THENCE NORTH 00°31'13" WEST 118.73 FEET; THENCE NORTH 03°19'17" WEST 155.07 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 130.55 FEET, A RADIUS OF 188.00 FEET, A CHORD BEARING OF NORTH 23°12'55" WEST AND A CHORD LENGTH OF 127.94 FEET; THENCE SOUTH 46°53'29" WEST 28.84 FEET; THENCE NORTH 45°04'30" WEST 152.26 FEET TO THE EASTERLY RIGHT OF WAY LINE OF MIDLAND DRIVE; THENCE NORTH 45°50'00" EAST ALONG SAID EASTERLY RIGHT OF WAY 606.90 FEET TO THE POINT OF BEGINNING.

08-028-0078, 08-028-0079 & 08-022-0089

PARCEL 2

A PERMANENT NON-EXCLUSIVE CROSS EASEMENT OVER, THROUGH AND ACROSS ALL DRIVEWAYS, WALKWAYS AND PARKING AREAS WITHIN THE MASTER TRACT, FOR THE USE AND BENEFIT OF RESIDENTS OF ANY PORTION OR PHASE OF THE MASTER TRACT, INCLUDING BUT NOT LIMITED TO AN EASEMENT TO ACCESS THE COMMON AMENITIES, AS CREATED BY GRANT OF EASEMENT AND JOINT USE DECLARATION RECORDED AUGUST 10, 2016, AS ENTRY NO. 2808278.